

ORDINANCE NO. \_\_\_\_\_

BILL NO. 155 (2022)

A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII, DEPARTMENT OF TRANSPORTATION FOR A GRANT UNDER THE HIGHWAY SAFETY REIMBURSEMENT PROJECT NO. AL23-M-09, ENTITLED "MAUI COUNTY PROSECUTOR'S OFFICE - 2023 IMPAIRED DRIVING"

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Purpose. The State of Hawaii Department of Transportation ("Agency") has awarded a grant in the amount of THIRTY THOUSAND SEVEN HUNDRED FORTY-TWO AND 50/100 DOLLARS (\$30,742.50) to the County of Maui Department of the Prosecuting Attorney ("County") under the Highway Safety Reimbursement Project No. AL23-M-09, entitled "Maui County Prosecutor's Office - 2023 Impaired Driving, as expressed in a letter that is attached hereto as Exhibit "1," and more fully described in a proposed intergovernmental agreement (the "Agreement") that is attached hereto and incorporated herein by reference as Exhibit "2." The grant funds will be used by the County to send its deputy prosecutors to statewide impaired driving meetings, as well as local and national trainings and conferences

Section 2.20.020, Maui County Code, provides that, unless authorized by ordinance, the Mayor shall not enter into any intergovernmental agreement or any amendment thereto which places a financial obligation upon the county or any department or agency thereof.

SECTION 2. Council authorization. Pursuant to Section 2.20.020, Maui County Code, the Council of the County of Maui hereby authorizes the Mayor to execute the Agreement with the Agency, all other necessary documents relating to the Agreement, and any amendments thereto.

SECTION 3. Effective date. This ordinance shall take effect upon its approval. All action heretofore taken, not inconsistent with the provisions of this ordinance, is hereby ratified, approved and affirmed.

APPROVED AS TO FORM  
AND LEGALITY:

  
DANIEL J. KUNKEL  
Deputy Corporation Counsel  
County of Maui  
LF2022-1636  
2022-10-06 Ord Auth DOT IGA.docx

INTRODUCED BY:

A handwritten signature in cursive script, appearing to read "Alice L. Lee".

---

ALICE L. LEE

DAVID Y. IGE  
GOVERNOR



STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
869 PUNCHBOWL STREET  
HONOLULU, HAWAII 96813-5097

JADE T. BUTAY  
DIRECTOR

Deputy Directors  
ROSS M. HIGASHI  
EDUARDO P. MANGLALLAN  
DAVID J. RODRIGUEZ  
EDWIN H. SNIFFEN

IN REPLY REFER TO:

HWY-V 9.6872

October 6, 2022

**VIA EMAIL:** Andrew.martin@co.maui.hi.us  
Jeenhee.k.pang@co.maui.hi.us  
Brandie.r.shimabukuro@co.maui.hi.us

Mr. Andrew H. Martin  
Prosecuting Attorney  
County of Maui  
150 South High Street  
Wailuku, Hawaii 96793

Dear Mr. Martin:

Enclosed for your action is a copy of the approved highway safety reimbursement project No. AL23-M-09, entitled "Maui County Prosecutor's Office – 2023 Impaired Driving." A total of \$30,742.50 has been obligated to the project.

The grant funds will be used to send deputy prosecutors to statewide impaired driving meetings, as well as local and national trainings and conferences.

Progress reports must be submitted quarterly within 15 days (ending December, March, June and September) and a final report must be submitted within 30 days of the end of the grant period. A quarterly report must be submitted even if no activities were done during that quarter. Reimbursement claims must be submitted in accordance with the agreement (monthly or quarterly) by the 20th of the month following the claim period. A claim must be submitted even if no expenditures were made.

This grant will be funded using National Highway Traffic Safety Administration Fixing America's Surface Transportation Act Section 154, Section 164 and/or Section 405 program funds. Due to the federal budgeting process, the program funding source is subject to change. The project is subject to the audit requirements of 2 Code of Federal Regulations §200 Subpart F. Note that the Assistance Listings Number [formerly known as Catalog of Federal

**EXHIBIT "1"**

Mr. Andrew Martin  
October 6, 2022  
Page 2

HWY-V 9.6872

Domestic Assistance (CFDA) Program Number] and Title that this project should be associated with, in the Schedule of Federal Assistance Programs section of your single agency audit report are:

- Section 154: Department of Transportation/CFDA 20.607 – Alcohol Open Container Requirements;
- Section 164: Department of Transportation/CFDA 20.608 – Minimum Penalties for Repeat Offenders for Driving While Intoxicated; and
- Section 405: Department of Transportation/CFDA 20.616 – National Priority Safety Programs.

A copy of the single audit report covering the grant period must be sent to the Hawaii Department of Transportation – Highway Safety Section, 98-339 Ponohana Place, Aiea, Hawaii 96701.

Within 60 days of the date of project approval, the Highway Safety Section should be advised of your cognizant Federal audit agency and of when you anticipate the audit report covering the period of this grant to be issued.

If you have any questions, please contact Karen Kahikina, Highway Safety Specialist of the Highways Division, Motor Vehicle Safety Office at (808) 587-2355 or email at [Karen.G.Kahikina@hawaii.gov](mailto:Karen.G.Kahikina@hawaii.gov).

