

KEITH A. REGAN MANAGING DIRECTOR

Federal

#### **OFFICE OF THE MAYOR**

Ketena O Ka Meia COUNTY OF MAUI - Kalana O Maui

January 30, 2017

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Sugimura:

## SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS PEA-2

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

AFFIRMATIVE ACTION ADVISORY COUNCIL Kate Griffiths	Term Expiration 3/31/22
ANIMAL CONTROL BOARD Patrick Borge	Term Expiration 3/31/22
<u>BOARD OF ETHICS</u> Jaye "Napua" Greig-Nakasone Donna Clayton	Term Expiration 3/31/22 Term Expiration 3/31/22
<u>BOARD OF VARIANCES AND APPEALS</u> Jeffrey Borge William Kamai	Term Expiration 3/31/22 Term Expiration 3/31/22
<u>BOARD OF WATER SUPPLY</u> Michael Nakashima Norman Franco	Term Expiration 3/31/22 Term Expiration 3/31/22
CIVIL SERVICE COMMISSION Patrice Matsumoto	Term Expiration 3/31/22
<u>COMMISSION ON CHILDREN AND YOUTH</u> Nancy Ooki Hannibal Starbuck Zandra Crouse	Term Expiration 3/31/22 Term Expiration 3/31/22 Term Expiration 3/31/22
COST OF GOVERNMENT COMMISSION Sharron Courter	Term Expiration 3/31/18

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee January 30, 2017 Page 2

#### **COUNCIL ON AGING**

Vivian Lindsey Doreen Forsberg Miguel Morales

#### FIRE AND PUBLIC SAFETY COMMISSION

William Kennison Gregg Lundberg

#### LANAI PLANNING COMMISSION

Mililani Martin John DelaCruz Shirley Samonte

#### LIQUOR CONTROL ADJUDICATION BOARD

Jason Williams Lahela Aiwohi

#### LIQUOR CONTROL COMMISSION

Leon Bolosan Nicole DeRego Term Expiration 3/31/22 Term Expiration 3/31/22 Term Expiration 3/31/22

Term Expiration 3/31/22 Term Expiration 3/31/22

Term Expiration 3/31/22 Term Expiration 3/31/22 Term Expiration 3/31/22

Term Expiration 3/31/22 Term Expiration 3/31/22

Term Expiration 3/31/22 Term Expiration 3/31/22

#### MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

Victor Lesa, Jr. Kimberly West Term Expiration 3/31/22 Term Expiration 3/31/22

#### MAUI COUNTY CULTURAL RESOURCES COMMISSION

Timothy Bailey (Reappoint)

#### MAUI PLANNING COMMISSION

Calmentina "Tina" Gomes Christian Tackett

#### **MOLOKAI PLANNING COMMISSION**

John Pele Xavier-Kaniala Bicoy

#### POLICE COMMISSION

Maxwell "Max" Tsai Randol Leach

#### PUBLIC WORKS COMMISSION

Ben Wilson Colette Augustiro (Molokai)

#### REAL PROPERTY TAX REVIEW BOARD

Jonathan Lubera

#### SALARY COMMISSION

Victoria Johnson

Term Expiration 3/31/22

Term Expiration 3/31/22 Term Expiration 3/31/22

Term Expiration 3/31/22

Term Expiration 3/31/22

#### - ARTHORN

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee January 30, 2017 Page 3

If you have any questions on this matter, please contact Mike Molina, Executive Assistant, Office of the Mayor, at 270-8211.

Sincerely,

Uan Arakana

ALAN M. ARAKAWA Mayor

Attachments Boards/commissions: MM/pn

# Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF A MEMBER TO THE AFFIRMATIVE ACTION ADVISORY COUNCIL FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Affirmative Action Advisory Council for the County of Maui, pursuant to Chapter 2.29 and Section 2.40.080, Maui County Code ("MCC"), and Section13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Affirmative Action Advisory Council for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Affirmative Action Advisory Council as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: In

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBER AND TERM

#### AFFIRMATIVE ACTION ADVISORY COUNCIL

Kate Griffiths

Term 4/1/17 through 3/31/22

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**

S COURSE ALL MA		Status of Wom. exp. 3/31/18
·(	BOARD/C	OMMISSION APPLICATION FORM
STATE OF HAWING		2016 OCT 13 PH 3: 37
(Please print or type	e)	
Name: <u> </u>	RIFFITHS	KATE /
City of Residence:	,	(First) (Full Middle Nam Island: MAUI
Current Employer 8	Resition: SELFEMPL	OYED - OWNER OF THE MANIMAMA
Business Phone: 806	283-6631 Business Fax:	Email (optional): dj Maii Mana @ yahoo iem
Please indicate why		ng and what skills you may have to contribute:
	· · · · · · · · · · · · · · · · · · ·	
<u></u>		
Employment History From	у: То	
2011	current	OWNOR / PUBLISHER OF THE MAUIMAMA
2012	2014.	MAVI FACILITATOR FOR TIFFE'S KEIKI PLAYMORNING MOBIL
		OUTREACH PROGRAM,
o 		
Political Affiliation: Section 13.2.2 of the to the same political	e Charter, County of Maui, I party; therefore, please in lent."	requires that no more than a bare majority of a board or commission belon dicate if registered/card carrying member of a political party. If not, indicat
"None" or "Independ Community and Pr	rofessional Organization: THE MAUIMAMA	
"None" or "Independ Community and Pr คบธิเปรหสญ อร	THE MAUMAMA	
"None" or "Independ Community and Pr รับธิแรนสร อร	-	
"None" or "Independ Community and Pr รับธิแรนสร อร	THE MAUMAMA	
"None" or "Independ Community and Pr <u>PUBLISHER อF</u> COALITICN MEN	THE MAUMAMA	HEALTHIER MAUI
"None" or "Independ Community and Pr PUGLISHER อF COALITICN MEM Previous County E	THE MAUIMAMA ABER FOR A SAFER, Experience (employment	VEALTHIER MAUI or board member)
"None" or "Independ Community and Pr <u>PUBLISHER อF</u> <u>COALITICN</u> MEM Previous County E	THE MAUIMAMA ABER FOR A SAFER, Experience (employment	HEALTHIER MAUI
"None" or "Independ Community and Pr <u>PUBLISHER อF</u> <u>COALITICN</u> MEM Previous County E	THE MAUIMAMA ABER FOR A SAFER Experience (employment	VEALTHIER MAUI or board member)
"None" or "Independ Community and Pr <u>PUBUSHER อF</u> <u>COALITICH</u> MEN Previous County E N/A Educational Backg	THE MAUMAMA ABER FOR A SAFER Experience (employment ground:	VEALTHIER MAUI or board member)
"None" or "Independ Community and Pr <u>PUBUSHER อF</u> <u>COALITICH</u> MEN Previous County E N/A Educational Backg	THE MAUMAMA ABER FOR A SAFER Experience (employment ground:	NEALTHIER MAUI or board member)
"None" or "Independ Community and Pr <u>PUBUSHER อF</u> <u>COALITICH</u> MEN Previous County E N/A Educational Backg	THE MAUMAMA ABER FOR A SAFER Experience (employment ground:	NEALTHIER MAUI or board member)
"None" or "Independ Community and Pr <u>PUBLISHER OF</u> <u>COALITICH</u> MEM Previous County E N/A Educational Backg BSC DEGREE	THE MAUIMAMA ABER FOR A SAFER Experience (employment ground: FROM THE LONDON S	MEALTHIER MAUI or board member) CHOOL OF ECONOMICS & POLITICAL SCIENCE
"None" or "Independ Community and Pr <u>PUBLISHER</u> OF <u>COALITICN</u> MEN Previous County E N/A Educational Backg BSC DEGREE Signature: Kate	THE MAUIMAMA ABER FOR A SAFER, Experience (employment ground: FROM THE LONDON S Griffiths	NEALTHIER MAUI or board member) CHOOL OF ECONOMICS & POLITICAL SCIENCE Date: 10/13/16.
"None" or "Independ Community and Pr <u>PUBLISHER</u> OF <u>COALITICN</u> MEN Previous County E N/A Educational Backg BSC DEGREE Signature: Kate ost board/commiss	THE MAUIMAMA ABER FOR A SAFER, Experience (employment ground: FROM THE LONDON S Griffiths sion appointments are subjections	MEALTHIER MAUI or board member) CHOOL OF ECONOMICS & POLITICAL SCIENCE

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fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. appl (b&c) Rev:ed 9/17/03

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# Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF A MEMBER TO THE ANIMAL CONTROL BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Animal Control Board for the County of Maui, pursuant to Section 6.04.095, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Animal Control Board for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Animal Control Board as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: 24

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBER AND TERM

#### ANIMAL CONTROL BOARD

Patrick Borge

Term 4/1/17 through 3/31/22

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**

OF NUM TY OF MAN
NOT OF WANTS

# BOARD/COMMISSION APPLICATION FORM

(Please print or type)			2016 DEC 28 114 8	: 17
Name:BORGE	PAT	TRICK		ARNOLD
(Last)		(First)		(Full Middle Name)
City of Residence: MAKA	AWAO		Island: MAUI	· · · · · · · · · · · · · · · · · · ·
Current Employer & Posi	ition: RETIRED/ BUSINE	ESS OWNER		·
Business Phone: <u>(808)</u> 879-0244	Business Fax:		Email (optional):	
Please indicate why you I WOULD LIKE TO GIVE BA				bute: F THE ISSUES FACING OUR COUNTY.
	· · · · · · · · · · · · · · · · · · ·			RENT ISSUES. I AM A SMALL
				N LABORER & FORMAN, AND AM
CURRENTLY ACTIVE IN	THE RURAL RANCHING	AND RODEO CO	MMUNITY. I ALSO HAY	VE MANY YEARS OF EXPERIENCE
AS FISHERMAN, SURFER	& DIVER AND HAVE BE	EN ACTIVE IN THE	PRESERVATION OF L	A PEROUSE BAY/AHIHI KINAU NAR.
Employment History: From	То			
1987	2016	OWNER - MAKE	NA STABLES	
1980	1987	AMERON	· · · · · · · · · · · · · · · · · · ·	
1972	1980	WALKER INDUS	TRIES, HAWAIIAN D	ISCOVERY TOURS, MISC.
1967	1972	UNITED STATES	S NAVY	
Political Affiliation: INDEF Section 13-2(2) of the Charter, political party; therefore, please Community and Professio AHIHI KINAU NATURAL ARE	County of Maui, requires tha indicate if registered/card car onal Organizations/Activ	rrying member of a po vities:	e majority of members of a litical party. If not, indicate	a board or commission belong to the same "None" or "Independent."
LAHAINA BYPASS ADVI	ISORY GROUP		••••••••••••••••••••••••••••••••••••••	
Previous County Experier N/A	nce (employment or boa	ard member):		
Educational Background: MAUI COMMUNITY COLLEG	<u>SE</u>			
BALDWIN HIGH SCHOO	)L			
Consent to be Nominate I declare that the above s Signature:			-	nation: 12-24-16

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

#### No.

#### APPOINTMENT OF MEMBERS TO THE BOARD OF ETHICS FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Ethics for the County of Maui, pursuant to Sections 10-2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Board of Ethics for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Board of Ethics as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### **NOMINATED MEMBERS AND TERMS**

#### **BOARD OF ETHICS**

Jaye "Napua" Greig-Nakasone Donna Clayton

Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### **APPROVED MEMBERS AND TERMS**

#### **DISAPPROVED MEMBERS**



Please print or type)

### **BOARD/COMMISSION APPLICATION FORM**

A CEIVER

2016 DEC 14 PH 2: 47

	e, Jaye, Kawaialakaoior	المتحصي المتريد والمتحصي والمتحد والمتحد والمتحد والمتحد والمحد والمتحد والمتحد والمتحد والمحد و	ey "Napua"					
(Last)		(First)		에는 한유럽 (Full Mid	Idle Name)			
City of Residence: Kula	3		Island: Maui		<u></u>			
Current Employer & Po	osition: Self Employed, or	wner Pihana Produ	ictions, LLC					
Business Phone: <u>808-870-7810</u>	ness Business ne: <u>808-870-7810</u> Fax:			Email (optional): <u>napuamusic@gmail.com</u>				
	ou are interested in servi Jse Commissioner I feel I h			ribute: seful on the Maui County Plann	ling			
Commission. I also rece	ntly ran as a candidate for	the Maui County Cou	incils Upcountry seat, g	iving me a working knowledge	of all			
the different communities	s in Maui County and the u	nique challenges that	each face. I believe m	y candidacy also demonstrates	s my			
sincere and serious de	esire to serve my commu	inity.						
Employment History:	_							
From 2009	To 2016	Seabury Hall cu	Itural specialist. Haw	aiian Studies Dept. Head				
2005	2010		chools, middle schoo		<u></u>			
2006	present			ecord label, music productio	on co.)			
······································								
	nocrat		· ·····					
Section 13-2(2) of the Charl				a board or commission belong to "None" or "Independent."	the same			
•	sional Organizations/Ac a o Uka- Non Profit, Pres							
Maui Nui Botanical Ga	rdens- Non Profit, Board	l Member						
Native Hawaiian Charr	nber of Commerce, mem	ber						
Japanese Chamber of	Commerce, member							
Previous County Expernone	rience (employment or b	oard member):						
Educational Backgrour	iu.							

