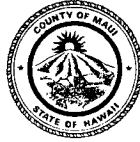


Council Chair
Mike White

Vice-Chair
Robert Carroll

Presiding Officer Pro Tempore
Stacy Crivello

Councilmembers
Alika Atay
Elle Cochran
Don S. Guzman
Riki Hokama
Kelly T. King
Yuki Lei K. Sugimura



COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

December 13, 2017

Ms. Gladys Baisa, Deputy Director
Department of Water Supply
County of Maui
Wailuku, Hawaii 96793

Dear Ms. Baisa:

SUBJECT: **KUALONO SUBDIVISION, WATERLINE EASEMENTS W-2, W-3, W-4 & W-5, SUBDIVISION FILE NO. 2.2896, TMK: (2) 2-3-011:124, 125, 126, 127, 128, 129, & 130 (IEM-49)**

The attached correspondence was transmitted to your Department on October 20, 2017, requesting a copy of the Warranty Deed(s) for the acquisition of 4 waterline easements located in the Kualono Subdivision. To date, I have not received a response.

Please kindly respond by **Tuesday, December 26, 2017.**

To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Mimi DesJardins at ext. 7886, or Stacey Vinoray at ext. 8006).

Sincerely,

A handwritten signature in black ink that reads "Elle Cochran".

ELLE COCHRAN, Chair
Infrastructure and Environmental
Management Committee

iem:ltr:049aws02:mzd

Attachment

cc: Mayor Alan M. Arakawa
Director of Finance

Council Chair
Mike White

Vice-Chair
Robert Carroll

Presiding Officer Pro Tempore
Stacy Crivello

Councilmembers
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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

October 20, 2017

Mr. David Taylor, Director
Department of Water Supply
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Taylor:

SUBJECT: **KUALONO SUBDIVISION, WATERLINE EASEMENTS W-2,W-3, W-4 & W-5, SUBDIVISION FILE NO. 2.2896, TMK: (2) 2-3-011:124, 125, 126, 127, 128, 129, & 130 (IEM-49)**

Attached please find correspondence dated September 21, 2017, from the Director of Finance informing the County Council of the acquisition of 4 waterline easements located in the Kualono Subdivision.

May I respectfully request that you transmit a copy of the Warranty Deed(s) pertaining to this acquisition? Additionally, may I request that you submit your written response to this request by **Wednesday, November 1, 2017**.

To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Mimi DesJardins at ext. 7886, or Stacey Vinoray at ext. 8006).

Sincerely,

A handwritten signature in cursive script that reads "Elle Cochran".

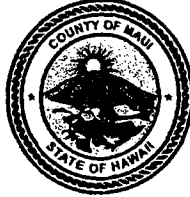
ELLE COCHRAN, Chair
Infrastructure and Environmental
Management Committee

iem:ltr:049aws01:mzd

Attachment

cc: Mayor Alan M. Arakawa
Director of Finance

ALAN M. ARAKAWA
Mayor



RECEIVED
2017 SEP 21 PM 1:07
DANILO F. AGSALOG
Director
MARK R. WALKER
Deputy Director
OFFICE OF THE MAJOR CLERK

COUNTY OF MAUI
DEPARTMENT OF FINANCE
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793

September 21, 2017

RECEIVED
2017 SEP 22 PM 2:32
OFFICE OF THE
COUNTY CLERK

Honorable Alan Arakawa
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

For Transmittal to:

Honorable Michael White, Chair
And Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair White and Maui County Council Members:

**SUBJECT: KUALONO SUBDIVISION
WATERLINE EASEMENTS W-2, W-3, W-4 & W-5
SUBDIVISION FILE NO. 2.2896
TMK: (2) 2-3-011:124, 125, 126, 127, 128, 129, & 130**

Pursuant to Section 3.44.015 H. of the Maui County Code, this letter shall serve as notice that the County of Maui has accepted the Waterline Easement by the Department of Water Supply – Engineering Division. The parcel is identified by the subject Tax Map Key Numbers.

Please refer to enclosed Exhibit A for the Legal Description of the Easement Areas and to Exhibit B for location of Easement Areas.

In addition, the Department of Water Supply has provided additional information pursuant to Section 3.44.015, F.2 of the Maui County Code.

- 1) County Funds: No County Funds used.

Waterline Easements W-2 thru W-5
TMK: (2) 2-3-011:124 through 130
September 21, 2017
Page 2

- 2) **Purpose**: Access to water meters and for waterline purposes, including other equipment and appurtenances necessary or expedient for the proper maintenance, operation or repair of such water meter(s) or pipelines installed within said easement in connection with the construction of the KUALONO SUBDIVISION, SD Project No. 05-038.

- 3) **Conformance**: Easement location and width is acceptable to the Department of Water Supply and is in conformance with County standards.

Thank you for your attention in this matter. Should you have any questions, please feel free to contact me at Ext. 7475.

Sincerely,



for **DANILO F. AGSALOG**
Director of Finance

Enclosures

Cc: Dave Taylor, Director, Department of Water Supply

DFA/gmh

EXHIBIT A

Kualono Subdivision Description of Easements W-2, W-3, W-4 and W-5

Easement W-2 for waterline purposes as shown on File Plan Number 2488, filed in the Bureau of Conveyances of the State of Hawaii (the "Bureau"), being all of LOT 51 of the "KUALONO SUBDIVISION", as shown on File Plan Number 2488, filed in the Bureau, and containing approximately 77,887 square feet.

Easement W-3 for waterline purposes as shown on File Plan Number 2488, filed in the Bureau, being all of LOTS 52, 53, 54 and 55 of the "KUALONO SUBDIVISION", as shown on File Plan Number 2488, filed in the Bureau, and containing approximately 82,581 square feet.

Easement W-4 for waterline purposes as shown on File Plan Number 2488, filed in the Bureau, being all of LOT 56 of the "KUALONO SUBDIVISION", as shown on File Plan Number 2488, filed in the Bureau, and containing approximately 3,810 square feet.

Easement W-5 for waterline purposes as shown on File Plan Number 2488, filed in the Bureau, being all of LOT 57 of the "KUALONO SUBDIVISION", as shown on File Plan Number 2488, filed in the Bureau, and containing approximately 1,871 square feet.