Sincerely,



JADE T. BUTAY  
Director of Transportation

Enclosure

c: Jeenhee K. Pang, Maui Office of the Prosecuting Attorney  
Brandie R. Shimabukuro, Maui Office of the Prosecuting Attorney

# EXHIBIT "2"

**GRANT AGREEMENT - PART II**  
**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**  
**Grant No: AL23-M-09**

Page 2 (To be completed by Highway Safety Office ONLY)

**10. Grantee:** Department of the Prosecuting Attorney - County of Maui

**11. Standard Area:** Impaired Driving **13a. Federal Fiscal Year** 2023

**12. Effective Date of Agreement:** **13 b. Addendum:**  Yes  No

**14. Benefit of:**  State  County

**15. Action Taken** **16. Funding Disposition & Status**

\* Grant approved on 9/30/2022.

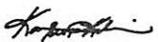
FAST 154 2019/2020/2021 -- \$11,336.25  
 FAST 164 2019/2020/2021 -- \$11,336.25  
 FAST 405d 2019/2020/2021 -- \$8,070.00

Fiscal Year	Amount
2019	\$ 72,000.00
2020	\$ 72,000.00
2021	\$ 33,365.00
2022	\$ 63,413.50
2023	\$ 30,742.50
Total	\$ 271,521.00
Present Obligation	\$ 30,742.50
Previously Obligated	\$ 240,778.50
<b>TOTAL FUNDS OBLIGATED</b>	<b>\$ 271,521.00</b>

**17. Budget Summary (from Schedule B - Detailed Budget Estimate)**

Cost Category	Original Cost	Current Cost Estimates
A. Personnel Costs	\$ -	
B. Travel Expense	\$ 30,742.50	
C. Contractual/Consultant Services	\$ -	
D. Equipment	\$ -	
E. Other Direct Costs	\$ -	
<b>TOTAL FEDERAL FUNDS</b>	<b>\$ 30,742.50</b>	<b>\$ -</b>

**18. Grant Approval & Authorization to Expend Obligated Funds**

A. Approval Recommended By (Program Area Specialist)		B. Agreement & Funding Authorized By (Highway Safety Manager)	
<b>Name:</b>	Karen Kahikina	<b>Name:</b>	Kari Benes
<b>Title:</b>	Highway Safety Specialist	<b>Title:</b>	Highway Safety Manager
<b>Phone:</b>	(808) 587-2355	<b>Phone:</b>	(808) 587-6301
<b>Email:</b>	<a href="mailto:karen.g.kahikina@hawaii.gov">karen.g.kahikina@hawaii.gov</a>	<b>Email:</b>	<a href="mailto:kari.l.benes@hawaii.gov">kari.l.benes@hawaii.gov</a>
			
Sep 30, 2022		Sep 30, 2022	
(Signature) (Date)		(Signature) (Date)	

**STATE OF HAWAII HIGHWAY SAFETY OFFICE  
GRANT AGREEMENT**

**Grant No:**

**Page 1 (To be completed by applicant agency)**

<b>1. Grant Title:</b> Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING	
<b>2. Name and Address of Applicant Agency</b> Department of the Prosecuting Attorney - County of Maui 150 S. High St. Wailuku, HI 96793	<b>4. Duration</b> Month-Day-Year A. Grant Period From: 10/01/22 To: 09/30/23 B. Project Period From: 10/01/22 To: 09/30/23
<b>3. Agency Unit to Handle Grant (Name and Address)</b> District Court / Traffic Unit 150 S. High St. Wailuku, HI 96793	
<b>5. Location of Project</b> Department of the Prosecuting Attorney - County of Maui 150 S. High St. Wailuku, HI 96793	<b>6a. Type of Application</b> (check Appropriate Item) <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Revision <b>6b. Reimbursement Schedule Desired</b> <input type="checkbox"/> Monthly <input checked="" type="checkbox"/> Quarterly

**7. Grant Description (Summarize the grant plan covering activities that address the major goals and objectives in approximately 100 words. Limit to 6 lines.)**  
 Grant activities will be focused to further the overall Hawaii Strategic Highway Safety Plan strategy of "Combating Impaired Driving" by a) evaluating and improving the entire impaired driving process, from prevention to post adjudication, including but not limited to the use of electronic search warrants, and improving laws pertaining to OVUII and ignition interlock installs, b) increasing the OVUII conviction rate for Court adjudications, c) attending trainings to identify and adapt agency initiatives to emerging impaired driving-related trends, defenses, and issues, and d) aligning the Maui County Prosecutors with the priorities identified by the Impaired Driving Task Force and similar groups.

**8. Federal funds allocated under this agreement shall not exceed** **\$30,742.50**

**9. Approval signatures.**  
 Acceptance of Conditions: It is understood and agreed by the undersigned that a reimbursement grant received as a result of this grant agreement is subject to Public Law 89-564 (Highway Safety Act of 1966) and all administrative regulations governing grants established by the U.S. Department of Transportation and the State of Hawaii. It is expressly agreed that this project constitutes an official part of the Hawaii Highway Safety Program and that said applicant agency will meet the requirements as set forth herein, which are incorporated herein and made a part of this grant agreement. Authorization to proceed with this Highway Safety Project is requested.

