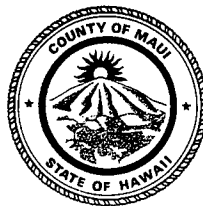


ALAN M. ARAKAWA  
MAYOR



KEITH A. REGAN  
MANAGING DIRECTOR

**OFFICE OF THE MAYOR**

Ke'ena O Ka Meia  
COUNTY OF MAUI – Kalana O Maui

October 19, 2018

Honorable Yuki Lei K. Sugimura, Chair  
Policy, Economic Development, and Agricultural (PEA) Committee  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Sugimura:

**SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS**

In accordance with Sections 22.04A.070 and 2.40.180, of the Maui County Code, respectively, I am pleased to submit the following nomination, along with his completed application form, for your review and consideration:

**KULA AGRICULTURAL PARK COMMITTEE**

James Jones (replacing Paul Otani)

Term Expiration 3/31/20

If you have any questions on this matter, please contact Mike Molina, Executive Assistant, Office of the Mayor, at 270-8211.

Sincerely,

ALAN M. ARAKAWA  
Mayor

Attachment  
Boards/commissions: MM/pn

RECEIVED  
2018 OCT 19 PM 2:34  
OFFICE OF THE  
COUNTY COUNCIL

# Resolution

No. \_\_\_\_\_

## RELATING TO THE APPOINTMENT OF JAMES JONES TO THE KULA AGRICULTURAL PARK COMMITTEE

WHEREAS, by correspondence dated October 19, 2018, Mayor Alan M. Arakawa notified the Council that he nominated James Jones to the Kula Agricultural Park Committee for a term expiring March 31, 2020, to fill a vacancy replacing Paul Otani, pursuant to Sections 2.40.180 and 22.04A.070, Maui County Code ("MCC") and Section 13-2, Revised Charter of the County of Maui (1983), as amended, ("Charter"); and

WHEREAS, Section 13-2, Charter, requires the Mayor's nominee to be approved by Council; and

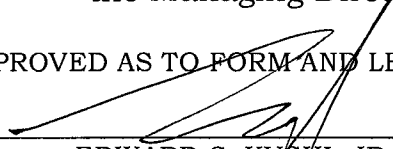
WHEREAS, there is no deadline for Council action on the Mayor's nomination to the Kula Agricultural Park Committee; and

WHEREAS, fulfilling the requirement of Section 22.04A.070, MCC, James Jones will be the representative of the tenant association of Kula Agricultural Park; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it approves the appointment of James Jones to serve on the Kula Agricultural Park Committee for a term expiring March 31, 2020; and
2. That the Council expresses its gratitude and appreciation to James Jones for his willingness to be considered for public service and actively participate in County government; and
3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

  
\_\_\_\_\_  
EDWARD S. KUSHI, JR.  
Department of the Corporation Counsel  
County of Maui  
2018-0105  
2018-10-19 KAPC James Jones Replacement



# BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: JONES (Last) JAMES (First) ANDREW (Full Middle Name)

City of Residence: POKALANI Island: MAUI

Current Employer & Position: POKALANI PLANT CO. / PRESIDENT / OWNER

Business Phone: 570-8950 Business Fax: 570-4763 Email (optional): MAUIJIM@PRODIGY.NET

Please indicate why you are interested in serving and what skills you may have to contribute:  
I WAS ASKED IF I WOULD HELP AGAIN

Employment History:  
From 1992 To PRESENT POKALANI PLANT CO.

Political Affiliation:  
Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:  
BOARD MEMBER DA LINA O MAUI - 10 YEARS

Previous County Experience (employment or board member):  
MEMBER / CHAIR HUI O A.S. PARK CO.

Educational Background:  
MAUI HIGH SCHOOL  
B.A. THE EVERETT STATE COLLEGE

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  
I declare that the above statements are true and accurate to the best of my knowledge.

Signature: [Signature] Date: 10/9/18

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.