BA, Human Relations in Organizations w/ emphasis on Economics and Society, UH-Manoa

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

ame ha Signature:

Date: December 11, 2016

ost board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR. 200 SOUTH HIGH STREET. WAILUKU. HAWAII 96793: or



(Please print or type)

## BOARD/COMMISSION APPLICATEON

2017 JAN 27 PM 3: 16

APPLIAR AF THE MAYOR

Name: Clayton, I	Donna Jean			OFFICE	OF THE MATUR		
	(Last)		(First)	) (Full Middle Na			
City of Residence: Pukalani				Island: <u>Maui</u>			
	er & Position: <u>Reti</u>	red					
Business		Business		Email	<u> </u>		
Phone: N/A		Fax: <u>N/A</u>	······································	(optional): donnajclay	/ton@hawaii.rr.com		
				you may have to contril d listener, methodical res	bute: earcher and able to work with a team		
Employment His From	· _						
2002	To 2009		Project Coordina	ator for Pacific Rim Lar	nd		
1984	2002		•		gr. Maui Land & Pineapple Co.		
1981	1984	<u> </u>	Secretary for CH				
1960	1981		·····	ce manager in Glendal	e Calif		
President Pukala	Professional Orga ani Community A	SSOC.					
Toastmasters	a Hele State Trail		лі ————————————————————————————————————				
Previous County	Experience (emp eal Property Tax	•	,				
Educational Back 2 yrs. college	kground:			······			
I declare that the Signature:	above statement	ents are subje	d accurate to the be	ad Accuracy of Inform est of my knowledge. Date: by the Maui County Co ation contained on this	1 22 17		

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

#### No.

#### APPOINTMENT OF MEMBERS TO THE BOARD OF VARIANCES AND APPEALS FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Variances and Appeals for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-8.7 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Board of Variances and Appeals for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Board of Variances and Appeals as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS\_TØFORM AND LEGALITY

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

#### **BOARD OF VARIANCES AND APPEALS**

Jeffrey Borge William Kamai

Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### APPROVED MEMBERS AND TERMS

#### **DISAPPROVED MEMBERS**

	BOARD/COMMISSIC	ON APPLICATION FORM	I
(Please print or type)		2016 DEC 22 PM 2:03	
	1) Anno	the states of the states Ste	NO IN
Name: <u>Van f</u> (Last)	(First	t)	(Full Middle Name)
City of Residence: Kahi	luri	Island: Mau	· · · · · · · · · · · · · · · · · · ·
Current Employer & Position:	JSB Enterprises L	Lc. Owner	····
Business Phone: <u>357-8173</u>	Business Fax:	Email (optional): Jeffyarma7@ha	Annail Cory
Please indicate why you are in Im Contractor Lu	nterested in serving and what skills		cetta, place
to do business he good at i	in, and their set	E employed I belied	I Can
- 	<u>, ,</u>		
Employment History: From	To		
2008 <u>Pre</u>	Isent JSB Eh.	af Main Motoreyes	<u>) * ~</u>
<u></u>	008 Manager	A late the	· S
$\frac{1997}{100}$	Ul Daniel		for a rearing
<u>1991</u>	6 <u>Approntica</u>	Michanic at Heas Ca	) .
Section 13-2(2) of the Charter, Coun	0CYA十 ty of Maui, requires that not more than a i te if registered/card carrying member of a	bare majority of members of a board or commissi political party. If not, indicate "None" or "Independ	on belong to the same ent."
Community and Professional Volunteered at helping Members	the Main Motor	cross association for erns; track operation	10 yins
<i>\sum_sec_sec_sec_sec_sec_sec_sec_sec_sec_sec</i>	employment or board member):		·····
Educational Background: <u>Alfindincled</u> <u>Man</u> <u>Class</u> <u>Cf</u> Kalan <u>a</u> In 1990, and Wen-		Schwel, Wes the fust graduated thory Marin 1 Vecienced a letter of Com	Advarting Typ School Defun, Frong
Consent to be Nominated ar			
I declare that the above stater	nents are true and accurate to the	and Accuracy of Information: <i>JCS</i> C best of my knowledge.	Sal Enjole Michanic
Signature:		Date:/2/22//	6
Most board/commission appoi	ntments are subject to confirmatio selected as a nominee, the inform	n by the Maui County Council. Most of t nation contained on this form will be pro	hese positions are vided to the public

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B8C app 5/19/04/cs



### **BOARD/COMMISSION APPLICATION FORM**

2016 DEC 13 PM 4:04

(Please prir	nt or type)					
Name:	Kamai	V	Villiam			
	(Last)		(First)			(Full Middle Name)
City of Resi	idence: V	Vailuku		Island:	Maui	
Current Em	ployer & Pos	sition: Hawaii Regional	Council of Carpen	ters/ Serv	ice Re	presentative
Business Phone: <u>(</u> 8	308) 242-689	Business 91 Fax:(80	08) 242-5961	Email (optiona	al):W	kamai@aol.com
		are interested in servio punty and State Boards in th	• •			o contribute: he process in which all branches of
	······	·····			· · · · · · · · · · · · · · · · · · ·	ards and Commissions, that I can help
bring a unio	que perspecti	ive and point of view to	whatever Board I w	vould serv	/e on.	I can and have worked well with other
people in th	ne past and r	espect their opinions a	nd point of views or	n a variet	y of su	bjects and topics regarding Maui County.
I look forwa	ard to serving	in the future.				
Employmer From	nt History:	То				
June 2001		Present	Hawaii Regional	Council	of Carp	penters
March 2000	)	June 2001	Rojac Constructi	on		
May 1998		March 2000	Western Engine	ering Cor	ist. Inc	
February 1	995	May 1998	Kiewit Const.			
political party;	2) of the Charter therefore, pleas	e indicate if registered/card o	carrying member of a po			bers of a board or commission belong to the same indicate "None" or "Independent."
•		ional Organizations/Act plunteer 2001- Present	tivities:			
		Cancer Society) Volur	teer 2001- Present			
		loard (County of Maui)				
Hawaiian C	anoe Club (N	Member) 1997- Present				
		ence (employment or bo (Chair) 2011-2016	pard member):			
		Appeals (Member) 200	5- 2010		·····	
	Background	l: pprenticeship Program 197	9- 1984			
Maui Comn	nunity Colleg	e 1978-1979				
Kamehame	ha Schools (	(Oahu) 1975- 1978				
Consent to	be Nominat	ted and Certification of	of Truthfulness an	d Accura	acy of	Information:

I declare that the above statements are true and accurate to the best of my knowledge.

MUL an

Signature:

12/5/16 Date:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE BOARD OF WATER SUPPLY FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Water Supply for the County of Maui, pursuant to Sections 8-11.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Board of Water Supply for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Board of Water Supply as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY. Z

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

#### **BOARD OF WATER SUPPLY**

Michael Nakashima Norman Franco Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### APPROVED MEMBERS AND TERMS

### **DISAPPROVED MEMBERS**

ANTHER



### **BOARD/COMMISSION APPLICATION FORM**

# COPY

Name: Nakashima		Michael		Bruce	Hisas	hi
(Last)		(First)	····			Middle Name
City of Residence: M	/ailuku		Island: Maui			
Current Employer & Po	osition: Hawaiian [	Dredging Construction C	o./Maui Operati	ons Manager		
Business Phone: 808 281 2	Busines 733 Fax:	ss 808 871 6980	Email (optional):m	nakashima@hdcc.com		
Please indicate why yo As a resident of Maui, I an	ou are interested in s n interested in the welfa	serving and what skills y are of our island community i	ou may have to n regards to the pr	contribute: oper management and balar	nce of re	esources
				of work experience in co		
				s. I know I have the know		
		n our existing infrastruc				
Employment History:						
From	То					
May 1974	Sept 1979	E E Black Ltd.				
Sept 1979	Present	Hawaiian Dredgi	ng Construction	Co.		
		·				
political party; therefore, plea Community and Profes: Presently none			tical party. If not, i	ndicate "None" or "Independer	201	
				( <sup>*</sup> )	2	20
		₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩				
Previous County Experi	ence (employment (	or hoard member).			-10-	<u>لند:</u>
Urban Design Review (		or board member).		- <u>-</u>	24	~
· · · · · · · · · · · · · · · · · · ·				<u>&gt;</u>	2	 ©?
Educational Background					52	••••••••••••••••••••••••••••••••••••••
Baldwin High School - Clas	·····					
University of Hawaii @	Manua - DS CIVII En	igineering - 1974		· · · · · · · · · · · · · · · · · · ·		
		on of Truthfulness and and accurate to the bes	t of my knowled			
st board/commission			/ the Maui Cou	nty Council. Most of the this form will be provid		

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs

BOARD/COMMISSION APPLICATION FORM 2017 JAN 24 PM 1:27 (Please print or type) AFFI THE MAYOR Name: (Full Middle Name) City of Residence: Island Current Employer & Position: Business Email Phone: (optional): Please indicate why you are interested in service skills you may have to contribute: ¢ ployment History Fron Political Affiliation: CAN Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and ofessional Organizations/Activities: 5 Previous County Experience (employment or board member): Educational Background: Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Signature: Date: Most board/confinission appointments are subject to confirmation by the Maui County Council. Most of these positions are

for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

#### No.

#### APPOINTMENT OF A MEMBER TO THE CIVIL SERVICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Civil Service Commission for the County of Maui, pursuant to Hawaii Revised Statute Sections 76-71 and 76-47 ("HRS"), and Sections 8-9.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Civil Service Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Civil Service Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FØRM AND LEGALITY

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBER AND TERM

#### CIVIL SERVICE COMMISSION

Patrice Matsumoto

Term 4/1/17 through 3/31/22

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**

### MAYOR, COUNTY OF MAUL JAN 0.5 2017



### **BOARD/COMMISSION APPLICATION FORM**

.

(Please print or type)

Name:	Matsumoto,	Patrice,	Masae	
	(Last)		(First)	
City of Re	esidence: Kal	nului		Island:Island:
Current E	mployer & Pos	ition: Central Pacific	Bank, Vice Presiden	nt & Branch Manager, Kahului Branch
Business Phone: <u>8</u>	08 872-6393	Business Fax: 808	873-0843	Email (optional): pat.matsumoto@centralpacificbank.com
			-	you may have to contribute: tions in the bank with more than 25 years in management positions al
various ins	itutions. The man	agement, analytical and o	communication skills that m	my employers have coached me to develop over the years will help me to
serve the co	mmunity and the C	ounty of Maui. I am comm	itted to uphold the service st	standards of the board and to be professional and respectful of others. I value
individual d	ifferences and opi	nions and I am a team pla	ayer and work well with oth	hers to achieve common goals.   am responsive, take responsibility and
maintain int	egrity. And most in	portant, to be honest, trus	worthy and maintain confide	ientiality. I would serve with the same commitment that I serve my employed
Employm Fror 1972	ent History: n	To 1990	American Secu	urity Bank/First Interstate Bank-Operations Supervisor
1990		1998	······	Bank- Operations Supervisor
1998		Present	••••••••••••••••••••••••••••••••••••••	tral Pacific Bank-Vice President & Branch Manager
	•	ional Organizations/		rogram sponsored by the Hawaii National Guard and the Dept. of Human Services
	,			he Year for Maui County. 2014, 2015, 2016 Small Business Administration Silve
Lender of the	Year for Maui Count	y. Nomination of various bus	iness owners to recognize ther	am for their contributions to the community for the SBA Business of the Year Awards
and Mayor's	Small Business Awa	rds for their contributions to	the community. MEO Busines	ess Development Center Loan Committee Member (Please see attached resume
	• •	ence (employment c ew Board Member.	r board member): Term expires 3/2014	
Public W	orks Commissi	on. Term expires 3/2	2017	
	nal Background igh School	<b>1</b> :		
				and Accuracy of Information: best of my knowledge.
Signature	$\neg \neg \lor$	Mataund		Date: 1/3/17
WOST DOA	ru/commission	appointments are s	ubject to constration	n by the Maui County Council. Most of these positions an

Most board/complission appointments are subject to confirmation by the Maul County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs
### Patrice Matsumoto 336 Mikohu Loop Kahului, HI 96732 Phone- (808) 344-8220

#### Background

With 44 years of banking experience I have held various positions throughout my career, including Operations Manager, Business Banker, and my current position as Vice President & Branch Manager of the Kahului Branch at Central Pacific Bank.

Dedicated to teamwork, I focus on coaching for performance and developing the skills of the branch to prepare them for succession of management. It is encouraging and promising to see the positive response of my coaching as the team has received Kulia Ika Nu'u recognition for 2015 and the 1<sup>st, 2<sup>nd</sup></sup> and 3<sup>rd</sup> quarter of 2016. I actively participate in the strategic and business planning of the Maui District which includes Kahului, Kihei, Wailuku and Lahaina Branches.

I have been recognized by the U.S. Small Business Administration as Lending Officer of the Year for Maui County nine times between 2005 and 2016. A staunch advocate of small business owners, I recognize our customers for their hard work and contributions to the community by submitting nominations for the SBA's Small Business Awards, the Retail Merchants Associations' Ho'okela Awards, and the Mayor's Small Business Awards.

As a firm believer in cross training, I mentor the staff to be proficient in both Service and Sales. I build our team to deliver excellent customer service and to develop long term relationships with our customers and promote teamwork within the work unit.

#### **Accomplishments**

Small Business Administration Lending Officer of the Year- 2005, 2006, 2008, 2009, 2011, 2012, 2104, 2015, 2016.

#### **Small Business Administration Nominations**

2013 Leslie Wilkins-Veterans Business Champion - State of Hawaii Winner 2009 Susie Thieman-Financial Services Champion-Maui County Winner 2007 Susan Kim-Home Based Champion-Maui County Winner 2006 Takamiya Market-Family Owned Business-Maui County Winner

#### **Ho'okela** Awards

2012 Kula Hardware -Maui County Winner 2011 Home Maid Bakery-Maui County Winner 2010 Takamiya Market-Maui County Winner

#### **Mayor's Small Business Award**

2016 Family Life Center Inc. 2015 Kula Hardware & Nursery 2014 S & J Bakery Inc. 2013 Aloha Akina Tours - Lifetime Achievement Winner 2008 Stella Blues, Kale Boverman-Young Business Person Winner 2007 Mike Sidney Photography-Young Business Person Winner 2007 Hairways-Business of the Year Winner 2006 Takamiya Market-Business of the Year Winner

#### **Central Pacific Bank**

2016 Kulia Ika Nu'u Strive for Excellence- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Quarter-Kahului Branch 2015 Kulia Ika Nu'u Strive for Excellence- 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup> Quarter and Annual-Kahului 2014 Kulia Ika Nu'u Strive for Excellence- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> Quarter and Annual-Kahului 2014 Core Values Award for Exceptional Service to External Customers 2014 Core Values Award for Exceptional Service to the Community 2013 Kulia Ika Nu'u Strive for Excellence- 4th Quarter Kahului Branch 2012 Kulia Ika Nu'u Strive for Excellence  $-1^{st}$  Quarter and  $3^{rd}$  Quarter-Kihei Branch 2009 Service Pride Recognition for Exceptional Service to External Customers and the Community 2007 Business Banking Knowledge Bowl Champion Team

2006 Pinnacle Award Business Banking-Top Producing Sales Team

2006 Pinnacle Award Business Banking Silver Level SBA Lender of the Year

#### **Community Involvement**

2016 to Present Maui Economic Opportunity Business Development Center Loan Review Committee member

2014 to Present- Public Works Commission Member

2009 to 2014-Real Property Tax Review Board Member

2007 to Present-Participates in Maui Economic Opportunity Business Development Center-Core Four Business Plan Class Bankers Night Graduation

2006 to 2008-Business Network International, Valley Isle Chapter (Vice President 2006) 2008 to 2011-Business Network International, No Ka Oi Chapter member

2005 to 2010-Department of Defense About Face and Community All Stars and Summer Youth Program-Life skills education program for troubled youths.