**9a. Grant Director**

**Name:** Andrew H. Martin

**Title:** Prosecuting Attorney

**Address:** 150 S. High St.  
Wailuku, HI 96793

**Phone:** 808-270-7777

**Email:** [andrew.martin@co.maui.hi.us](mailto:andrew.martin@co.maui.hi.us)

Andrew H. Martin

Digitally signed by Andrew H. Martin  
Date: 2022.09.30 07:36:16 -10'00'

*(Signature)* *(Date)*

**9b. Authorizing Official of Agency Unit**

**Name:** Brandie Shimabukuro

**Title:** Administrative Officer

**Address:** 150 S. High St.  
Wailuku, HI 96793

**Phone:** 808-270-7649

**Email:** [brandie.r.shimabukuro@co.maui.hi.us](mailto:brandie.r.shimabukuro@co.maui.hi.us)

Brandie Shimabukuro

Digitally signed by Brandie Shimabukuro  
Date: 2022.09.29 13:28:28 -10'00'

*(Signature)* *(Date)*

**Certifications and Assurances**  
**for Fiscal Year 2021 Hawaii Highway Safety Grants**  
**(23 U.S.C. Chapter 4; Sec. 1906, Pub. L. 109-59, As Amended)**  
**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

0

THIS AGREEMENT made and entered into by and between the STATE OF HAWAII by and through its Director of Transportation, hereinafter referred to as "State," and the Governmental Unit named in this application, hereinafter referred to as "Applicant."

WHEREAS, the National Highway Safety Act of 1966 (Public Law 89-564) provides Federal funds to the STATE for approved highway safety projects, and

WHEREAS, STATE may make said funds available to various state, county or municipal agencies or governments or political subdivisions upon application and approval by STATE and the UNITED STATES DEPARTMENT OF TRANSPORTATION, and

WHEREAS, STATE is obligated to reimburse the UNITED STATES DEPARTMENT OF TRANSPORTATION out of its funds for any ineligible or unauthorized expenditures for which Federal funds have been claimed and payment received, and

WHEREAS, the above name APPLICANT has submitted an application for Federal funds for highway safety projects.

NOW, THEREFORE, IN CONSIDERATION OF MUTUAL PROMISES AND OTHER GOOD AND VALUABLE CONSIDERATION, THE PARTIES AGREE AS FOLLOWS:

**GENERAL REQUIREMENTS**

The APPLICANT will comply with applicable statutes and regulations, including but not limited to:

- 23 U.S.C. Chapter 4 – Highway Safety Act of 1966, as amended
- Sec. 1906, Pub. L. 109-59, as amended by Sec. 4011, Pub. L. 114-94
- 23 CFR part 1300 – Uniform Procedures for State Highway Safety Grant Programs
- 2 CFR part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards
- 2 CFR part 1201 – Department of Transportation, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards

## **NONDISCRIMINATION**

The APPLICANT will comply with all Federal statutes and implementing regulations relating to nondiscrimination ("Federal Nondiscrimination Authorities"). These include but are not limited to:

- **Title VI of the Civil Rights Act of 1964** (42 U.S.C. 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin) and 49 CFR part 21;
- **The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970**, (42 U.S.C. 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- **Federal-Aid Highway Act of 1973**, (23 U.S.C. 324 et seq.), **and Title IX of the Education Amendments of 1972**, as amended (20 U.S.C. 1681-1683 and 1685-1686) (prohibit discrimination on the basis of sex);
- **Section 504 of the Rehabilitation Act of 1973**, (29 U.S.C. 794 et seq.), as amended, (prohibits discrimination on the basis of disability) and 49 CFR part 27;
- **The Age Discrimination Act of 1975**, as amended, (42 U.S.C. 6101 et seq.), (prohibits discrimination on the basis of age);
- **The Civil Rights Restoration Act of 1987**, (Pub. L. 100-209), (broadens scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal aid recipients, subrecipients and contractors, whether such programs or activities are Federally-funded or not);
- **Titles II and III of the Americans with Disabilities Act** (42 U.S.C. 12131-12189) (prohibits discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing) and 49 CFR parts 37 and 38;
- **Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations** (prevents discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations); and
- **Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency** (guards against Title VI national origin discrimination/discrimination because of limited English proficiency (LEP) by ensuring that funding recipients take reasonable steps to ensure that LEP persons have meaningful access to programs (70 FR 74087-74100).

The State highway safety agency—

- Will take all measures necessary to ensure that no person in the United States shall, on the grounds of race, color, national origin, disability, sex, age, limited English proficiency, or membership in any other class protected by Federal Nondiscrimination Authorities, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any of its programs or activities, so long as any portion of the program is Federally-assisted;
- Will administer the program in a manner that reasonably ensures that any of its subrecipients, contractors, subcontractors, and consultants receiving Federal financial assistance under this program will comply with all requirements of the Non-Discrimination Authorities identified in this Assurance;
- Agrees to comply (and require its subrecipients, contractors, subcontractors, and consultants to comply) with all applicable provisions of law or regulation governing US DOT's or NHTSA's access to records, accounts, documents, information, facilities, and staff, and to cooperate and comply with any program or compliance reviews, and/or complaint investigations conducted by US DOT or NHTSA under any Federal Nondiscrimination Authority;
- Acknowledges that the United States has a right to seek judicial enforcement with regard to any matter arising under these Non-Discrimination Authorities and this Assurance;
- Agrees to insert in all contracts and funding agreements with other State or private entities the following clause:  
“During the performance of this contract/funding agreement, the contractor/funding recipient agrees—
  - a. To comply with all Federal nondiscrimination laws and regulations, as may be amended from time to time;
  - b. Not to participate directly or indirectly in the discrimination prohibited by any Federal non-discrimination law or regulation, as set forth in appendix B of 49 CFR part 21 and herein;
  - c. To permit access to its books, records, accounts, other sources of information, and its facilities as required by the State highway safety office, US DOT or NHTSA;
  - d. That, in event a contractor/funding recipient fails to comply with any nondiscrimination provisions in this contract/funding agreement, the State highway safety agency will have the right to impose such contract/agreement sanctions as it or NHTSA determine are appropriate, including but not limited to withholding payments to the contractor/funding recipient under the contract/agreement until the contractor/funding recipient complies; and/or cancelling, terminating, or suspending a contract or funding agreement, in whole or in part; and
  - e. To insert this clause, including paragraphs (a) through (e), in every subcontract and subagreement and in every solicitation for a subcontract or sub-agreement, that receives Federal funds under this program.

