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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

March 10, 2025

Mr. Shayne Agawa, Director
Department of Environmental Management
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Agawa:

SUBJECT: BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS (DRIP-2)

At its meeting of March 19, 2025, the Council's Disaster Recovery, International Affairs, and Planning Committee intends to discuss Bill 103.

In preparation for the meeting, may I please request your response to the following:

1. How could Bill 103's provisions apply to residential lots that contain cesspools, such as Wahikuli? What would be the limitations? Please explain.
2. How could Bill 103's provisions apply to residential lots that contain septic systems? What would be the limitations? Would a septic tank's size determine the number and type of units the lot can support? Please explain.
3. If a residential lot is connected to a sewer system, what factors would limit the number and type of units the lot can support?

Please be prepared to verbalize your comments at the Committee's meeting of March 19, 2025. May I further request you transmit your response to drip.committee@mauicounty.us by **March 19, 2025**. To ensure efficient processing, please include DRIP-2 in the subject line.

Mr. Shayne Agawa
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Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,



TAMARA PALTIN, Chair
Disaster Recovery, International Affairs,
and Planning Committee

drip:ltr:002aem02:jpp

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Environmental Management

DRIP Committee

From: DRIP Committee
Sent: Monday, March 10, 2025 1:47 PM
To: 'Shayne.Agawa@co.maui.hi.us'
Cc: DRIP Committee; Michelle Santos; 'Zeke Kalua'; Robert Schmidt; Nadine Orikasa
Subject: PLEASE READ attached letter re: (DRIP-2) Bill 103 (2024); reply by 3/19/2025
Attachments: 002aem02.pdf

Mr. Agawa: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated March 10, 2025. Please respond by **3/19/2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Mr. Schmidt: FYI

Thank you,
DRIP Committee