#### Experience

#### 2013 to Present-Central Pacific Bank-Vice President & Branch Manager, Kahului Branch

Coach and develop the staff of 13 employees to deliver exceptional customer service while achieving sales and performance goals. Assist our Regional Manager to provide oversight to the three Maui Branches, and communicate the vision of our organization while promoting teamwork and coaching the team to make prudent decisions and minimize exposure to the bank and maintain profitability. Preparing the staff for succession in management to prepare them for career opportunities.

Manages a portfolio of High Valued Customers, building relationships and prospecting for business loans and deposits. Working with our business partners within the bank to bring value for our customers. Community involvement promoting and representing the bank in professional organizations.

#### 2007 to Sept 2013 - Central Pacific Bank-Vice President & Branch Manager, Kihei Branch

Coach and develop the staff of 7 employees to deliver exceptional customer service while achieving sales and performance goals. Communicate the vision of our organization while promoting teamwork and coaching the team to make prudent decisions and minimize exposure to the bank and maintain profitability. Preparing the staff for succession in management to prepare them for career opportunities.

Manages a portfolio of High Valued Customers, building relationships and prospecting for business loans and deposits. Working with our business partners within the bank to bring value for our customers. Community involvement promoting and representing the bank in professional organizations.

#### 2005 to 2007-Central Pacific Bank-Assistant Vice President & Business Banking Officer

Maintain a portfolio of High Valued Customers expanding the relationship by providing exceptional service and prospecting for deposit acquisition, generate new business, promote business loans. Understanding the business of the customer to better serve as a financial advisor.

#### 2003 to 2005-City Bank-Business Banking Office

Responsible for maintaining a portfolio of business customers concentrating on retention and developing new business relationships. Participated in community events to promote the bank. Attended various customer service, lending and sales seminars.

#### 2000 to 2003-City Bank-Branch Manager

Responsible for coaching and leading the team to attain performance goals and providing exceptional customer service focusing on customer retention and deposit growth. Develop the team for succession of management. Leading by example and cross training the staff to adhere to all policies and guidelines.

#### 1998 to 2000-City Bank-Customer Service Manager

Training and coaching the team to comply with all policies and procedures to insure a satisfactory audit. Focus on customer retention while attaining sales and service goals and maintaining profitability.

#### 1990 to 1998-First Hawaiian Bank-Operations Manager

Responsible for the branch operations overseeing, coaching and training the Operations Department to adhere to all policies and procedures to insure a satisfactory audit.

Promote outstanding customer service while attaining sales goals. Maintained a portfolio of high valued customers expanding deposit relationships, focusing on customer retention and documenting customer calls. Performed and executed the operations strategies at the Kahului, Wailea and Kaahumanu Branches.

#### 1972 to 1990-American Security Bank/First Interstate Bank-Customer Service Manager

Accepted a position as teller performing all duties of the job and assisting in all areas such as new accounts and the loan department assisting with documentation and collections. Attended various training seminars in sales, customer service and team building. Promoted to Head Teller then to Customer Service Manager. Responsible for training and coaching the staff to promote customer retention and excellent customer service while maintains profitability.

# **Education**

1971 Baldwin High School

#### American Institute of Banking

Principles of Banking Consumer Lending Credit Products for Small Business Personal Tax Return Analysis Analyzing Financial Statements

#### **Achieve Global**

Professional Selling Skills Handling Emotions Under Pressure Moving from Conflict to Collaboration

#### Western Banking School

Introduction to Commercial Lending

#### Zenger Miller

Personal Strategies for Managing Change Managing Your Priorities Basic Principles for a collaborative Workplace

#### RMA

**Building Small Business Relationships** 

#### SMS Training Inc New Client Prospecting Techniques

**Shock Proof Training** Global Cash Flow Analysis

# Resolution

# No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE COMMISSION ON CHILDREN AND YOUTH FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Commission on Children and Youth for the County of Maui, pursuant to Section 2.39.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Commission on Children and Youth for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Commission on Children and Youth as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

10

### NOMINATED MEMBERS AND TERMS

### **COMMISSION OF CHILDREN AND YOUTH**

Nancy Ooki Hannibal Starbuck Zandra Crouse Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

# APPROVED MEMBERS AND TERMS

VISION

# **DISAPPROVED MEMBERS**

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# BOARD/COMMISSION APPLICATION FORM

BURNE OF HAWLING			2015 r	NEC 24 PM 2:37	
(Please print or type)				_	
Name: O(	oki	Nancy	0FF1(	DE OF THE MAYOR	
(Last)	1.1	(First)		N	(Full Middle Name)
City of Residence:	Haiku		Island:	Maui	
					e - Mari Co.
Business Phone: 244-3243	<b>ax</b> H. Business 2 <b>225</b> Fax:	244-7089	Email (optional):_	ooki@ha	waii.ed u
Please indicate why you	are interested in serv				stunity to
work with	youth in a	number of	f areas	from after	-school at
Big Brothers	/ Big Sisters	to teaching	n Cm	puters to K	-6 students
and as a 4.	-H leader. :	In my cu	rrent r	ole as 4-11	Youth Development
agent for M	Lani County -	I have the	Chance	to develop	programs to
Employment History: From	To To	youth need	Lς.		
8/15	Present	UH Manoa	Coopera	the Extension -	Maur Co. 4-14
6111	8111	University	Center .	et UH Mani Ce	llese
8 08	5/11	UH Manic	allege - L	ecturer in Infor	mation : Computer Science
8/02	8/09	St. Josep	h Schoo	1 Technology 7	eacher
Political Affiliation:	Independent	ī		0.	
Section 13-2(2) of the Charter political party; therefore, please	er, County of Maui, requires se indicate if registered/card	that not more than a bai I carrying member of a po	re majority of m litical party. If r	nembers of a board or common not, indicate "None" or "Indep	nission belong to the same bendent."
Community and Profess	ional Organizations/A	ctivities:			
Kalama Sch	ool Band Boos				
National A	tssociation of	f Extension	4-14 A	gents	
Previous County Experi None	ence (employment or l	poard member):			
Educational Background	d:				······································

Bechelor of 1	trts - Technical Communication	
Bachelr of A	rk- French	
Mastrs of A	rts - Educational Technology	

### Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

10

Signature:

12/	2	115
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Date:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs # 1599



# **BOARD/COMMISSION APPLICATION FORM**

ALTANS THE				
Please print or type)		2016 DEC	-6 /4 <b>9:54</b>	
Name:		Hannibal		E.
(Laet)	ukalani	(First) Maui		Middle Name)
City of Residence:		Island:		
Current Employer & I	Position: Hawaii DOE, I	H.P. Baldwin HIgh School		
Business Phone:	4 Business Fax:	Email (optional):	ouck@gmail.com	
		ng and what skills you may have to co processes that shape Maui for th except for 2 years on Kauai fron		
		several uniques communities c		3
-		special places (e.g "Keep the co		- •
		ray from the reasons it is such a	• • ,	
Employment History: From	То			
August 2006	current	Science Teacher at H.P. bald	win High School	
2003	2006	Scientific Instrument Technici	an-UH Manoa	
2002	2003	Line cook at John Dominus F	estaurant-Honolulu	
2001	2002	Educational Assistant-Maui W	laena Intermediate Sc	hool
Political Affiliation:	egistered Democrat			
Section 13-2(2) of the Ch.		that not more than a bare majority of members carrying member of a political party. If not, indic		g to the same
Community and Profe	essional Organizations/Ac	tivities:		
Hawaiian Canoe	Club member off and	on since 1980. Total over 15 ye	ars.	
HSTA member 11	years.			
Previous County Exp Summer Pals em	erience (employment or b ployment summer 20	oard member): 002.		

Educational Background: Graduate H.P. Baldwin High School 1989. BS Physics UH Manoa 2005. Post Baccalaureate Cerificate in Secondary Education UH Manoa 2006. Student teaching at Farrington HS. Masters in Science in Geoscience Mississippi State 2009.

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:	4	$\Sigma$	$\subseteq$	$\rightarrow$
	•			<u></u>

Date:

Jost board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

مر	attention.
	BOARD/COMMISSION APPEICATION FORM
1998	(Please print or type)
	Name: <u>CROUSE</u> <u>Landra</u> <u>Amara</u> (Last) (First) (Full Middle Name)
	(Last) (First) (Full Middle Name) City of Residence: Kikei Island: MRUI
	City of Residence: $7 + 7 = 1$ island: $7 = 7 = 7 = 10$
	Current Employer & Position: Aina Hawan ZEE Properties /Ouner Broken
	Business 290-6145 Business 879-7445 Email Landra Amaral @ Hauris, rr. in Phone: 290-6145 Fax: 879-7445 (optional): Landra Amaral @ Hauris, rr. in
	Please indicate why you are interested in serving and what skills you may have to contribute: Swas asked by MS. Mike MO/inc. + Wart to Serve
K. ]]	5ª managerial, Teaching, Coaching, accounting, Loan
	- Perl'Estate Community involvement.
	Employment History:
	4-12-2006 Now Aine Hawain ZEE Properties / PD-Owner 6-7-1992 8-2014 D.O.E. Substitute Tekcher
	6-7-1992 8-2014 D.O.E. Substitute Tekcher
	3-1992 12-1998 Amaral Co = Para Zegal + Real Estate
	Dougoust
. Althour	Political Affiliation: <u>CCMCCCC</u> Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."
	Community and Professional Organizations/Activities:
	Schut Leader = Church.
	Previous County Experience (employment or board member):
	Educational Background:
	Paralpeal Centificato
	many Cartinuing Education Classes for Rout Estat
	Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:
	I declare that the above statements are true and accurate to the best of my knowledge.
	Signature:
	Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.
.1000a.	Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

# Resolution

# No. \_\_\_\_\_

#### APPOINTMENT OF A MEMBER TO THE COST OF GOVERNMENT COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Cost of Government Commission for the County of Maui, pursuant to Sections 3-9.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Cost of Government Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Cost of Government Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

# NOMINATED MEMBER AND TERM

# **COST OF GOVERNMENT COMMISSION**

Sharron Courter

Term 4/1/17 through 3/31/18

# APPROVED MEMBER AND TERM

# **DISAPPROVED MEMBER**



# BOARD/COMMISSION APPLICATION FORM/E3

(Please print or type)	2016 DEC 1.6 PM 12: 0.1.
Name: COURTER SI	ARRAN (Full Middle Name)
City of Residence: Makawao	Island: Mare
Current Employer & Position: All Employee 2-	Fhann Courter cpa, LC
Business Phone: (EDS) 2/2-8783 Business Fax:	Email (optional): Coustercopa e Smarl Con
Please indicate why you are interested in serving and what skills y Uould life to lise n uppliered to help Marin of Alwice to my Control	County Oard be
Employment History: From To Aharm 1994 Anoth 1993 1994 Anoth 1993 1994 Anoth 1988 1993 Thur 1985 1988 Anoth 1985 1988 Anoth 1988 A	Country CRa UC adams CRa's James & Black Cha & Figures Marine Plantation (Catholles) re majority of members of a board or commission belong to the same bitical party. If not, indicate "None" or "Independent."
Community and Professional Organizations/Activities; <u>Theorem - Women helpin</u> <u>Theorem - Manie Chamber</u> <u>Theorem - Manie Mem</u>	Women n & complece aline Hoop Foundation
Previous County Experience (employment or board member):	sim - clice chain_
Educational Background: Business Codmin dept	e ut
Consent to be Nominated and Certification of Truthfulness an I declare that the above statements are true and accurate to the be Signature:	

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

ase send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or wex to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

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# Resolution

# No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE COUNCIL ON AGING FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Council on Aging for the County of Maui, pursuant to Sections 2.34.020, 2.34.030, and 2.40.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Council on Aging for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Council on Aging as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY> 100h

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

# **COUNCIL ON AGING**

Vivian Lindsey Doreen Forsberg Miguel Morales, III Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

# APPROVED MEMBERS AND TERMS

### **DISAPPROVED MEMBERS**

Casel.

NTY OF AL	121070165 W/ DICAUDILITIE
BOARD/CO	MMISSION APPLICATION FORM
A STATE OF HANNINGS	2010 110 1 S PM 2: 45
(Please print or type)	CHINE OF THE MAYOR
Name: ///nd Self	Villan Killialdan
City of Residence: Kihel	(First) (Full Middle Name) [
Current Employer & Position: N/A	
Business Business Phone: Fax:	Email (optional): <u>Aalbrt 20</u> , hotmil ca
Please indicate why you are interested in serving	1 Concert (0)
and ing the disable	played our community.
/	
Employment History: From To	
	See attached
Political Affiliation: <u>NONE</u> Section 13.2.2 of the Charter County of Maui rec	quires that no more than a bare majority of a board or commission belong
to the same political party; therefore, please indic "None" or "Independent."	cate if registered/card carrying member of a political party. If not, indicate
Community and Professional Organizations/A	Activities:
MED PARTICIPAL HOUS	on Council Man Disability Allianer
Mary High School Grag	Pupt Committee Mauistigs
Previous County Experience (employment or	r board member)
Educational, Background:	artification MED Core 8
IUS Want managen	ere '
Signature: Minay Indian	Date: 08 14 2014
The way have when	

st board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are ive-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

Animal Control 3.2.12 exp. 3/31/17



# **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)			
Name: FORSBERG	DOREEN		NOELANI
(Last)	(First)		(Full Middle Nama)
City of Residence: WAILUKU		Island: MAUI	
Current Employer & Position:	ABOR READY NORTHWEST, INC.	BRANCH MANAGE	R
Buaineas Phone: 808-677-7886	Business Fax: 808-877-7960	Email (optional) <u>:</u> dforsberg@le	borready.com
	erested in serving and what skills yo ords) of the elderly has alwaya been my p		
	direction is why I would like to be a		
My contribution is my past of be	ing a caregiver to my mom but I am	currently a care giver to	my brother. I have volunteered
	ing committee for the last 5 years i		
Makua. I WANT TO MAKE A D			
Employment History:		· · · · · · · · · · · · · · · · · · ·	na na sana ana ana ana ana ana ana ana a
	Тр		
3/2004 Current	and the second s	thwest Inc.	
3/1998 3/2004	Maui Downhill		
11/1991 2/1988	Cruiser Bob's	·	
1/1988 1/1992	U-Me Tours		
	F		
Past testimonial Speaker for Ma			·····
PTC Class Leader (Powerful To			
Na Lima Aloha No Na Ohana O	A second s		
Previous County Experience (er Past Council on Aging - ended	ployment or board member):		
*if i am unable to serve now due	to the wait time. Please consider	me for March 2012	
Educetional Background:	Graduate		
	Idies		
Joing Migge an			
Consent to be Nominated and	Certification of Truthfulness and	Accuracy of Informati	on:
	hts are true and accurate to the be	•	•
Signature:	Filleh (	Date:	11/30/2011
Most board/commission appoint for five-year terms. If you are s upon request.	ments are subject to confirmation b elected as a nominee, the informat	by the Maul County Coun ion contained on this for	cli. Most of these positions are m will be provided to the public