**POLITICAL ACTIVITY (HATCH ACT)**

The APPLICANT will comply with provisions of the Hatch Act (5 U.S.C. 1501-1508), which limits the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

**CERTIFICATION REGARDING FEDERAL LOBBYING**

Certification for Contracts, Grants, Loans, and Cooperative Agreements. The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;

3. The undersigned shall require that the language of this certification be included in the award documents for all sub-award at all tiers (including subcontracts, subgrants, and contracts under grant, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**RESTRICTION ON STATE LOBBYING**

None of the funds under this program will be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., "grassroots") lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds from engaging in direct communications with State or local legislative officials, in accordance with customary State practice, even if such communications urge legislative officials to favor or oppose the adoption of a specific pending legislative proposal.

**CERTIFICATION REGARDING DEBARMENT AND SUSPENSION**

**Instructions for Lower Tier Participant Certification**

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.

2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

4. The terms *covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded*, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.

5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR Part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Participant Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion — Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.

7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR Part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to, check the System for Award Management Exclusions website (<https://www.sam.gov/>).

8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR Part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

***Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion — Lower Tier Covered Transactions:***

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency.

2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

**BUY AMERICA ACT**

The APPLICANT will comply with the Buy America requirement (23 U.S.C. 313) when purchasing items using Federal funds. Buy America requires a State, or Applicant, to purchase with Federal funds only steel, iron and manufactured products produced in the United States, unless the Secretary of Transportation determines that such domestically produced items would be inconsistent with the public interest, that such materials are not reasonably available and of a satisfactory quality, or that inclusion of domestic materials will increase the cost of the overall project contract by more than 25 percent. In order to use Federal funds to purchase foreign produced items, the State must submit a waiver request that provides an adequate basis and justification for approval by the Secretary of Transportation.

**PROHIBITION ON USING GRANT FUNDS TO CHECK FOR HELMET USAGE**

The APPLICANT will not use 23 U.S.C. Chapter 4 grant funds for programs to check helmet usage or to create checkpoints that specifically target motorcyclists.

**PROBLEM STATEMENT**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Identify the traffic safety related problem or deficiency that the proposed grant is intended to correct.

The County of Maui consists of the islands of Maui, Molokai, and Lanai. The current population of Maui County is estimated at 164,754 (April 1, 2020), which is an increase of 6.4% since 2010. This growth rate inevitably means more drivers on our highways and roads, which in turn affects traffic patterns and traffic safety.

Hawaii is currently ranked the fourth highest in the nation for impaired driving-related fatal crashes, according to the 2019-2024 Hawaii Strategic Highway Safety Plan. Furthermore, the number of drivers in Hawaii involved in fatal crashes who tested positive for having only drugs in their system is outpacing the number of drivers testing positive for having only alcohol in their system. This will likely continue as the trend towards medical marijuana dispensaries and eventual legalization of marijuana continues.

On Maui in 2021, there were a total of 21 drivers involved in fatal crashes: one was alcohol only (.08+BAC); three were drugs only; and five were positive for alcohol and drugs combined. Nine of the 16 traffic fatalities were alcohol/drug-related. The Maui Department of the Prosecuting Attorney proposes to continue to prioritize their efforts in prosecuting offenders charged with "operating a vehicle under the influence of an intoxicant" (OVUII) and OVUII-related offenses such as Negligent Homicide and Negligent Injury, by making a concerted effort to partner with other agencies and stakeholders to maximize resources and improve prosecution of OVUII-related offenses. The goal is to continue increasing and maintaining the rates of conviction to deter OVUII offenders from traveling on our roads, and reduce preventable deaths.

**SUPPORTING DATA**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Identify and gather appropriate data relevant to the problem. Collision/fatalities data appropriate to the identified problem and a brief analysis of the data is required. When available, three years of data should be presented and analyzed. When identifying the problem, take into consideration changes in population, traffic patterns and other demographic dynamics that may affect traffic safety.

(Place graphs and charts here)

**Drug and Alcohol Related Fatalities**

	Drivers Involved in Fatal Crashes	Alcohol Only (0.08+ BAC)	Drug Only	Drug & Alcohol Combined
2019	28	3	2	6
2020	15	1	3	2
2021	21	1	3	5

**OVUII Charge Data**

July 1, 2021 - June 30, 2022

Cases Received from MPD	651
Cases Charged	509
Cases Resulting in Conviction	423
Cases Resulting in NG or dismissal	40

During the period of July 1, 2021 to June 30, 2022, there were approximately 651 new OVUII-related cases that were received from Maui Police Department (MDP). During the same period 509 cases were charged, of which 423 cases were successfully convicted and 40 cases were acquitted or dismissed, resulting in a 83.10% successful conviction rate.

A "successful" conviction is considered a case where a Defendant is either convicted, or pleads guilty/no-contest to an OVUII offense.

The data is being collected in the Maui Prosecutor's Record Management System (RMS), which allows the data to be easily tracked and reported.

