RICHARD T. BISSEN, JR. Mayor

JOSIAH NISHITAManaging Director



OFFICE OF THE MAYOR COUNTY OF MAUI 200 SOUTH HIGH STREET WAILUKU, MAUI, HAWAI'I 96793

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REFERENCE NO. BD-BA 25-76

APPROVED FOR TRANSMITTAL

April 25, 2025

Honorable Richard T. Bissen, Jr. Mayor, County of Maui 200 South High Street Wailuku, Hawaii 96793

For Transmittal to:

Honorable Alice L. Lee, Chair and Members of the Maui County Council 200 South High Street Wailuku, Hawaii 96793

Dear Chair Lee and Members:

SUBJECT: AMENDMENTS TO THE FISCAL YEAR 2025 BUDGET, (ESTIMATED REVENUES; CAPITAL IMPROVEMENT PROJECTS, DEPARTMENT OF HOUSING, WEST MAUI COMMUNITY PLAN AREA, OTHER PROJECTS, GENERAL FUND, KOMOHANA HALE APARTMENTS REBUILD)

On behalf of the Department of Housing, I am transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2025 BUDGET FOR THE COUNTY OF MAUI, ESTIMATED REVENUES; CAPITAL IMPROVEMENT PROJECTS, DEPARTMENT OF HOUSING, WEST MAUI COMMUNITY PLAN AREA, OTHER PROJECTS, GENERAL FUND, KOMOHANA HALE APARTMENTS REBUILD; AND APPENDIX C, DEPARTMENT OF HOUSING, WEST MAUI COMMUNITY PLAN AREA, KOMOHANA HALE APARTMENTS REBUILD."

The purpose of the proposed bill is to amend the Fiscal Year 2025 Budget to: 1) increase Estimated Revenues, Special Assessments and Total Estimated Revenues by \$500,000; 2) add an appropriation under Capital Improvement

Alice L. Lee, Chair April 25, 2025 Page 2

Projects for Department of Housing, West Maui Community Plan Area, Other Projects, General Fund, for Komohana Hale Apartments Rebuild in the amount of \$500,000; 3) increase both Total Capital Improvement Project Appropriations and Total Appropriations by \$500,000; and 4) add a new project and project description for Appendix C, Department of Housing, West Maui Community Plan Area, Komohana Hale Apartments Rebuild, in the amount of \$500,000.

The Department has received insurance proceeds for the Komohana Hale Apartments damaged in the August 2023 Lahaina wildfires. The Department is in pre-development stages of the rebuild and this funding is to hire consultant services to begin work on the project.

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 8239.

Sincerely

LESLEY MILNER
Budget Director

Attachment

cc: Richard E. Mitchell, Director of Housing