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

11/12

#1237

MATS:S 1105 10 090

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**КРЭ ТЭСЯЭСАЛ ЧН** 

SUMTY OF MAN	
STATE OF WANTER	7

# BOARD/COMMISSION APPLICATION FORM

and a state of the	
(Please print or type)	2017 JAN 24 PM 12: 58
Name: MORAVES	MIGUEL III OFFICE OF THE MAYOR ARUR
(Last) City of Davidence ud AILNKN	(First) (Full Middle Name)
City of Residence.	Island: MAU/
Current Employer & Position: PASTOR - M	non I WANGELICAL CHURCH SALES REP- HEM GOODSON VI.
Business 808-870-3989 Business Fax:	Email (optional): MMORAUS 3RD @LIVE-COM
Please indicate why you are interested in servin	g and what skills you may have to contribute:
	THE COUNCIL ON AGING AS PART
OF MY OUTREACH M.	
	GAVING OTHERS. AS A PASTOR, I HAVE
BOEN SERVING THE NEE	Is of our serion members over
THE PAST FEW YEAR	
Employment History:	
From To 007.2014 PRESENT	SENIOR PASTOR AT MAULEVANSEVIGAL OHUNC
Descol	
	A
1992 2001	AREA MANAGER AT THEODAVIES
	FOODSERVICE GREUP/PIZZA HU
Political Affiliation:	,
Section 13-2(2) of the Charter, County of Maui, requires the political party; therefore, please indicate if registered/card card	at not more than a bare majority of members of a board or commission belong to the same rrying member of a political party. If not, indicate "None" or "Independent."
Community and Professional Organizations/Activ	vities:
SERVING GNCE A MONTH	47 KA HALE AKE OLA HOMEVESS SHELTER
SERVING ONCE 4 MON	TH AT HAVE MAKUA
AS REGUESTED, SERVINO	PASTONAL NEEDS OF THE COMMUNITY.
	CATIONS FTC.
Previous County Experience (employment or boa	ard member):
NONE	
•	
Educational Background: BAENGUSH - CUAS	S OF 1991 - ANGEVES UNIVERSITY
CURRENTLY ENROLLED	AT VANCONVER SCHOOL OF THEOLOGY
COMPLETING MA.	STEN'S OF DIVINITY.
Consent to be Nominated and Certification of	
I declare that the above statements are true and	•

Signature:

le

Date: 1/22/17

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

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Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

## No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE FIRE AND PUBLIC SAFETY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Fire and Public Safety Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-7.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Fire and Public Safety Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Fire and Public Safety Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALIPY Z EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

# FIRE AND PUBLIC SAFETY COMMISSION

William Kennison Gregg Lundberg Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

# APPROVED MEMBERS AND TERMS

Chinese .

### **DISAPPROVED MEMBERS**



# BOARD/COMMISSION APPLICATION FORM

1055 C.G

. . . .

(Please print or type)				
Name: Kennis	son	William		
(Last)		(First	,	(Full Middle Name)
City of Residence: 7	1 Wilipohaku Road	Wailuku	_ Island:_Maui	······································
0	Retired			
Current Employer & I		, , , , , <u>, , , , , , , , , , , , </u>	· · · · · · · · · · · · · · · · · · ·	
Business Phone: 808-633-3	Business 3099 Fax		Email _ (optional):kennisonw@	)yahoo.com
		······		
			syou may have to contribute: at I can served the communit	
			nake me able represent the p	
	Ving on validus boards		lake the able represent the p	
equitable manner.				
			······································	<del></del>
				••••••••••••••••••••••••••••••••••••••
Employment History: From	То			
May 1969	December 1980	Wailuku Sugar	Company.	
January 1981	December 2012	ILWU Local 14		
			, , , , , , , , , , , , , , , , ,	······································
Political Affiliation: In	·····			
political party; therefore, p Community and Profe Hale Mahaolu - Boar	lease indicate if registered/car essional Organizations/A d of Directors - Vice Ch	rd carrying member of a Activities: airman	political party. If not, indicate "None	rd or commission belong to the same " or "Independent."
Maul Memorial Medi	cal Center Regional Boa			
				<u> </u>
	erience (employment or		ommission, Maui Civil Servic	e Commission
Maul Department of		sion, maul Fonce Co		e oommission
		······		
Educational Backgrou	und:			
<b>Baldwin High School</b>	, Maui Community Colle	ge		· · · · · · · · · · · · · · · · · · ·
Consent to be Nomi	inated and Certificatio	n of Truthfulness a	and Accuracy of Informatio	n:
I declare that the abo	ve statements are true a	and accurate to the	best of my knowledge.	
Signature:	ellem	<u>ں</u>	Date:/	2/6/16
Most board/commissi for five-year terms. I upon request.	ion appointments are su f you are selected as a	bject to confirmatio nominee, the inform	n by the Maui County Counc nation contained on this form	il. Most of these positions are will be provided to the public

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs



# **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)

(Last) City of Residence: <u>Kula</u>		(First)			(Full A	Aiddle Name
			Noui		(	noue name,
			Island: Maui			
Current Employer & Posil	tion: Blue Hawaiian He	licopters, Presiden	t & CEO			
Business Business Phone: 808-442-8069 Fax: 808-871-6971			Email (optional): <u>glundberg@att.net</u>			
			ou may have to contribute: nd private sector. I have previously ser	ved the 5	year a	ppointment
on the Maui Police Commis	sion and found my time t	here tremendously r	ewarding, especially the process to r	eplace th	e chie	f. I believe
my 30 years of senior leade	ership and my willingness	to engage and partic	cipate, make me an ideal candidate f	or the Fir	e & Pi	ublic Safety
Commission. I have lived in H	lawail, mainly on Maul, for	almost 25 years. My w	ife was born here as well as my younge	st daughte	er, Mau	ui will be our
			er I can to make a difference.	······		<del>waaraa</del>
Employment History: From	То				******	
April 2015	Present	Blue Hawaiian Helicopters				
October 1998	March 2015	Starwood Hotels & Resorts				
August 1996	September 1998	Signature Hotel Group - Kuala Lumpur Malaysia				
April 1987	July 1996	Hyatt Hotels and Resorts - Hawaii				
Section 13-2(2) of the Charter, political party; therefore, please Community and Profession	indicate if registered/card conal Organizations/Act	arrying member of a po lvities:	re majority of members of a board or co litical party. If not, indicate "None" or "In au, Hawaii Visitor & Convention Bureau	dependent	belong	to the same
Past - Ka'anapali Beach F	Resort Association (KE	BRA), Ka'anapali O	peration Association	0	~	
					B	
·····				CE	JAN	त्र
Previous County Experience (employment or board member): Maui Police Commission (2010 - 2015)				ନ ୮	1 24	ECE
**************************************			· · · · · · · · · · · · · · · · · · ·	盂	4	$\leq$
				MA	q	8
Educational Background: Bachelor of Science - Hospitality Management - Johnson & Wales University, 1987				5	S	
Masters Certificate - Appl				78		
masters Certificate - Appr	neu Froject Manageme		ersny, 2003			<u></u>
Consent to be Nominate	ed and Certification of	f Truthfulness an	d Accuracy of Information:			

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date: January 23, 2017

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

# No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE LANAI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Lanai Planning Commission for the County of Maui, pursuant to Section 2.28.025, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Lanai Planning Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Lanai Planning Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: In.

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### **NOMINATED MEMBERS AND TERMS**

## LANAI PLANNING COMMISSION

Mililani Martin John DelaCruz Shirley Samonte Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

# APPROVED MEMBERS AND TERMS

# **DISAPPROVED MEMBERS**



# **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)

Name: MARTIN		MILILANI	CATHERINE	
(Last	•	(First)	(Full Middle Name)	
City of Residence:	ANA'I CITY	Islan	d: LANA'I	
Current Employer &	Position: WOMEN H	ELPING WOMEN - SERVICE (	COODINATOR	
Business Phone: <u>808-565-670</u>	0 Busine Fax: 8	ess Emai 08-565-9638 (optio	il onal): <u>miliwhwlyn@gmail.com</u>	
	•	serving and what skills you ma oved here in 1989 when it was transiti	y have to contribute: oning from plantation, construction, then to the hotel industry.	
I had had first witness o	of taking plantation worke	rs into the hotel industry and watche	d their personal transformation. 1 am open minded to new	
ideas and believe every	one deserves a right to	be heard. I was here when there was	sn't any social services but the public health nurse that did	
everything to baby well	clinics, hospice, drug/alco	ohol, CPS and APS. We didn't have a	a preschool, art center or community college here on Lana'i.	
I have the skills to liston b	oth to sides of the story and	make a non judgmental ducision based	f on facts and what is right for both parties. I want Lana'l to thrive,	
Employment History: From 12/2013	: To present	Women Helping Wome	in Lana'i	
12/2012	12/2013	Four Seasons Manele		
12/2005	6/2011	Roy's Restaurant - Naples, FL		
		Been a Cosmetologist I	for 40 years, licensed in HI., OR. and FL.	

Political Affiliation: none

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Indopendent."

Community and Professional Organizations/Activities:

Lana'i Community Association, Lana'i Retary, Lana'i Domestic Violence Task Force, Lana'i Aging Network Committee, Lana'i Federal Union (Credit committee)

Joyful Heart Foundation (Heal the Hoolors), PSI Seminars, Advocated for Lanai's first Domestic Violence Shelter, Advocate for people with Domestic Violence issues.

Previous County Experience (employment or board member): None

Educational Background: Kailua High School Graduate - 1975

Attending UH Maui/Lana'i to achieve case management in Human Services

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date: 12/13/2016

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. Https://www.astro.com/statical-astro-272-0125; on Moloka'i, call 1-800-272-0117.



B&C app 5/19/04/cs

# BOARD/COMMISSION APPLICATION FORM

COLORED COLOR				
,Please print or t	ype)			
Name: DELACRI	JZ, JOHN RANDOLPH			
		(First)		(Full Middle Name
City of Residence	B:		Island: LANAI	
Current Employe	r & Position: RETIRED			
Business Phone:(C) 808 5	59-0304 Business Fax:	;	Email (optional):	
		· · · · · · · · · · · · · · · · · · ·		
	vhy you are interested in se lved in the planning proces	-		
			velopment of the Islan	
		·····		
·	<u></u>	<u> </u>		
· _ · · · · · · · · · · · · · · · · · ·	·····			
Employment Hist	-			
From JUNE 1994	To JUNE 2012	DHS. STATE O	F HAWAII, ISLAND OI	FLANAI
NOV, 1989	NOV. 1992	DOLE LANAI PI		
NOV. 1976	NOV, 1989	POST OFFICE AND OTHER FEDERAL EMPLOYMENT		
OCT. 1967				
	USUALLY VOTE DEMO	~~~~		
	Professional Organizations/ Club, Lanai Domestic Viole		ele Beach Park Counc	sil
			······································	
Previous County I	Experience (employment o	r board member):		
	Commission (1992 or 1993			
		·		
Educational Back BSci. Manageme	-			
	ominated and Certificatio		-	nation:
I declare that the	above statements are true	and accurate to the b	est of my knowledge.	
Signature:	In n dil Can	<i>c</i>	Date:_	2/12/2015
Most board/comm	ission appointments are su	ubject to confirmation	by the Maui County Co	ouncil. Most of these positions are form will be provided to the public
				ET, WAILUKU, HAWAII 96793; or on Moloka`i, call 1-800-272-0117.

14/15 #1677+



# **BOARD/COMMISSIÓN APPLICATION FORM**

(Please print or type)				
Name: Samonte Shirley	,	Alconcel		
(Last) (First)		(Full Middle Name		
City of Residence: Lanai City	Island:	Lanai		
Current Employer & Position: Straub Medical Center - Manager	• 			
Business Phone: (808) 555-6423 Business Fax: (808) 565-7480	Email (optional):_	saslanai@yahoo.com		
Please indicate why you are interested in serving and what skills y I am interested in serving on the Lanai Planning Commission as I was born ar				
40 years. I want to be involved in the planning process of what ha				
many aspects to help residents as well as guests, and yct preserv				
knowledgeable about the community, the resources, and the islan	d which I beli	eve would be beneficial to the planning		
commission. I am also an individual that is fair, open-minded, and				
Employment History: From To				
	Center - Lana	ii City, Hawaii 96763		
Political Affiliation None Section 13-2(2) of the Charter, County of Maui, requires that not more than a ba political party, therefore, please indicate if registered/card carrying member of a po Community and Professional Organizations/Activities:				
Sacred Hearts of Jesus and Mary Parish Pastoral Council				
Lanai Filipino Community Association				
Lanai Community Hospital Auxiliary				
American Association of Medical Assistants				
Previous County Experience (employment or board member): N/A				
Educational Background: Masters In Business Administration		<u></u>		
Bachelor's in Biology				
Certified Medical Assistant				
	d Annumer	of lafe-mation.		
Consent to be Nominated and Certification of Truthfulness an I declare that the above statements are true and accurate to the be	-			
Signature:		Date:01/13/17		

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B4C app 5/19/94/cs
## Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL ADJUDICATION BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Adjudication Board for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Liquor Control Adjudication Board for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Liquor Control Adjudication Board as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY. C/2

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

#### LIQUOR CONTROL ADJUDICATION BOARD

Jason Williams Lahela Aiwohi Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### APPROVED MEMBERS AND TERMS

#### **DISAPPROVED MEMBERS**

	BOARD/CO	MMISSIO	N APPLICA	
(Please print or type)				
Name: Williams Jason Scott	t	(First)		
City of Residence: Wailuku		(First)	Island: Maul	(Full Middle Nam
Current Employer & Positio	n: Central Pacific Ban	k Vice President a	& Sr Wealth Advisor	
Business Phone: <u>808872-6325</u>				
Please indicate why you are				tribute: Ind have tried to be a strong member of Maui count
				lanced and rationale voice to a commission
		······		
Employment History: From	То			
	sent	Central Pacific B	ank	
2002 200	06	Morgan Stanley	(Hawaii)	
Political Affiliation: <u>NONE</u> Section 13-2(2) of the Charter, Co political party; therefore, please inc Community and Professiona	licate if registered/card car	rying member of a po	re majority of members litical party. If not, indic	of a board or commission belong to the sam ate "None" or "Independent."
			i member. Aloha House	, Board member. Malama Family services,
Board member.		·		
			<u></u>	
Previous County Experience Salary Commision	e (employment or boa	ira member):		
		******		
Educational Background: James Madison University				
Herndon High School				
Great Falls Elementary				
Consent to be Nominated			•	
I declare that the above stat	ements are true and a	accurate to the be	• -	<i>i i</i>
Signature:	X		Dat	e:12/27/16
Most board/commission app	pointments are subjective selected as a nom	t to confirmation inee, the informa	by the Maui County	Council. Most of these positions ar his form will be provided to the publi

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs



#### **BOARD/COMMISSION APPLICATION FORM**

Name: <u>A</u> MOUN	Lahe la	Katero	LIGWARE (Full Middle Nor
City of Residence: Kn la	Island:		
Current Employer & Position:	Nohi Contraction	LLC	······································
Business SV8-463-4250 Bu Phone: SV8-463-4250 Fa	siness Email x: (optional)	. Achelaaiwal	ie gmail
Please indicate why you are intereste	d in serving and what skills you may hav	ve to contribute.	0
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Journay arsussing	with community	members, c	Mitz Eng
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official to of	- m min a to a	<u>11 2 2000 3 1~</u>	.1 0.11
Employment History:	active in my e	innenty.	
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Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs

## Resolution

#### No.\_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Liquor Control Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Liquor Control Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY?