**GRANT GOALS**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

*Goals serve as the foundation upon which the grant is built. Goals are what you hope to accomplish by implementing a traffic safety grant and represent an end result. Grant goals should be stated in measurable terms ( i.e., a percent reduction), be concise and deal with a specific item, be realistic with a reasonable probability of achievement, and be related to a specific time frame (a "by" date). Please notate baseline from which the reduction/increase will result.*

The goal for the Department of the Prosecuting Attorney, District Court Division in Maui County, to increase the rate of conviction from 2021 fiscal year baseline of 83.10% of 509 charged cases to 88% by September 30, 2023.

## GRANT OBJECTIVES

### Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING

Grant No: 0

*Objectives are tasks or activities conducted in order to accomplish the grant goal(s) (e.g., develop permanent fitting stations for child restraints, enforcement activities, educational activities, etc.). Grant objectives should be stated in measurable terms (i.e., a percent reduction, number of training to be held, number of roadblocks, etc.), be concise and deal with a specific item, be realistic with a reasonable probability of achievement, and be related to a specific time frame (a "by" date). Please notate baseline from which the reduction/increase will result.*

Our department will work in collaboration with the Maui Police Department to achieve our goals. We will work to increase the effectiveness of prosecution, through the following objectives:

1. To send two (2) deputy prosecutors to attend the quarterly Traffic Commanders Meetings on Oahu by September 30, 2023, to discuss impaired driving and traffic safety issues, strategies to improve highways and roads safety in Hawaii, and ensure that our department's goals are aligned.
2. To send two (2) deputy prosecutors to participate in-person and/or virtually in the monthly Hawaii Drug and Alcohol Intoxicated Driving or Impaired Driving meetings on Oahu by September 30, 2023, to discuss and improve strategies in prosecuting OVUII cases, and ensure that our department's goals are aligned.
3. To send three (3) deputy prosecutors to the DRE In-service training on Oahu by September 30, 2023, to improve prosecution of drug-related OVUIIs and effectively use Drug Recognition Expert witnesses at trial.
4. Send two (2) deputy prosecutors to attend the out-of-state annual IACP Conference on Drugs, Alcohol and Impaired Driving by September 30, 2023, to network with law enforcement from other jurisdictions regarding DRE issues and keep up to date on current trends and defenses regarding drugged driving. The deputies will disseminate information to relevant prosecutors within the department and utilize the new information in combating new defenses in our jurisdiction.
5. Send two (2) deputy prosecutors to attend other national traffic conference by September 30, 2023 to obtain the latest information and strategies on prosecuting OVUII offenders and combating new defense attorney's strategies. The deputies will disseminate information to relevant prosecutors in the department, and provide OVUII education and prevention information to the public.
6. Send one (1) deputy prosecutor to attend the CMI Intoxilyzer Conference by September 30, 2023, to obtain information on calibration, data interpretation, software and legal issues concerning CMI-manufactured intoxilyzer breath test results, which are exclusively used by the Maui Police Department to obtain breath alcohol results in OVUII cases, and to obtain new strategies for effective and efficient prosecution of breath OVUII cases, which constitute the majority of OVUII cases in Maui County. The deputy will disseminate information to relevant prosecutors in the department.

**GRANT METHOD OF EVALUATION**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

*Using data gathered throughout the grant period, the grant manager will evaluate (1) how well the stated grant goals and objectives were accomplished, and (2) was the grant cost effective? How are you going to show effectiveness of your project? What will be the impact of the project on your identified problem and goal(s)? Provide details on the method of evaluation. For on-going projects that have been funded for more than one year, also provide data to show what the project has accomplished over the course of the years.*

The grant administrator(s) will monitor the number of convictions for OVUII cases received and charged throughout the grant period and reasons for non-convictions on a quarterly bases, and will consult with the Supervisor of the District Court Division on statistics for improvement or no improvement on rate of convictions. A report shall be submitted to the Grantor on a quarterly bases to the end of the grant period, which will include the status of grant objectives. An Out-of-State Travel report shall also be submitted for each of the following conferences:

IACP DAID Conference

National Traffic Conference

CMI Intoxilzyer Conference

**PERSONNEL COSTS (ALCOHOL)**

**Detailed Budget Estimate PAGE 1**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

**PERSONNEL CATEGORY SUBTOTAL Page 1: \$0.00**

**PERSONNEL COSTS (ALCOHOL)**

**Detailed Budget Estimate PAGE 2**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

**PERSONNEL CATEGORY SUBTOTAL Page 2: \$0.00**

**PERSONNEL CATEGORY GRAND TOTAL: \$0.00**

**IN-STATE TRAVEL (ALCOHOL)**

**Budget Narrative**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Event 1) Send two (2) deputy prosecutors to attend the quarterly Traffic Commanders Meetings on Oahu by September 30, 2023, to discuss impaired driving and other traffic safety issues, strategies to improve highways and roads safety in Hawaii, and ensure that our department's goals are aligned. Travel includes airfare, ground transportation, airport parking, excess lodging, hotel parking, per diem, and baggage.

Event 2) Send two (2) deputy prosecutors to attend the monthly Impaired Driving Task Force/Working Group meetings on Oahu by September 30, 2023 to discuss and improve strategies in prosecuting OVUII cases, and ensure that our department's goals are aligned. Travel includes airfare, airport parking, and per diem.

Attending these events will allow the prosecution to ensure that best practices and effective strategies are being utilized. This will improve case outcomes and improve efficient disposition of cases within the courts.

