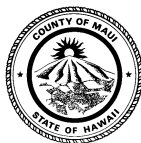


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Yuki Lei K. Sugimura

Presiding Officer Pro Tempore
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Director of Council Services
David M. Raatz, Jr., Esq.

Deputy Director of Council Services
Richelle K. Kawasaki, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

August 8, 2025

Ms. Lori Tsuhako, Director
Department of Human Concerns
County of Maui
Wailuku, Hawaii 96793

Dear Ms. Tsuhako:

**SUBJECT: PILOT PROJECT USING COUNTY PARKING LOTS
FOR HUMAN HABITATION (WASSP-1(2))**

The Council's Water Authority, Social Services, and Parks Committee plans to discuss this matter at an upcoming Committee meeting.

Regarding the Request for Proposals 24-25/P-171 relating to the Safe Parking Pilot Program, may I please request your response to the following:

1. Please describe the process that was used to award the RFP.
2. Please describe how the selected applicant's qualities compared with other applicants in awarding the RFP.
3. Please list the services being offered by the selected applicant to fulfill the RFP contract requirements.
4. Please identify the site location for the pilot project.

May I further request you transmit your response to wassp.committee@mauicounty.us by **August 22, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Clarissa MacDonald at ext. 7135, or Criselda Paranada at ext. 7668).

August 8, 2025
Page 2

Sincerely,

A handwritten signature in black ink, appearing to read "Shane M. Sinenci". The signature is fluid and cursive, with the first name "Shane" being more prominent.

SHANE M. SINENCI, Chair
Water Authority, Social Services, and
Parks Committee

wassp:ltr:001(2)ahc03:ebm

cc: Mayor Richard T. Bissen, Jr.

WASSP Committee

From: WASSP Committee
Sent: Friday, August 8, 2025 1:19 PM
To: Lori Tsuhako
Cc: 'Jessica C.'; kimberly.ferguson@co.maui.hi.us; vanessajoy.domingo@co.maui.hi.us; 'Zeke Kalua'; 'Michelle Santos'; Cynthia D. Lallo
Subject: Pilot Project Using County Parking Lots for Human Habitation (WASSP-1(2))
Attachments: 001(2)ahc03.pdf

Ms. Tsuhako: Please refer to the attached letter from WASSP Committee Chair Sinenci, dated August 8, 2025. **Please respond by August 22, 2025.**

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.