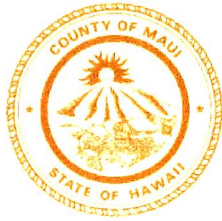


RICHARD T. BISSEN, JR.
Mayor

RICHARD E. MITCHELL, ESQ.
Director

SAUMALU MATA'AFA
Deputy Director



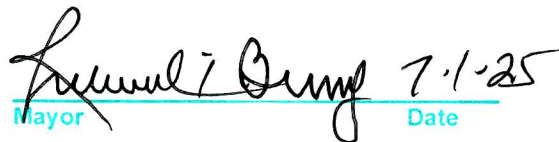
DEPARTMENT OF HOUSING
COUNTY OF MAUI
2065 MAIN STREET, SUITE 108
WAILUKU, MAUI, HAWAII 96793
PHONE: (808) 270-7110
FAX: (808) 270-6284

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July 1, 2025

Honorable Richard T. Bissen, Jr.
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL


Mayor Date

For Transmittal to:

Honorable Alice L. Lee, Chair
Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee and Members,

SUBJECT: MEMORANDUM OF AGREEMENT HALE 'O LĀ'IE

I am transmitting a "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII FOR USE OF HALE 'O LĀ'IE FOR TEMPORARY HOUSING FOR SUVIVORS OF THE 2023 WILDFIRE DISASTER THROUGH THE HAWAII INTERIM HOUSING PROGRAM."

I respectfully request a floor amendment to retroactively authorize the Memorandum of Agreement's effective date to July 1, 2025.

I also request that the Council take up this matter on first reading at its next Council meeting.

Thank you for your attention to this matter. Should you have further questions, please contact the Department at (808) 270-7110 or email me at director.housing@co.maui.hi.us.

Sincerely,

A handwritten signature in black ink, appearing to be 'R. Mitchell', written over a large, loopy circular flourish.

RICHARD E. MITCHELL, ESQ.
Director of Housing

Attachment (1)