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### **NOMINATED MEMBERS AND TERMS**

#### LIQUOR CONTROL COMMISSION

Leon Bolosan Nicole DeRego Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### APPROVED MEMBERS AND TERMS

#### **DISAPPROVED MEMBERS**



### **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)

Name:	Bolosan		Leon		Salacup
	(Last)		(First)		(Full Middle Name)
City of Residen	nce:_Walluku			Island: <u>Maui</u>	
Current Employ	ver & Position: <u>Re</u>	tired			
Business Phone: <u>(808)2</u>	98-8423	Business Fax:		Email (optional): <u>lsbolosan@aol.</u>	com
Please indicate	why you are inte e island of Maui for 4	rested in servin 9 years, and it wo	g and what skills y ould be an honor to wo	ou may have to contribute: ork for the Maui County Commiss	sion in order to give back to the
community. I a	am a retired Gene	ral Contractor.	After retirement, I	owned and operated Maui E	intertainment Center, an
authorized Bos	e dealership on th	ne island, for ap	proximately 5 year	rs. Throughout the years, I	have been involved to serve
my community,	supporting electer	ed officials, and	continue to do so.		
Employment Hi	story:				
From	Te	)			
1967				tracting - Journeyman Carp	
1970		. <u> </u>		College - Instructor (Maui C	Carpenters Apprenticeship)
1971			Rex Construction	n - Journeyman Carpenter	
1973			Seven Brothers	Contractors - General Contra	actor
Section 13-2(2) of political party; there Community and	efore, please indicate i Professional Org	f Maui, requires th f registered/card ca anizations/Acti	at not more than a bar arrying member of a po	re majority of members of a board litical party. If not, indicate "None"	f or commission belong to the same or "Independent."
	ees - President (197: eneos of Maui - P		2004)		
·····	n Coordinator - Da				
	Coordinator - Ige				
Previous Count None	y Experience (em	ployment or bo	ard member):	········	
Educational Bac	-				
Maui Communi	ty College - (1966	- 1968)			
Concent to to	Nominated and (	Contification of		d A	
				d Accuracy of Information est of my knowledge.	•
			accurate to the De	· · · · ·	
Signature:	flue	·		Date:	pt. 15, 2016

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR**, **200 SOUTH HIGH STREET**, **WAILUKU**, **HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs  $S[l](\mathcal{G})$ 



### **BOARD/COMMISSION APPLICATION FORM**

-

. 1

Name:	NICOLE	KUULANI
(Last)	(First)	(Full Middle Na
	island: MP	
Current Employer & Position: ILWL		•
Business Phone: (808) 244-9191 Busine Fax: (	iss Email 808) 244-7870 (موانومها): ۲۵۵ (موانومها): ۲۵۵	erego@ilwulocal142.org
Please indicate why you are interested in I care about my community and	serving and what skills you may have to wish to be a part of and invo	contribute: lved in the decision
making process. My past expe	rience, in both personal and be	usiness, have taught me to
listen to all sides of the is a part of my daily duties of	sue and be fair minded in makin my current job.	ng decisions which is now
Employment History:		***
From To 2015 Present	ILWU Local 142.	-Maui Division
2002 present	Grand Wailea Resort	
1998 2002	Sack -N- Sove	
		مېرىكە ئەرىپىيە ئەكەر بىرىمەر يېرىمەر يېرىمەر تەكەر يېرىمەر يېرىمەر يېرىمەر يېرىمەر يېرىمەر يېرىمەر يېرىمەر يېر يېرىمىيەر يېرىمەر يېرىم
olitical Affiliation: <u>CEMOCRA</u> ection 13-2(2) of the Charter, County of Maui, requ olitical party: therefore, please indicate if registered ommunity and Professional Organization	Veard carrying member of a political party. If not, in	irs of a board or commission belong to the san dicate "None" or "Independent."
MEO		<u> </u>
Maur United Way		
	or board member):	
revious County Experience (employment N/A	or board member):	
N/A	or board member):	<u></u>
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N/A Jucational Background: Maui Baktwin High School	ion of Truthfulness and Accuracy of In	iormation:
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lease send completed forms to OFFICE OF THE MAYOR 200 SOUTH HIGH STDEET, WAILUKU, HAWAII OCT221 or Ida in 270-7870. For Jurner Information, call 270-7855: on Lana'i, call 1-800-272-0125: on Molocally and 4 800-272-0117

# Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui County Commission on Persons with Disabilities, pursuant to Sections 2.32.020 and 2.32.030, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Maui County Commission on Persons with Disabilities for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Maui County Commission on Persons with Disabilities as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY-In

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### **NOMINATED MEMBERS AND TERMS**

### MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

Victor Lesa, Jr. Kimberly West Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### **APPROVED MEMBERS AND TERMS**

#### **DISAPPROVED MEMBERS**



### BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: LESA		VICTOR , JR.	G
(Las	•	(First)	(Full Middle Nam
City of Residence:	KAHULUI	Island: MAUI	
Current Employer &	Position: DISABLED		······································
Business Phone: (808) 927	-5020 cell Fax:	Email (optional):vlesa67@gmai	l.com
I am interested in ser	ving on the Commission for P	ving and what skills you may have to contribute: Persons with Disabilities. I believe I would be able to contri	
		ble to offer the insight from both sides of the spectr	
		d Valentine since we also serve on the ADA Paratran	
l am a member of th	he Maui Wheelers and atte	end the Disability Alliance & Hawaii State Council or	Developmental Disabilities
Being a member of	this commission will allow	w me to become an advocate and serve others like	myself.
Employment History From	То		
April 2007	January 2009	Maui Electric Company/Journeyman Linema	n
March 2003	November 2006	Diversified Utilities/Journeyman Lineman	
1997	2003	Groundman/Helper/Lineman Apprentice @ v	arious companies
the second s	and the second		
Section 13-2(2) of the Ch		(Diversified Utilities/Par Electric/International s that not more than a bare majority of members of a board of d carrying member of a political party. If not, indicate "None" of	or commission belong to the same
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Section 13-2(2) of the Ch political party; therefore, p Community and Profe Maui Wheelers / ADA	narter, County of Maui, requires olease indicate if registered/card ressional Organizations/A Para-transit Advisory Council	s that not more than a bare majority of members of a board o d carrying member of a political party. If not, indicate "None" o activities: / Disability Alliance / Hawaii State Council on Developmen	or commission belong to the same r "Independent."
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Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a hominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. BBC app 5/19/04/cs  $|5||(\varphi$ 



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### **BOARD/COMMISSION APPLICATION FORM**

Name: West	к	imberly	Jean
(Last)	(	First)	(Full Middle Name)
City of Residence: Kihei, HI		Island: Maui	
Current Employer & Position:	Mental Health Kokua - Progr	am Services Manager	
Business Phone: (808) 866-8333	Business Fax: (808) 242-9650	Email (optional):kwest@mhkh	awali.org
	-	kills you may have to contribute: Worker and a graduate of the Masters	
I have a strong desire to influence Ma	ui County towards positive social change	. My professional experience, my team sl	kills, and my developed understanding
of the opportunities and challenge	es met by our community will prove	to be an asset. Furthermore, I hope	to strengthen my relationship with
our local government, and lea	im from some of the individuals	responsible for creating a beaut	tiful Maui County.

Employment Histo From	ary: To	
2016	Present	Mental Health Kokua - Program Services Manager
2015	2016	Mental Health Kokua - Residential Services Co-Ordinator
2011	2015	Mental Health Kokua - Case Manager
2007	2012	Aloha House - Case Manager

olitical Affiliation: Independent

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:

Mental Health Advocate, PTA for Kamalii Elementary, Social Services Worker,

Enjoy Surfing, Hiking, Yoga, Family

Previous County Experience (employment or board member): None

Educational Background:

Master is Public Administration - Walden University

Honors BA in Psychology, Minor in English - Lakehead University

Highschool Diploma - Westgate Collegiate

#### Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are re-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upwer request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

## Kimberly Horiguchi-West, MPA

12 Nohokai st., Kihei, HI

Ph#: (808) 298-3612

Email:<u>kihorigu@hotmail.com</u>

**OBJECTIVE:** Creating Positive and Responsible Change through Full Time Employment.

#### are entry in the new restar as a second heating to the second

- Masters of Public Administration Graduate; Specializing in Non-profit Management, Action Research, Grant Writing, Finance & Budgeting, Strategic Planning, and Leadership
- Exceptionally experienced in the non-profit sector as a respected and accomplished leader, servicing individuals suffering from Adult Mental and Housing Issues
- Confident and Charismatic individual with a developed understanding of Communication, Problem Solving, Conflict Resolution, Mediation & Negotiation through the Justice Institute of BC
- Dedicated individual with accounting and administrative skills, committed to meeting deadlines
- Efficient and Ethical professional with the ability to multi-task, write grants in APA format and maintain cooperative relationships with other

#### INTERPERSONAL SKILLS & COMMUNICATION SKILLS

- Skilled in communicating and interacting with others, with the ability to carry out duties in an ethical and responsible manner
- Active and energized individual with the ability to motivate and encourage others
- Liaise, encourage and facilitate collaborative partnerships among public and private organizations
- Working effectively as a team member and alone

#### LEADERSHIP SKILLS

- Manager overseeing staff of 30. Oversee management of program and client service operations, ensure compliance objectives are obtained. Responsible for overseeing day to day operations of the programs and services.
- Inspires, models and supports others to work at their highest levels
- Identify with local community with a developed understanding of the programs and services needed by the citizens we serve

Dec 16 2016 03:00PM Mental Health Kokua 8082429650

-16000

page 4

Walden Univer	sitv	Minneapolis, MN	2011-2013
	lic Administration		
		onomics, Finance & Budgetir	
	Research Method	ds, Public Policy Analysis, St	rategic Planning,
		Ethics & Social Justice, Man	agement &
Justice Institut	Leadership	Management BC	2005 2006
	egotiation Skills	Vancouver, BC	2005-2006
	-	ersonal Conflict, Negotiation I	& IL Mediation I
Lakehead Univ		Thunder Bay, On	1998-2001
	ts – Psychology ma		
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	and Alcohol abus	e, Human Motivation, Social	
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Excellent references to be supplied upon request

## Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF A MEMBER TO THE MAUI COUNTY CULTURAL RESOURCES COMMISSION

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Maui County Cultural Resources Commission, pursuant to Sections 2.40.110 and 2.88.030, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui County Cultural Resources Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui County Cultural Resources Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY Za EDWARD S. KUSHI, JR.

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBER AND TERM

#### MAUI COUNTY CULTURAL RESOURCES COMMISSION

Timothy Bailey (Reappointment)

Term 4/1/17 through 3/31/22

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**



### BOARD/COMMISSION APPLICATION FORM

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11/100 (2015-107) (2011-1020) Resolvers (3011-17) -11-71-15-31311-17

States and the second				
(Please print o	or type)			
Name:	Bailey	Timoth		Paulokaleioku
	(Last) Kula	(First)		(Full Middle Name
City of Reside	nce: Kuta		Island: Maui	
Current Emplo	yer & Position:	<u> Haleakala National Park</u> Avia	tion Program Manager	
Business Phone: <u>808</u>	-572-4482	Business Fax:808-572-4498	Email (optional): <u>timmy@hawaii</u>	antel.net
		erested in serving and what skills		3
		reserving the island of Maui a		and the second
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political party; there	the Charter, County efore, please indicate	of Maui, requires that not more than a ba if registered/card carrying member of a pr	ite majority of members of a board or oiltical party. If not, indicate "None" or '	commission belong to the same Independent."
-		ganizations/Activities:		
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Previous Count	y Experience (en	ployment or board member):		
none				
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Educational Ba	ckaround <sup>.</sup>			
	e College 1989-	1991		
····· ·	•	ny 1989 diploma		
Consent to be	Nominated and	Certification of Truthfulness an	d Accuracy of Information:	· · · · · · · · · · · · · · · · · · ·
I declare that th	e above stateme	nts are true and accurate to the be	est of my knowledge.	
Signature:	JACB	in	Date: <u>5/11/</u> 2	-015
Most board/com for five-year ten upon request	mission appointr ms. If you are se	nents are subject to confirmation elected as a nominee, the information	by the Maui County Council. M	ost of these positions are

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

## Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE MAUI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui Planning Commission for the County of Maui, pursuant to Section 2.28.010, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Maui Planning Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Maui Planning Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY.

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

#### MAUI PLANNING COMMISSION

Calmentina "Tina" Gomes Christian Tackett Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### **APPROVED MEMBERS AND TERMS**

#### **DISAPPROVED MEMBERS**



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## **BOARD/COMMISSION APPLICATION FORM**

**ARCEIVED** 

(Please print or type)			2016 DEC 3	0 PM 4:04
Name: GOMES	CALMENT	INA ("TINA")	ROSE LOK	(Full Middle Name)
(Last) City of Residence:	Kahului	(First) Island:	M	(Full Middle Name)
Current Employer & Positio	n: <b>"See Attach</b>	hed Resume"		
Business Phone:808-870-064	Business ATTN 7 Fax: 808-242	TINA Email -0227 (option	al):tina@maui.ne	>t
Please indicate why you are I am interested				ecause I believe
in giving back t	o the community	and using m	<u>y advocacy ski</u> ]	ls for those
who, unfortunate	ely, may have a	<u>voice but ma</u>	<u>y not know how</u>	to convey and
communicate the	<u>r thoughts or f</u>	eelings. If	<b>I</b> can be that c	<u>onduit betwee</u> n:
<u>the community ar</u> Employment History: From	nd effect positi To	<u>ve change, t</u>	<u>hen T have done</u>	<u>some good!</u>
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political party; therefore, please ind Community and Professiona			, ,	
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Previous County Experience	e (employment or board me	ember):		
	"See Attacl	hed Resume"		
Educational Background:				
	"See Attacl	hed Resume"		
Consent to be Nominated			•	
I declare that the above state		•	Ň	
Signature	Roso Lokai Gomes	S	Date:	30, 2016 30, 2016
Most board/commission appr for five-year terms. If you ar upon request.				

