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**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

February 6, 2025

Mr. Jordan Molina, Director  
Department of Public Works  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. Molina:

**SUBJECT: BILL 105 (2024), AMENDING SECTION 19.500.110,  
MAUI COUNTY CODE, REGARDING  
NONCONFORMITIES (DRIP-4)**

Thank you for participating in the February 5, 2025, Disaster Recovery, International Affairs, and Planning Committee's discussion on Bill 105 (2024).

The Committee discussed how review agencies would handle building permit applications for the repair or reconstruction of nonconforming structures that were damaged or destroyed by an emergency or disaster permitted under the proposed Bill 105.

May I please request your response to the following:

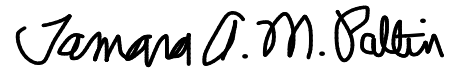
1. How does the Department envision the permit review process would be modified for these types of applications?
2. Under Bill 105, if a property owner wanted to repair or reconstruct their nonconforming structure, could the submittal form or application on Maui's Automated Planning and Permitting System be revised to facilitate the review process? Please explain.

May I further request you transmit your response to [drip.committee@mauicounty.us](mailto:drip.committee@mauicounty.us) by **February 11, 2025**. To ensure efficient processing, please include DRIP-4 in the subject line.

Mr. Jordan Molina  
February 6, 2025  
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Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Tamara D. M. Paltin". The signature is written in a cursive style with a large, stylized 'T' and 'P'.

TAMARA PALTIN, Chair  
Disaster Recovery, International Affairs,  
and Planning Committee

drip:ltr:004apw01:jpp

cc: Mayor Richard T. Bissen, Jr.  
Deputy Director of Public Works

## DRIP Committee

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**From:** DRIP Committee  
**Sent:** Thursday, February 6, 2025 3:00 PM  
**To:** Jordan Molina  
**Cc:** DRIP Committee; Michelle Santos; 'Zeke Kalua'; Paul Barany  
**Subject:** PLEASE READ attached letter re: (DRIP-4); reply by 2/11/25  
**Attachments:** 004apw01 signed.pdf

**Mr. Molina:** Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated 2/6/25. Please respond by **2/11/25**.

**Mayor's Office (attention: Michelle Santos and Zeke Kalua):** Please forward the attached letter to Mayor Bissen for his information.

**Mr. Barany:** FYI

Thank you,  
DRIP Committee