**IN-STATE TRAVEL (ALCOHOL)**

**Detailed Budget Estimate  
Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING  
Grant No: 0**

<b>Name of Event #1:</b>		<b>Traffic Commanders Meeting</b>			<b>DATE:</b>	<b>Quarterly</b>
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Air Travel - Round Trip</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
Airfare		\$230.00	2	\$460.00	\$560.00	
Baggage Fee		\$50.00	2	\$100.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
To:				\$0.00	\$0.00	
From:				\$0.00		
<b>Car Rental:</b>		<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental		\$60.00	2	1	\$120.00	\$210.00
Airport parking		\$15.00	2	2	\$60.00	
Hotel parking		\$30.00	1	1	\$30.00	
Fuel					\$0.00	
<b>Per Diem</b>		<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
		\$90.00	2	2	\$360.00	\$360.00
<b>Excess Lodging</b>		<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
		\$150.00	1	2	\$300.00	\$300.00
<b>Event/Conference 1 Total</b>					<b>\$1,430.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						<b>4</b>

**IN-STATE TRAVEL  
Detailed Budget Estimate  
Grant No: 0**

<b>Name of Event #2:</b>		<b>Impaired Driving Task Force/Working Group Meeting</b>			<b>DATE:</b>	<b>Monthly</b>
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Air Travel - Round Trip</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
Airfare		\$230.00	2	\$460.00	\$460.00	
Baggage Fee				\$0.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
To:				\$0.00	\$0.00	
From:				\$0.00		
<b>Car Rental:</b>		<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost		\$60.00	1	1	\$60.00	\$90.00
Airport parking		\$15.00	1	2	\$30.00	
Hotel parking					\$0.00	
Fuel					\$0.00	
<b>Per Diem</b>		<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
		\$45.00	1	2	\$90.00	\$90.00
<b>Excess Lodging</b>		<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
					\$0.00	\$0.00
<b>Event/Conference 2 Total</b>					<b>\$640.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						<b>12</b>

**In-State SUBTOTAL: \$13,400.00**

**IN-STATE TRAVEL (ALCOHOL)**

**Detailed Budget Estimate PAGE 2**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

<b>Name of Event #3</b>				<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
Airfare				\$0.00	\$0.00
Baggage Fee				\$0.00	
<b>Surface Travel:</b>					
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
To:				\$0.00	\$0.00
From:				\$0.00	
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
		1	1	\$0.00	\$0.00
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Event/Conference 3 Total</b>					<b>\$0.00</b>
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>					

**IN-STATE TRAVEL**

**Detailed Budget Estimate**

**Grant No: 0**

<b>Name of Event #4:</b>				<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
Airfare				\$0.00	\$0.00
Baggage Fee				\$0.00	
<b>Surface Travel:</b>					
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
To:				\$0.00	\$0.00
From:				\$0.00	
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Event/Conference 4 Total</b>					<b>\$0.00</b>
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>					

**In-State SUBTOTAL: \$0.00**

**TOTAL IN-STATE TRAVEL: \$13,400.00**

**OUT-OF-STATE TRAVEL (ALCOHOL)**

**BUDGET NARRATIVE**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Event 1) Send two (2) deputy prosecutors to attend the out-of-state annual national traffic conference in 2023 to obtain the latest information and strategies on prosecuting OVUII offenders and combating new defense attorney's strategies. The deputies will disseminate information to relevant prosecutors in the department and provide OVUII education and prevention information to the public. Travel includes airfare, ground transportation, excess lodging, per diem, baggage, and registration fees.

Event 2) Send one (1) deputy prosecutor to attend the CMI Intoxilyzer Conference in 2023 (location: TBA) to obtain information on calibration, data interpretation, software and legal issues concerning CMI-manufactured intoxilyzer breath test results, which are exclusively used by the Maui Police Department to obtain breath alcohol results in OVUII cases, and to obtain new strategies for effective and efficient prosecution of breath OVUII cases, which constitute the majority of OVUII cases in Maui County. The deputy will disseminate information to relevant prosecutors in the department. Travel includes airfare, ground transportation, excess lodging, per diem, baggage, and registration fees.

**OUT-OF-STATE TRAVEL (ALCOHOL)**

**Detailed Budget Estimate  
Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

Grant No: 0

<b>Name of Event #1:</b>		2023 National Traffic Conference			<b>DATE:</b>	TBD
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
	\$595.00		2	\$1,190.00	\$1,190.00	
<b>Air Travel - Round Trip</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
Airfare		\$1,000.00	2	\$2,000.00	\$2,120.00	
Baggage Fee		\$60.00	2	\$120.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
To:		\$60.00	2	\$120.00	\$240.00	
From:		\$60.00	2	\$120.00		
<b>Car Rental:</b>		<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost					\$0.00	\$0.00
Airport parking					\$0.00	
Hotel parking					\$0.00	
Fuel					\$0.00	
<b>Per Diem</b>		<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
		\$145.00	5	2	\$1,450.00	\$1,450.00
<b>Excess Lodging</b>		<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
		\$90.00	4	2	\$720.00	\$720.00
<b>Event/Conference 1 Total</b>					<b>\$5,720.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						<b>1</b>

**OUT-OF-STATE TRAVEL**

**Detailed Budget Estimate**

Grant No: 0

<b>Name of Event#2</b>		2023 CMI Intoxilyzer Conference			<b>DATE:</b>	TBD
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
	\$595.00		1	\$595.00	\$595.00	
<b>Air Travel - Round Trip</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
Airfare		\$1,500.00	1	\$1,500.00	\$1,560.00	
Baggage Fee		\$60.00	1	\$60.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
To:		\$75.00	1	\$75.00	\$150.00	
From:		\$75.00	1	\$75.00		
<b>Car Rental:</b>		<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost					\$0.00	\$0.00
Airport parking					\$0.00	
Hotel parking					\$0.00	
Fuel					\$0.00	
<b>Per Diem</b>		<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
		\$145.00	5.5	1	\$797.50	\$797.50
<b>Excess Lodging</b>		<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
		\$90.00	5	1	\$450.00	\$450.00
<b>Event/Conference 2 Total</b>					<b>\$3,552.50</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						<b>1</b>

