

**Councilmember:** \_\_\_\_\_

**Budget Bill Proposals** **Due Date: April 17, 2025 at 09:00 a.m.**

Proposal #	Proposal Type <i>(New/Condition/Both)</i>	Page Number	Department	Appropriation Affected	Proposal
<i>Example</i>	<i>New</i>	<i>20</i>	<i>Department of Transportation</i>	<i>Administration Program - General Fund</i>	<i>Increase Category B - Operations &amp; Equipment by \$100,000 to for _____ (explain).</i>

**Residency Area**

1					
2					

**Countywide**

1					
2					
3					
4					
5					

**Grant Conditions**

1	Condition				
2	Condition				

**Appendix A, Part II Conditions**

Proposal #	Page Number	Fund	Proposal
<i>Example</i>	<i>51</i>	<i>Plan Review, Processing, and Inspection Revolving Fund (Fire)</i>	<i>Add a new condition for up to \$200,000 for four motor vehicles.</i>

1					
2					