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

DAVID Y. IGE GOVERNOR OF HAWAII



STATE OF HAWAII DEPARTMENT OF HEALTH 54 South High St. Rm. #301 Wailuku, Maui, HI 96793-2198

December 28, 2016

VIRGINIA PRESSLER, M.D. DIRECTOR OF HEALTH

Lomn W. Pang, M.D., M.P.H DISTRICT HEALTH OFFICER

Honorable Alan M. Arakawa Mayor, County of Maui 200 South High St. Wailuku, HI 96793

Aloha Alan,

I am writing to recommend Ms. Tina Gomes to the Maui Planning Commission. I have known her since my arrival to Maui in 2001 when I took the position of District Health Officer, Department of Health. Since then she worked with me both as a paid and unpaid volunteer on health related projects analyzing data. These kinds of projects included risk factors for recidivism of women prisoners, falls in the elderly, effect of the 2008 economic crisis on the elderly, telemedicine and most recently (submitted for publication) dental surveys of children in our county. Besides the mechanical task of calculating, analyzing and presenting statistical results, she showed a keen curiosity and understanding of epidemiological and statistical concepts. She also assisted in writing medical papers for publication.

After realizing that she could do graduate work, I then watched her complete a Master's Degree in Criminal Justice Administration with one of the top universities in this field (University of Cincinnati). After this, she was selected to the Maui Police Commission.

Tina is always willing to volunteer with data analysis and bring an evidence based aspect of evaluation to the jobs she holds. She has always been dependable, enthusiastic, open minded, fair and a critical thinker. She will bring an energy and an aspect of "out of box" thinking to the Maui Planning Commission– something we need to face new challenges of this modern world.

Please feel free to call me if you have questions. I can be reached at my office at 808.984.8202 or by email at lorrin.pang@doh.hawaii.gov.

Sincerely.

Lorrin Pang, M.D., M.P.H. Maui District Health Officer Hawaii State Department of Health

C: Mike White, Chair, County Council

#### RESUME

Tina (Pedro) Gomes 79 Hoku Puhipaka Street Kahului, Hawaii 96732 (808) 870-0647 Cell. <u>tina@maui.net</u>

#### **OBJECTIVE**

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First, I would like to take on a position that I can better utilize my gained knowledge and skills. Secondly, I would like to continue my work within the community by developing new programs for much needed organizations and/or agencies; and volunteer as opportunities arise with time permitting me to do so.

#### **QUALIFICATIONS**

I have for many years mediated and resolved disputes with juveniles. I also have experience in public speaking and hosting public events. Not only have I taught for a number of years, but I have also spoken publicly about issues & subject matters that have an impact on our community and society - as a whole. I am reliable, determined, hardworking and passionate.

#### **PROFESSIONAL SKILLS**

#### Clerical/Administration: Accounting: Filing – Alpha/Numeric Allocation/Budgeting Dictation Accounts Payable Graphics Application Accounts Receivable Grant Writing/Proposals Cash Reconciliation Microsoft Excel Collections Microsoft Word Fundraising Microcomputer & Database General Ledger Multi-Telephone Handling Loan Processing Research/Data Collection/Evaluation Pavroll SPSS & EPI (Statistics Software) Typing: 65+ wpm

#### EXPERIENCE

Jan. 2001 to present *Self-Employed not employed by Dept. of Health	<u>Address:</u> 54 H Supervisor's N Position: 1. Co	f Health, State of Hawaii (Maui Branch) ligh Street, #302, Wailuku, Hawaii 96793 lame: Dr. Lorrin Pang, Administrator of the Maui Branch ontracted Independent Consultant (G.E. #W05802492-01) esearch Volunteer
	2013 - 2016:	<ul> <li>Based on the Pew Charitable Trusts Organization's study of Children's Dental Health: Hawaii (<u>http://www.pewtrusts.org/en/research-and-analysis/fact-sheets/2011/05/11/childrens-dental-health-hawaii</u>), data was collected from various elementary schools on the County of Maui, primarily 2<sup>nd</sup> and 3<sup>rd</sup> graders, to evaluate if in fact Hawaii presented low preventative strategies towards dental health for children. The evaluation and finalizing of this study is currently ongoing.</li> <li>The study has been submitted to the Hawaii Medical Journal for review, approval and publication. We have, tentatively, received conditional approval. We are awaiting final approval.</li> </ul>
	2012:	Evaluate data from the brain gym study conducted at Roselani Place Assisted Living and Residential Care in collaboration with the organization called Giving Back. A group of random elderly patients participated, voluntarily, over a 10-week period. The brain gym's exercise program is a program that helps in the development and/or properly functioning bilateral movement skills. It was identified that at a certain age (primarily elderly), one loses their balance and must concentrate on one movement or action at a time. During the 10-week period, a variety of exercises were

implemented and the data was recorded. The indicator used was the number of falls one would have naturally while attempting to do more than one movement or action. There was a control group and a treatment group, both were also cross-evaluated. The objective of the evaluation was to determine if the exercises had a significant impact or no impact at all.

2010-2011: Contracted by Aging with Aloha Coalition to collect & evaluate data from a grant funded course developed in cooperation with and support of University of Hawaii Maui College, MCC Allied Health Department, Aging with Aloha Coalition, Maui Care Corps and the County of Maui. The target course for the grant was the NURS 16 program (2008-2010) in which contacted in agreement a set of students who enrolled in the program through grant funds. Objective of the evaluation was to determine if students adhered to agreement set forth at the time of enrollment and if they have the desire to seek higher education and/or employment in the health field.

2009 -2010: Contracted by Aging with Aloha Coalition to collect & evaluate data from the County of Maui regarding the elderly and the economy. Data was collected Maui, Molokai & Lanai. The objective of this evaluation was to determine if the elderly were affected by the downturn in the economy to which it would affect their current medical status, medication, transportation, travel, etc.

2008: Contracted by Hale Makua to collect data and evaluate the participation of high school students who partake in curricula involving student/elderly care interaction at an adult care facility. Students from three (3) high schools were evaluated: Maui High School, Lahainaluna High School and Kamehameha Schools – Maui. These students were enrolled in a health occupations course or similar. The requested evaluation was to learn if students who were exposed and interacted with the elderly would consider pursuing a career in the field of elderly care.

2006-2007: Evaluate data of the Maka Hana Ke Ike program. The evaluation was to conduct an analysis of the cost benefit aspects of environmental modifications (i.e., ramps & grab bars) implemented in the homes of selected elderly in Hana, Maui. It was later concluded by our team of investigators a formula to show the cost benefit of such intervention. At the request of AARP, we drafted our findings and it is being presented to the State of Hawaii Legislation 2007.

This study has been submitted to the Hawaii Medical Journal for review, approval and publication. It was published in March 2008 (see below).

2003-2006: Data collection of women offenders for analysis alongside with the Hawaii State Judiciary - Adult Client Services Maui. This project is currently still in progress in conjunction with analysis from two other States. The goal is to determine the cause for possible recidivism and to ultimately develop better programs for women who have been incarcerated and/or on probation.

2003-present:Research Data Analysis/Evaluation for Long-Term Elderly Care\* Upon Request to<br/>Re-evaluateProject for the County of Maui. This project is on going. Duties<br/>include attending evaluation meetings and ultimately evaluating sub-<br/>programs that are designated to target intended objectives set forth by the<br/>committee.

Initially, the efforts made by myself and Dr. Lorrin Pang was to collect and evaluate data to present a strategic plan to the Robert Woods Johnson Foundation for support and funds. Successfully, our work was acknowledged and considered for the Maui Long Term Care Partnership. 2001-2002: Assist in research and grant writing for substance abuse & dependency of crystal methamphetamine in teens 12-17 years of age for The State Incentive Grant. Dr. Lorrin Pang and I felt that there was a growing need of assistance for teens that was experimenting or addicted to "ice". We believe in best practices and opted for a grant to develop a program that would provide teens with positive peer mentorship.

May 2006 to<br/>July 2007Hawaii Government Employees Association,<br/>Address: 2145 Kaohu Street, Suite #206, Wailuku, Hawaii 96793<br/>Supervisor's Name: Mr. Alton Watanabe<br/>Position: Business Agent/Union Agent

The Hawaii Government Employees Association is the largest Union (Labor Relations Organization) in the State of Hawaii. In other words, HGEA represents seven (7) out of thirteen (13) bargaining units in the State of Hawaii. In addition, HGEA is affiliated with AFSCME (The American Federation of State, County and Municipal Employees), the largest union of public employees with 1.4 million members. Currently, HGEA has approximately 42,000+ members statewide.

The bargaining unit I represented was Unit 3, which contains the largest membership for our county (Maui, Lanai & Molokai). My responsibilities were to develop and nurture interpersonal contacts with members and staff relative to contract enforcement and membership services, advocate for members in various meeting settings, participating in bargaining unit governance activities, and assist with members/steward recruitment and education. My duties also included but not limited to grievance handling, investigation, and union advocacy.

#### Aug. 1993 to Department of Education, State of Hawaii

May 2006 \*2000 - 2006 Long-Term Sub. 2008 - present \*Day-to-Day Sub. Address: Lahainaluna High School, 980 Lahainaluna Rd., Lahaina, Hawaii 96761 Supervisor's Name: Principal Michael Nakano (*Retired*) Position: Special Motivation Program Coordinator (school year 2005-2006) The Special Motivation Program is currently under the CSAP (Comprehensive School

Alienation Program) umbrella in the Department of Education. This is a unique program that is offered to a limited amount of students whom need to make up credits lost during their secondary educational years in order to graduate on time. The coursework required making up the blank credits ranged from English, Reading Skills, Sociology, Modern History of Hawaii, Biology, Physical Science, Earth Science, Business Math, Algebra, Consumer Math, U.S. History, and World History. I coordinated this program; set up individual lesson plans; and I taught all classes.

In particular, this program primarily deals with students whom have a variety of social and academic problems. It is designed to promote positive character education in which follows the 5R's (Responsibility, Respect, Resourcefulness, Responsiveness and Resiliency). It is highly believed that once students are able to grasp on these concepts than their approach to academics will be one filled with confidence and their efforts will be met with success.

#### Position: Business Teacher (school year 2004-2005)

Since the Peer Education Program (see below for more information on position) was reduced statewide and Lahainaluna High School was not allocated a position, I became one of the business department teachers. The business department is part of the CTE pathways program at Lahainaluna High School. I am one of three teachers that implement and teach curricula pertaining to business. With a full line of six periods, which include (3) keyboarding classes, (2) business law classes, and (1) office administration technology w/certification, I have learned, once again, the importance of time management and organization. The keyboarding coursework focuses on speed, accuracy and technique. The office administration technology coursework concentrates on the fundamentals of a computer; software capacity within a computer; and the importance and potential of the Internet and its usage. This course offers the students an opportunity to become certified under the IC3 certification program. Students must complete coursework as well as successfully pass three exams. Finally, the business law coursework provides the students with information regarding the origins of law and the various types of laws involved in our society. This course also deals with personal law, which includes torts and contracts. Those enrolled in the course will gain a better-rounded aspect of how the law works in the criminal justice system and society as a whole.

**Position:** Peer Education/G.R.A.D.S Program Coordinator (school year 2000 - 2004) As a coordinator and teacher it was my duty to design & implement effective strategies to develop self-responsible/independent learners; create and maintain a positive and safe learning environment; and demonstrate professionalism. In addition, I am required to use assessment of data to maintain complete and accurate student records. My course of instruction for peer education has been designed to study concepts of group processing including cooperative planning and positive action (advocacy). Its focus included the following: Injury and Violence; Alcohol and Other Drugs; Sexual Responsibility; Tobacco; Nutrition and Physical Activity; Mental, Emotional, Personal, and Consumer Health. Students were required to take part in becoming positive peer educators and to promote the awareness for all subject content mentioned above. They were to participate in various school wide functions and community events as long as it was within the scope of the information being learned. Promoting positive behaviors and mentorship was the fundamental concentration of this program. Many students are faced with the social baggage influenced outside of school grounds. By involving themselves in such a program, students were making better choices and having a well-formed understanding of the consequences (positive or negative) they may encounter.

While coordinating the peer education program, I was able to bring the G.R.A.D.S (Graduation, Reality and Dual-Role Skills) program back to Lahainaluna High School. This program is especially designed for pregnant and parenting teens. It provides the knowledge and skills for positive parenting as well as enhancing coping abilities to handle life unexpected difficulties. Quite similar to the peer education program, the G.R.A.D.S program also provides the students with various community outreach programs to assist in issues such as childcare, medical assistance, tutoring, etc. One of the great benefits of this program is that it is personalized to a student's needs. Collaboration of all teachers involved is ongoing and I regularly assessed students so that they were able to successfully complete their required studies for the school year.

* Oct. 2002 to	Kamehameha Schools, Maui Campus
Aug. 2008	Address: 275 A'a'pueo Parkway, Pukalani, Hawaii 96768
	Supervisor's Name: Linda Kay Whitney, Human Resources Administrator
* Nov. 2012 to	Lois Nishikawa and Doug Holt (summer enrichment program)
present	Position: Substitute Teacher (2002 – 2008; 2012 - present)
	Summer School Teacher (2003 & 2004)

<u>Substitute Teacher Duties:</u> It is an "on-call" position in which I am responsible for the supervision and instruction of students on a temporary basis. The only opportunities I had to fulfill any substitute teacher duties at KSM were only at times when DOE was on a waiver day, etc. Since 2006, I have not been active with substitute teaching however I am, at times, still called upon and requested, and remain on their list.

<u>Summer School Teacher Duties</u>: I have fulfilled the position of the Middle School Language Arts – Grade 8 Summer Enrichment instructor. My responsibility is to enhance the student's knowledge in the area of Language Arts. For the 2004 summer program, I was required to assist KSM students with their required summer reading and project. This was a new approach to motivate students to complete their required reading assignments and project via in a classroom and as a group effort proved to be a success. Overall, the program coordinator was pleased with the methodology and adopted it for future use.