**Out-of-State SUBTOTAL: \$9,272.50**

**OUT-OF-STATE TRAVEL (ALCOHOL)**

Detailed Budget Estimate PAGE 2  
 Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING  
 Grant No: 0

<b>Name of Event #3:</b>			<b>DATE:</b>		
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
Airfare				\$0.00	\$0.00
Baggage Fee				\$0.00	
<b>Surface Travel:</b>					
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
To:				\$0.00	\$0.00
From:				\$0.00	
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Event/Conference 3 Total</b>					<b>\$0.00</b>
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>					

**OUT-OF-STATE TRAVEL**

Detailed Budget Estimate  
 Grant No: 0

<b>Name of Event#4:</b>			<b>DATE:</b>		
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
Airfare				\$0.00	\$0.00
Baggage Fee				\$0.00	
<b>Surface Travel:</b>					
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
To:				\$0.00	\$0.00
From:				\$0.00	
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Event/Conference 4 Total</b>					<b>\$0.00</b>
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>					

Out-of-State SUBTOTAL: \$0.00

**TOTAL OUT-OF-STATE TRAVEL: \$9,272.50**

**CONTRACTUAL/CONSULTANT SERVICES (ALCOHOL)**

**Detailed Budget Estimate**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

**NAME OF SERVICE #1: Accident Reconstruction Software**

**DATE:**

**COST CATEGORY**

<u>Costs</u>	Rate	# of sessions or attendees	# of Instructors	<i>Line total</i>	Cost Subtotal
Tuition/Fee				\$0.00	\$0.00
Class Material				\$0.00	
Misc Fee				\$0.00	
Contractual/Consultant Fee					

<u>Air Travel</u>	Rate	# of Instructors	<i>Line total</i>	Cost Subtotal
Round Trip			\$0.00	\$0.00
Baggage Fee			\$0.00	

<u>Per Diem</u>	Rate	# of days	# of Instructors	<i>Line total</i>	Cost Subtotal
				\$0.00	\$0.00

<u>Surface Travel:</u>					
<u>Shuttle/Taxi</u>	Cost	# of Instructors	<i>Line total</i>	Cost Subtotal	
To:			\$0.00	\$0.00	
From:			\$0.00		

<u>Car Rental:</u>	Rate	# of days	# of cars	<i>Line total</i>	Cost Subtotal
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	

<u>Lodging</u>	Rate	# of days	# of Instructors	<i>Line total</i>	Cost Subtotal
				\$0.00	\$0.00

**Category Page 1 Subtotal \$**

-

**CONTRACTUAL/CONSULTANT SERVICES (ALCOHOL)**

Detailed Budget Estimate PAGE 4

Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING

Grant No: 0

NAME OF SERVICE #4:

DATE:

**COST CATEGORY**

<u>Costs</u>	Rate	# of sessions or attendees	# of Instructors	Line total	Cost Subtotal
Tuition/Fee				\$0.00	\$0.00
Class Material				\$0.00	
Misc Fee				\$0.00	
Contractual/Consultant Fee				\$0.00	
<u>Air Travel</u>	Rate		# of Instructors	Line total	Cost Subtotal
Round Trip				\$0.00	\$0.00
Baggage Fee				\$0.00	
<u>Per Diem</u>	Rate	# of days	# of Instructors	Line total	Cost Subtotal
				\$0.00	\$0.00
<u>Surface Travel:</u>			# of Instructors	Line total	Cost Subtotal
<u>Shuttle/Taxi</u>	Cost				
To:				\$0.00	\$0.00
From:				\$0.00	
<u>Car Rental:</u>	Rate	# of days	# of cars	Line total	Cost Subtotal
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<u>Lodging</u>	Rate	# of days	# of Instructors	Line total	Cost Subtotal
				\$0.00	\$0.00

Category Page 4 Subtotal \$0.00

Contractual/Consulting Services TOTAL: \$0.00

**EQUIPMENT (ALCOHOL)****Detailed Budget Estimate****Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING****Grant No: 0**

<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
	\$0.00	0	\$0.00
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			\$0.00
<b>EQUIPMENT TOTAL</b>			<b>\$0.00</b>



**PERSONNEL COSTS (DRE)**

**Detailed Budget Estimate PAGE 1**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

**PERSONNEL CATEGORY SUBTOTAL Page 1: \$0.00**

**PERSONNEL COSTS (DRE)**

**Detailed Budget Estimate PAGE 2**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

Position/Title(s) :

Position Status :	Hours		Cost		# of People		<u>Cost Estimate</u>
<input type="checkbox"/> Part Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Full Time	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
<input type="checkbox"/> Overtime	<input type="text"/>	x	<input type="text"/>	x	<input type="text"/>		\$0.00
						Cost Subtotal:	\$0.00
						Number of events:	<input type="text"/>
						Fringe Rate Percentage:	<input type="text"/>
						Subtotal:	\$0.00
						Total Hours Spent on Project:	-

**PERSONNEL CATEGORY SUBTOTAL Page 2: \$0.00**

**PERSONNEL CATEGORY GRAND TOTAL: \$0.00**

**IN-STATE TRAVEL (DRE)**

**Budget Narrative**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Event 1) Send three (3) deputy prosecutors to attend the DRE In-service training on Oahu to improve prosecution of drug-related OVUIs and effectively use Drug Recognition Expert witnesses at trial. Travel includes airfare, ground transportation, airport parking, excess lodging, hotel parking, per diem, and baggage.

