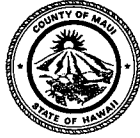


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Director of Council Services  
Traci N. T. Fujita, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

February 21, 2020

Ms. Lori Tsuhako, Director  
Department of Housing and Human Concerns  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Tsuhako:

**SUBJECT: BIENNIAL REVIEW OF RESIDENTIAL WORKFORCE HOUSING POLICY (CHAPTER 2.96, MAUI COUNTY CODE) (AH-10)**

At its February 5, 2020, meeting, the Affordable Housing Committee reviewed the Residential Workforce Housing Policy, Chapter 2.96, Maui County Code. May I please request your response to the following:

1. Would a homeowner who the improvements on land owned in perpetuity by a nonprofit land trust be able to obtain a second mortgage on the home. If so, what would be the process?
2. Currently, the practice is for each housing development to have its own waiting list of potential buyers. What steps and resources would be required for the Department to establish and maintain a countywide master list of qualified applicants waiting for residential workforce housing units?
3. Please investigate and report if any State credits created by a project outside Maui County have been applied by a development to meet workforce housing requirements in Maui County. If such credits were used please identify the developments and how many credits were applied.
4. Please describe the calculation of the County's "Affordable Sales Price Guidelines", including variations in sales price based on

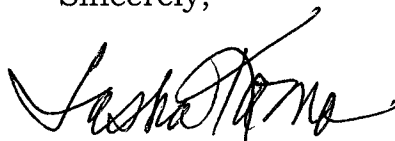
Ms. Lori Tsuhako  
February 21, 2020  
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number of bedrooms given that the household AMI would be the same regardless of the size of the home?

May I please request your response by **March 4, 2020**. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or Committee staff (Alison Stewart at ext. 7661, or Stacey Vinoray at ext. 8006).

Sincerely,

A handwritten signature in black ink, appearing to read 'Tasha Kama', written in a cursive style.

TASHA KAMA, Chair  
Affordable Housing Committee

ah:ltr:010ahc01:ans

cc: Mayor Michael P. Victorino