#### **COMMUNITY SERVICE**

#### 2014 - present: Wailuku Hongwanji Mission Gakuen Program (Board President 2014 - present)

The Gakuen Board is made of seven (7) members. It is the Managing Board of the Wailuku Hongwanji Japanese Language School. The purpose of the Gakuen Program is to provide instruction in the Japanese language & culture to any student from kindergarten to eight (8<sup>th</sup>) grade. The duties of the Board are but not limited to:

- 1. Carrying out the Mission of the Gakuen Program;
- 2. Shall promulgate rules and regulations and establish policies to comply with requirements of government agencies and for the business-like operation of the School;
- 3. The appointment of the Director, and the approval of staff members recommended by the Director;
- 4. The approval of salary for Director and staff members, including any pay increases;
- 5. The authority to adjust and set the tuition for the School's tuition; and
- 6. The approval of the annual budget.

#### 2014 - present:

Appointed by

Appointed Term

#### CASA/GAL (Court Appointed Special Advocate/Guardian Ad Litem)

The Guardian Ad Litem (GAL)/Court Appointed Special Advocate (CASA) is a Family Court Judge representative of neglected and abused children. A GAL or CASA is a full participant in the court proceeding(s) and is the only party whose sole duty is to protect the child's needs and interests. The duties include but are not limited to:

- Acts as an independent fact finder whose task it is to review all relevant records and 1. interview all relevant parties involved;
- Seeks cooperative resolutions to the child's situation within the scope of the child's 2. Interest and welfare;
- 3. Provides written reports of findings and recommendations to the court at each hearing to assure that all relevant facts are before the court;
- 4. Ask (if any) that clear and specific orders are entered for the evaluation, assessment, services and treatment of the child and the child's family;
- 5. Monitors implementation of service plans and disposition orders to determine whether services ordered by the court are provided and adhered to; and
- Advocates for the child's best interests in mental health, education, and all other judicial 6. and community systems/programs.

#### 2012 - 2015: Cost of Government Commissioner, (Chair - 2014 to 2015)

It is declared to be policy of the county to promote economy, efficiency and improved service in the transaction of the public business in the legislative and executive branches of (Reappointed 03/14) the county (refer to Maui County Charter §8-15.1). The Cost of Government Commission is a nine-member board appointed by the Mayor with the approval of the County Council (refer to Maui County Charter §8-15.2).

The Cost of Government Commission shall:

- Prepare and submit to the mayor a request for an appropriation for the operation of the 1. commission.
- 2. Study and investigate the organizations and methods of operations of all departments, commissions, boards, offices and other instrumentality of all branches of the county government and determine what changes, if any, may be desirable to accomplish the policy set forth herein.
- 3. Be authorized to secure directly from any department, commission, board, office or any other instrumentalities of all branches of the county government or from any individual officer of employee of the county, information, suggestions, estimates, and statistics necessary to carry out its duties.
- Submit a report of findings and recommendations to the mayor and council... 4.

#### 2011 - 2015: Campaign Spending Commissioner, (Vice-Chair 2013 - 2015)

The Campaign Spending Commission is a five-member board appointed by the Governor from a list of ten (10) nominees submitted by the Judicial Council to serve staggered terms. Appointments are not subject to senate confirmation. It was created by the 1973 legislature under Act 185 and is supported by five staff members. The purpose of the Campaign Spending Commission is "to provide transparency in the campaign finance process" (refer to HRS §11-301). The Commission is a state agency administratively attached to the Department of Accounting & General Services (refer to HRS §11-311). The duties of the Campaign Spending Commissioners are outlined in HRS §11-314. They range from developing and adopting reporting forms to filing injunctive relief when indicated. For more information, please visit the homepage for the Hawaii Campaign Spending Commission website at: www.hawaii.gov/campaign.

#### 2007 - 2012: Maui Police Commissioner

Appointed Term

Appointed Term

The Police Commission is a nine-member board appointed by the Mayor with the approval of the County Council (refer to Maui County Charter §8-12.1.).

The Police Commission shall (refer to Maui County Charter §8-12.2.):

- 1. Adopt such rules, as it may consider necessary for the conduct of its business and regulation of the matters committed to its charge by law.
- 2. Review and submit to the Mayor the department's request for an annual appropriation for the operation of the department.
- Receive, review and investigate any charges brought forth by the public against the 3. conduct of the department or any of its members and submit a written report of its findings and recommendation to the Chief of Police for the Chief's disposition.
- Have such other powers and duties as may be provided by law. (Amended 1992) 4.
#### **EDUCATION**

Henry Perrine Baldwin High School, 1992 (Diploma)
American Airlines Academy, spring 1995, <u>Passenger Service</u> (Certificate)
Maui Community College, fall 1997, <u>Business Careers</u> (Certificate)
Maui Community College, fall 2001, <u>Liberal Studies</u> (Associate of Arts Degree)
University of Hawaii at Manoa, spring 2003, <u>Human Relations in Organizations</u> (Bachelor of Arts Degree)
University of Cincinnati, winter 2005, <u>Criminal Justice Administration</u> (Master of Science Degree)
University of Maui College (VITEC), spring 2007, <u>Auto Cad I/II</u> (Certificate)
Maui Community College (EdVenture), spring 2012, <u>Pre-Licensing Real Estate Course</u> (Certificate)
Maui Community College (EdVenture), summer 2012, <u>Turn your Hobby/Craft into a Business</u> (Certificate)
Maui Community College (EdVenture), summer 2012, <u>Doing Business Over the Internet</u> (Certificate)
Maui Economic Opportunity, Oct. - Dec. 2012, <u>Core Four Business Planning Course</u> (Certificate)

#### **PUBLICATIONS**

Hawaii Medical Journal – March 2008, Volume 67, No. 3, ISSN: 0017-8594, pp. 65-68: Cost Benefit Considerations of Preventing Elderly Falls through Environmental Modification to Homes in Hana, Maui.

Hawaii Medical Journal – November 2016, Volume 75, No.11, ISSN 2165-8218, pp. 332-336: <u>A Pilot Dental Survey of Maui</u>.

#### LICENSES & CERTIFCATIONS

RS – 75866 State of Hawaii, Department of Commerce and Consumer Affairs Real Estate Salesperson

DEPARTMENT OF EDUCATION, spring 1993/summer 2005/fall 2012/winter 2016: Certification and Re-Certification of Substitute Teacher Training & Exam (Certification)

#### REFERENCES

#### Dr. Lorrin Pang Maui Administrator State of Hawaii, DOH Maui District Health Office 54 High Street Wailuku, Hawaii 96793 (808) 984-8200 ofc. (808) 870-1637 cell.

Ms. Jenn Palmeira Office & Property Mgr. P.O. Box 90 Makawao, Hawaii 96768 (808) 281-5885 cell. Mr. William "Bill" Snipes Retired Corporate Attorney Wailea Palms 3150 Wailea Alanui Drive #2407 Wailea, Hawaii 96753 (808) 268-2665 cell.



2016 DEC 13 FM 4:04

(1 10000 pink 01 ()p0)			<b>-</b>			
Name: Tackett		Christian		1- JI MAYGA	Blue	
(Last)		(First)			(Full Middle Name)	
City of Residence: Wa	ailuku		Island: Maui			
Current Employer & F	Position: HRCC Apperntice	ship and Training	Coordinator			
Business Phone: 242-6891	Business			Email (optional):		
	you are interested in servin su has been one of the greatest	• •			uld like to	
help to protect that wh	nich we know and love. Cha	ange is a constant,	I believe with the prop	er stewardship the	people, heritage,	
and resources can ca	n be a example of what is a	achievable in our m	odern age. The finest s	skill i posses is the a	desire to do what	
is right from a moral p	perspective. I have 23 years	s as a carpenter wo	ork experiance, 12 yea	rs of teaching my ti	rade to the youth	
of our community, 10	years as a licensed Realto	r, and a lifetime of	community involvemen	t. Thank You for yo	ur consideration.	
Employment History: From 1-1-15	T <b>o</b> to present	HRCC Appentic	eship and Training cod	ordinator		
1-16-2003	to present	apprenticeship ii			um Aşdımı — 1	
8-1-2014	10-1-14	Group Builders (	(Carpenter)			
1-1-2013	5-1-2014	Swinerton Builde	ers			
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l also take great pride	e in donating to the Maui fo	ood bank and to Th	e Disabled Veterans o	of america,		
		· · · · · · · · · · · · · · · · · · ·				
Previous County Expo saleries comiision	erience (employment or bo	pard member):				
				•	<u> </u>	
Educational Backgrou	ina:					

I am a High school graduate with a state certified journeyman trades credential. There are numerous tradfe related certifications I possess, these certs are as

follows, Green Building, OSHA 500 and 510, Scaffolding, CPR, I also held a trustee position for the HRCC and attended numerous

conferences on fiduciary responsibility and investment strategy. My Realtor background gives me a good understanding of real estate law and contracts

#### Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date: 12-5-16

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

# Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE MOLOKAI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Molokai Planning Commission for the County of Maui, pursuant to Section 2.28.020, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Molokai Planning Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Molokai Planning Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY. Zu

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### **NOMINATED MEMBERS AND TERMS**

#### **MOLOKAI PLANNING COMMISSION**

John Pele Xavier-Kaniala Bicoy Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### APPROVED MEMBERS AND TERMS

#### **DISAPPROVED MEMBERS**

NO.

(Please print or type)				
Name: Pele		John		Paulo
(Last)		(First)	·····	(Full Middle Name)
City of Residence: Mau	naloa	1	Island: Moloka	ai
				Resident Manager
		e Association of Apartment		
Business Phone: <u>808-552-2631</u>	Busines Fax: 80	ss 8-552-2632	Email (optional): <u>kan</u>	napele@netscape.net
		serving and what skills you ing and development for Molol	-	
Commission serves a	vital role in determi	ning the current and future	stability of ou	r community, I believe that my experience
in management, busines	s ownership and con	nmunity have provided me v	aluable skills t	o contribute in the decision making process
for Molokai. Perpetuat	ing a positive and b	palanced approach to the g	prowth of Mole	okai are factors that are important to me.
Employment History:				
From	То			
2009	present	Resident Manager	- Paniolo Hal	e Association of Apartment Owners
2006	present	Proprietor- Ho'mat	ka Inc. dba Ma	aunaloa General Store
1994	2008	Molokai Ranch/Molok	ai Properties- la	st position General Manager of Hotel Operations
Aunty Jan's House of Bless Previous County Exper				
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Educational Backgroun University of Hawaii at Mar		Major		
Molokai High and Inten	mediate school			
			· · · · · · · · · · · · · · · · · · ·	·····
Consent to be Nomina	ated and Certifical	tion of Truthfulness and	Accuracy of	Information:
I declare that the above	statements are tru	e and accurate to the bes	t of my knowl	edge.
Signature:	Afile			Date: 1-20-17
Most board/commission for five-year terms. If y upon request.	n appointments are you are selected as	subject to confirmation by a nominee, the information	y the Maui Co on contained	ounty Council. Most of these positions are on this form will be provided to the public
Please send completed	forms to OFFICE	OF THE MAYOR, 200 S	OUTH HIGH	STREET, WAILUKU, HAWAII 96793; or

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; of fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B8C app 5119/04/cs



(Please print or type)

Name: Bicoy		Xavier-Kaniala		Chang
(Last)		(First)		(Full Middle Nam
City of Residence: Kai			Island: Molokai	
Current Employer & P	Position: Monsanto Se	curity Officer I		
Business Phone: <u>808-553-5070</u>	Rusines		Email (optional): <u>xavier_kan</u>	iala@yahoo.com
		erving and what skills yo elieve it is my duty to continu		
			· · · · · · · · · · · · · · · · · · ·	e a different perspective of issues
that arise and I will do	my best provide sou	ind solutions that will ber	efit all in our small con	mmunity.
			·····	······
Employment History:	Ta			
From 06/2014	To Present	Monsanto		
01/2008	06/2014		curity Administration	
<del></del>	<u></u>			
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Section 13-2(2) of the Char Political party; therefore, plex Community and Profes Molokai Catholic Pastoral Previous County Experi- None Educational Backgrour Maui Community College Career Academy Anch	ter, County of Maui, requi ase indicate if registered/o ssional Organizations Council-April 2016 to Pr rience (employment o nd: - Currently working towa horage Alaska - Aircra	ard carrying member of a poli s/Activities: esent or board member): ards a Administrative Justice aft Dispatcher FAA Airma on of Truthfulness and	Degree an's Certification Accuracy of information of my knowledge.	None" or "Independent."
ection 13-2(2) of the Char olitical party; therefore, plei Community and Profes Molokai Catholic Pastoral Previous County Expen None ducational Backgrour Maui Community College Career Academy Anch	ter, County of Maui, requi ase indicate if registered/o ssional Organizations Council-April 2016 to Pr rience (employment o nd: - Currently working towa horage Alaska - Aircra	ard carrying member of a poli s/Activities: esent or board member): ards a Administrative Justice aft Dispatcher FAA Airma on of Truthfulness and	Degree an's Certification Accuracy of information of my knowledge.	None" or "Independent."

Most boa/d/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

## Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE POLICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Police Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-12.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Police Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Police Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: N

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### NOMINATED MEMBERS AND TERMS

#### POLICE COMMISSION

Maxwell "Max" Tsai Randol Leach Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

### APPROVED MEMBERS AND TERMS

#### **DISAPPROVED MEMBERS**



. '

### RECEIVED

## BOARD/COMMISSION APPLICATION FORM 4:04

ALL ALL ALL MAYOR

(Please print or type)				
Name:Tsai		Maxwell (	Max)	Min
(Last)		(First)		(Full Middle Name)
City of Residence:	Vailea/Kihei		Island: Maui	
Current Employer & F	Position: TC Kokua, LLC	/President and Own	er	
Business Phone: 808-20-8702	Business Fax:_808-2	270-8701	Email (optional): <u>max@tckok</u>	ua.com
			ou may have to contribu umulated, to continue giv	te: ving back and making positive
impacts to our comm	unity which we call hom	e. I'm very logical an	d qualified with a Mecha	nical Engineering degree from
				traveled the world managing
				nnity on high profile boards
				id how to get things done.
Employment History:			,, <b>,</b> ,	
From	То			
1990	2000	Various high tec	h companies in Silicon V	alley for semiconductor/chips
2000	present	TC Kokua, succ	essful Maui based custo	mer service company providing
		customer care to	clients across Hawaii a	nd US Mainland proudly
		bringing jobs bac	ck to Maui/Hawaii.	
political party; therefore, ple Community and Profe Board President for K	ease indicate if registered/carc ssional Organizations/A ihei Commercial Plaza//	d carrying member of a po ctivities: AOAO; Maui Chamb	er of Commerce Busines	oard or commission belong to the same one" or "Independent." ss & Political Action Committees Business Round Table;
			t Association and Big Br	
				Noha Lokelani pageants Judge
	erience (employment or l			<u> </u>
	ission- current Chair ter	m ending 3/31/2017	······································	
Salary Commission- p	ast Chair			
Educational Backgrou Mechanical Engineeri		ia Polytechnic Unive	ersity at San Luis Obispo	)
	nated and Certification ve statements are true and		d Accuracy of Informat est of my knowledge.	tion:
Signature:			Date:	12/13/16
Most board/commission for five-year terms. If upon request.	on appointments are sub you are selected as a n	pject to confirmation cominee, the informa	by the Maui County Cou tion contained on this fo	ncil. Most of these positions are rm will be provided to the public
Please send complete fax to 270-7870. For f	ed forms to OFFICE OF further information, call 2	THE MAYOR, 200 270-7855; on Lana`i,	SOUTH HIGH STREET call 1-800-272-0125; on	, <b>WAILUKU, HAWAII 96793</b> ; or Moloka`i, call 1-800-272-0117.

B&C app 5/19/04/cs



Please print or	type)		2016 (***) - 7 (** 2, 59
Name:I	_each	Randol	
	(Last)	(First)	(Full Middle Name
City of Residend	ce: Kihei		Island: Maui
Current Employ	er & Position: Maui	Investment Services Preside	ent
Business Phone: <u>808-879</u>	-2248 F	Business Fax: 800-291-8142	Email (optional): <u>kahalakai@hawaii.rr.com</u>
Please indicate	why you are interes	ted in serving and what skills y	ou may have to contribute:
I like to voluntee	er and help using m	y business and volunteer expe	rience to make our community a better place.
Good sound jud	gement and commo	on sense works for the groups	I help.
Employment His From	itory: To		
2010	Present	Maui Investmen	t Services
1998	2010	Smith Barney	
1990	1998	Leach Enterprise	25
1982	1990	Hawaii Better Bu	
political party; theref Community and Maui OnStage, Big Rotary Club of k	ore, please indicate if re Professional Organ Brothers Big Sisters Kahului	gistered/card carrying member of a po izations/Activities:	re majority of members of a board or commission belong to the same litical party. If not, indicate "None" or "Independent."
		imers Association, Kilohana R oys & Girls Club of Maui	loge
Previous County	Experience (emplo	yment or board member):	2009,2010 2015,2016(present)
Educational Bac B.S. Business & M	kground: anagement-University o	of Maryland	
		tification of Truthfulness an are true and accurate to the be	-
Signature:	m		Date: 12/1/2016

so st board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B8C app 5/19/04/cs

## Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF MEMBERS TO THE PUBLIC WORKS COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Public Works Commission for the County of Maui, pursuant to Section 2.40.220 and Chapter 2.98, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Public Works Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Public Works Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALIPY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

#### **NOMINATED MEMBERS AND TERMS**

#### PUBLIC WORKS COMMISSION

Ben Wilson Colette Augustiro (Molokai) Term 4/1/17 through 3/31/22 Term 4/1/17 through 3/31/22

#### APPROVED MEMBERS AND TERMS

#### **DISAPPROVED MEMBERS**



(Please print or type)		$\sim$		<b>A</b> .	
Name: 10:1500		Ben		Ka	Port
(Last)	•	irst) IAA	•	(Ful)	Middle Nan
City of Residence: Makan	and the second secon	Island: Mac	4		
Current Employer & Position: <u>Alin</u>	i Mechanical	, Nelder -	Jorneyma	n	ويسرويه الدورية المتحاطية
	usiness ax:	Email (optional): (cos	par 808 ana	1. 001	27
I would like to	Some becau	uis you may have to co			٠.
Community and wi	ish to be i	nicolved in	the disks	on	markin
process. I am aballe	enced and -	lair minde	1 person	wh	
			are writ	ing	1 stil
Minel James Serve	-day area	covaind se	<u>ecretary</u> .		
Employment History:	<b>A</b> 4				
7/13/16 curren	<u>, + Alli</u>	Mechanical C	ont.		
1/15/14 4/22/0	26 Howaii	an Commen	ial & Sudar	Co.	······································
9/10/09 12/13/	13 Partnam	, Instalation		$\checkmark$	
4/8/09 7/15/	69 Havai	ion Dredging	y Construc	tion	Co.
Political Attiliation: Democratic	Party		,	<i>y</i> -	
Section 13-2(2) of the Charter, County of Mai political party: therefore, please indicate if regi	ui, requires that not more than a	a bare majority of members	of a board or commissio	n belong	to the same
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Community and Professional Organiz	ations/Activities:		T	17	
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	<b>، الله الله الله الله الله الله الله الل</b>	: 	<u> </u>	N	Ô
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Previous County Experience (employi	ment or board member):		MAY	Ģ	0
none.	<u></u>	: 	<u> </u>	2	
Educational Background:			۲۳۰ و ۱۹۹۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۱۹۹۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ -	<u></u>	
Associate at sie	de 2002	al Enginee	ring Tech	<u></u>	
Trinidad State Colle	<u>de 2002</u>			فلنكون وبالمربوب	
۰				7)-1 <i>-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1</i>	
Consent to be Nominated and Certi					
I declare that the above statements an	e true and accurate to the	best of my knowledge	1. 1		
signature:	۹۳۰ میشود <sup>444</sup> . <del>این ماکند (مدیر ۲۰۱۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰ , ۲۰۰۰</del>	Date	1/9/10	5	
Most hoard/commission sonoistmont	pro publicat to confirmation	m hu the Marit Maria			
Most board/commission appointments		n by the Maul County	ouncil. Most of the	se posi	uons are

for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type)

(Lasi	olette Dawn	
	i)	(First) (Full Middle Name)
City of Residence: K	aunakakai	Island: Molokai
Current Employer &	Position: Monsanto Mo	lokai, Tech Lead
Business Phone: <u>8085535070</u>	Business Fax: 808	Email 5535436 (optional): <u>colette.d.augustiro@monsanto.com</u>
Please indicate why	you are interested in se	erving and what skills you may have to contribute:
As a native hawaiian, I have an interes	it in serving the community I graw up in and	continue to live In, for the benefit of my chana, triends and community - to leave our future generations a place that is economically stable while being
sensitive to our cultural needs. As so	omeone who has practiced a subsistence in	ifestyle my entire life on MKK, I am keenly aware of the Changes and resulting impacts and/or benefits that have occurred throughout the years.
I currently sit on the Kulaia Pla	anning Committee and have volunt	teered for years as a coach for county & high school sports, personally investing in both our community and our youth.
I consider myself to be reasons	able and feel I can objectively evalua	ele issues, and can respectfully convey my opinions. We need to be receptive to new ideas while balancing old values.
I take commitment very seriously	and understand that MKK must show	up and participate in the processes of Maui county, to ensure we have a voice. I would like a chance to be a part of the process.
Employment History:		
From	То	
Nov 1993	Present	Monsanto Molokai
1999	2002	Molokai High School Athletics (Softball Head Coach)
2006	2015	• • • · ·
	·	
Political Affiliation: N	one	
Section 13-2(2) of the Ch	arter, County of Maui, requir	res that not more than a bare majority of members of a board or commission belong to the same
political party; therefore, p	lease indicate if registered/c	ard carrying member of a political party. If not, indicate "None" or "Independent."
Community and Prof	essional Organizations	/Activities:
Kulaia Planning Commil	ttee, County of Maul Midge	t Basketball Coach, MKK High School Alumni Tournament Organizing Committee, 4H Expo
Set up/break down cre	w. Pailolo Race Shuttle (	Crew, Kualapuu School After School Program, MKK High School Softball Head Coach
Volunteer for: Speci		rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
Volunteer for: Speci		
	al Olympics Walk, Cha	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
Previous County Exp		rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
	al Olympics Walk, Cha	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
Previous County Exp	al Olympics Walk, Cha	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
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Previous County Exp None Educational Backgrou (3) Associate of Science	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture)	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture)	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma Consent to be Nomi	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture) a inated and Certificatic	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma Consent to be Nomi	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture) a inated and Certificatic	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day or board member):  Don of Truthfulness and Accuracy of Information: and accurate to the best of my knowledge.
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma Consent to be Nomi	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture) a inated and Certificatic	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day or board member): Don of Truthfulness and Accuracy of Information:
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma Consent to be Nomi I declare that the abo Signature: Most board/commissi for five-year terms. 1	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture) a inated and Certificatio we statements are true	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day or board member): on of Truthfulness and Accuracy of Information: and accurate to the best of my knowledge. Date: 1/24/17 ubject to confirmation by the Maui County Council. Most of these positions are a nominee, the information contained on this form will be provided to the public
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma Consent to be Nomi I declare that the abo Signature: Most board/commissi for five-year terms. f upon request. Please send complet	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture) a inated and Certificatio we statements are true Du- ion appointments are s f you are selected as a ted forms to OFFICE C	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day or board member):  Don of Truthfulness and Accuracy of Information: and accurate to the best of my knowledge.  Date: 1/24/17  Ubject to confirmation by the Maui County Council. Most of these positions are nominee, the information contained on this form will be provided to the public DF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793 Jr 11 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.
Previous County Exp None Educational Backgrou (3) Associate of Science High School Diploma Consent to be Nomi I declare that the abo Signature: Most board/commissi for five-year terms. f upon request. Please send complet fax to 270-7870. For	al Olympics Walk, Cha perience (employment o und: Degrees (Agriculture) a inated and Certificatio we statements are true Du- ion appointments are s f you are selected as a ted forms to OFFICE C	rity Walk, Relay for Life, 4H Expo, Xmas Parade, Aloha Week, Earth Day or board member):  Don of Truthfulness and Accuracy of Information: and accurate to the best of my knowledge.  Date: 1/24/17  Ubject to confirmation by the Maui County Council. Most of these positions are nominee, the information contained on this form will be provided to the public DF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 90793 of 11 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

# Resolution

#### No. \_\_\_\_\_

#### APPOINTMENT OF A MEMBER TO THE REAL PROPERTY TAX REVIEW BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Real Property Tax Review Board for the County of Maui, pursuant to Sections 2.40.170 and 3.48.620, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Real Property Tax Review Board for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Real Property Tax Review Board as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FOR AND LEGALITY.

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

### NOMINATED MEMBER AND TERM

### REAL PROPERTY TAX REVIEW BOARD

Jonathan Lubera

Term 4/1/17 through 3/31/22

#### APPROVED MEMBER AND TERM

.

### DISAPPROVED MEMBER



## BOARD/COMMISSION APPLICATION FORM RECEIVED

(Please print or type)	)			2017 JAN 20 AM 9: 38	
Name: LUBERA		JONATH	IAN	OFFICE OF THE MAYOR	
(Last		(First)		(Full Middle	Name)
City of Residence: K/	AHULUI	[:	sland: <u>MAU</u>	 	
Current Employer &	Position: KAHULUI FED	ERAL CREDIT UNION	LOAN M	ANAGER	
Business Phone: Cell: 808-38	5-9395 Business Fax:	E	Email optional): <u>Lu</u>	uberaj@aol.com	
		rving and what skills you use I would like to provid		to contribute: our future and to learn more about o	ur
county government of	operation. As a former u	nion steward at Maui Co	ounty FCU,	I helped with the negotiation of our u	nion
members' salary and	helped resolve some g	rievances or dispute be	tween othe	rs. As a former chair, vice-chair, and	
treasurer of Broadca	st Communication Auth	ority (now known as Stu	dent Media	Board) at UH Manoa, I presided ove	er
our Board meetings,	set the meeting agenda	a, created our Board bud	lget, etc.		
Employment History:					
From	То				
01/2016	CURRENT			FEDERAL CREDIT UNION	
06/2010	CURRENT	REALTOR-SALES	PACIFIC	CENTURY REALTY	
04/2010	01/2016	LOAN OFFICER	MAUI COL	JNTY FEDERAL CREDIT UNION	
12/2008	02/2010	CREDIT MANAGE	R WELLS	S FARGO FINANCIAL	
	essional Organizations/			t, indicate "None" or "Independent."	
		·····		· · · · · · · · · · · · · · · · · · ·	
Previous County Exp NONE	erience (employment or	board member):			
Educational Backgro UH MANOA graduat		s Administration in Finar	ice		
Attended Maui Comr	nunity College				
Maui High School gra	aduate				
Consent to be Nomi	inated and Certification	n of Truthfulness and A	Accuracy o	of Information:	
I declare that the abo	ve statements are true a	and accurate to the best	of my know	vledge.	
Signature:	athen Aubera			Date:/16/17	
Most board/commissi	ion appointments are su			ounty Council. Most of these position I on this form will be provided to the	

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

## Resolution

#### No.

#### APPOINTMENT OF A MEMBER TO THE SALARY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Salary Commission for the County of Maui, pursuant to Sections 2.40.210 and 2.42.010, Maui County Code ("MCC"), and Sections 8-17.1 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Salary Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Salary Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:-

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2017-0072

### NOMINATED MEMBER AND TERM

### SALARY COMMISSION

Victoria Johnson

Term 4/1/17 through 3/31/22

#### APPROVED MEMBER AND TERM

#### **DISAPPROVED MEMBER**



(Please print or type)

Name:	Johnson	1	Victoria		Vicki Maurine
	(Last)		(First)		(Full Middle Name)
City of Resid	dence: Kih	iei		_ Island:_	Maui
Current Emp	oloyer & Po	sition:Maui Vista, A	AOAO - General Mana	iger (280 l	Unit Resort)
Business Phone: <u>808</u>	3-879-5373	Business Fax: <u>8</u> 0	s )8-874-7097	Email _ (optiona	nal):aoaomv@gmail.com
Please indica	ate why you	ı are interested in se	erving and what skills	you may h	have to contribute:
l enjoy work	ing with cor	nmissions that over	see community service	es and org	ganizations that affect its community. I've
served as a	Commissio	ner for the Cost of C	Government for Maui C	County and	nd found it to be rewarding. I strive to
······			bout positive results th		
Employment From	History:	То			
1994		2013	Resident Manag	ger - Kihei	ei Kai Nani
2013		Current	General Manag	er - Maui \	Vista, AOAO
			Worked in a law	office in S	Seattle, Washington as a Legal Asst.
political party; th Community a CERT Member	of the Charte herefore, pleas and Profess r - County of	r, County of Maui, requi e indicate if registered/c ional Organizations. Maui	ard carrying member of a p /Activities:	are majority olitical party.	v of members of a board or commission belong to the same y. If not, indicate "None" or "Independent."
Sultan Fire D	Department	- Firefighter/EMT - 1	14 years		
Planning Co	mmission -	Town of Sultan			
		ence (employment c mmissioner / Count	,		
Educational E AA Degree - Pa	•				
CERT Cours	e - County	of Maui			
Firefighter / E	EMT / EMT-	D (years ago before	e AED's became popu	lar)	
			on of Truthfulness ar		2
I declare that	the above	statements are true	and accurate to the b	est of my	rknowledge.
Signature:	Victor	ageirin			Date: 5-7-15

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are so r five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.