**IN-STATE TRAVEL (DRE)**

**Detailed Budget Estimate**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

<b>Name of Event #1:</b>		<b>2023 DRE In-Service Training</b>			<b>DATE:</b> ~ July 2023	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Air Travel - Round Trip</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>Airfare</b>		\$230.00	3	\$690.00	\$840.00	
<b>Baggage Fee</b>		\$50.00	3	\$150.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>To:</b>				\$0.00	\$0.00	
<b>From:</b>				\$0.00		
<b>Car Rental:</b>		<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
<b>Daily Rental</b>		\$60.00	2	1	\$120.00	\$240.00
<b>Airport parking</b>		\$15.00	2	3	\$90.00	
<b>Hotel parking</b>		\$30.00	1	1	\$30.00	
<b>Fuel</b>					\$0.00	
<b>Per Diem</b>		<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
		\$90.00	2	3	\$540.00	\$540.00
<b>Excess Lodging</b>		<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
		\$150.00	1	3	\$450.00	\$450.00
<b>Event/Conference 1 Total</b>					<b>\$2,070.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						<b>1</b>

**IN-STATE TRAVEL**

**Detailed Budget Estimate**

**Grant No: 0**

<b>Name of Event #2:</b>					<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Air Travel - Round Trip</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>Airfare</b>				\$0.00	\$0.00	
<b>Baggage Fee</b>				\$0.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>		<b>Cost</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>To:</b>				\$0.00	\$0.00	
<b>From:</b>				\$0.00		
<b>Car Rental:</b>		<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
<b>Daily Rental cost</b>					\$0.00	\$0.00
<b>Airport parking</b>					\$0.00	
<b>Hotel parking</b>					\$0.00	
<b>Fuel</b>					\$0.00	
<b>Per Diem</b>		<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
					\$0.00	\$0.00
<b>Excess Lodging</b>		<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
					\$0.00	\$0.00
<b>Event/Conference 2 Total</b>					<b>\$0.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						

**In-State SUBTOTAL:**

**\$2,070.00**

**IN-STATE TRAVEL (DRE)**

**Detailed Budget Estimate PAGE 2**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

<b>Name of Event #3</b>					<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>Airfare</b>				\$0.00	\$0.00	
<b>Baggage Fee</b>				\$0.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>To:</b>				\$0.00	\$0.00	
<b>From:</b>				\$0.00		
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>Daily Rental cost</b>				\$0.00	\$0.00	
<b>Airport parking</b>				\$0.00		
<b>Hotel parking</b>				\$0.00		
<b>Fuel</b>				\$0.00		
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Event/Conference 3 Total</b>					<b>\$0.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						

**IN-STATE TRAVEL**

**Detailed Budget Estimate**

**Grant No: 0**

<b>Name of Event #4:</b>					<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>Airfare</b>				\$0.00	\$0.00	
<b>Baggage Fee</b>				\$0.00		
<b>Surface Travel:</b>						
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>To:</b>				\$0.00	\$0.00	
<b>From:</b>				\$0.00		
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>	
<b>Daily Rental cost</b>				\$0.00	\$0.00	
<b>Airport parking</b>				\$0.00		
<b>Hotel parking</b>				\$0.00		
<b>Fuel</b>				\$0.00		
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>	
				\$0.00	\$0.00	
<b>Event/Conference 4 Total</b>					<b>\$0.00</b>	
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>						

In-State SUBTOTAL: \$0.00

**TOTAL IN-STATE TRAVEL: \$2,070.00**

**OUT-OF-STATE TRAVEL (DRE)**

**BUDGET NARRATIVE**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

Event 1) Send two (2) deputy prosecutors to attend the out-of-state annual IACP Conference on Drugs, Alcohol and Impaired Driving in 2022 (location: Dallas, TX), to network with law enforcement from other jurisdictions regarding DRE issues and keep up to date on current trends and defenses regarding drugged driving. The deputies will disseminate information to relevant prosecutors within the department and utilize the new information in combating new defenses in our jurisdiction. Travel includes airfare, ground transportation, excess lodging, per diem, baggage, and registration fees.

**OUT-OF-STATE TRAVEL**

**Detailed Budget Estimate**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

**Name of Event #1:** 2022 IACP / DAID Conference **DATE:** ~ October (2022)

<u>Event</u>	<u>Cost</u>	<u>Misc Fee</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>
	\$595.00		2	\$1,190.00	\$1,190.00

<u>Air Travel - Round Trip</u>	<u>Cost</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>
Airfare	\$1,140.00	2	\$2,280.00	\$2,400.00
Baggage Fee	\$60.00	2	\$120.00	

**Surface Travel:**

<u>Shuttle/Taxi</u>	<u>Cost</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>	
To:	\$60.00	2	\$120.00	\$240.00	
From:	\$60.00	2	\$120.00		
<u>Car Rental:</u>	<u>Rate</u>	<u># of days</u>	<u># of cars</u>	<u>Line total</u>	<u>Subtotal</u>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	

<u>Per Diem</u>	<u>Rate</u>	<u># of days</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>
	\$145.00	5	2	\$1,450.00	\$1,450.00

<u>Excess Lodging</u>	<u>Rate</u>	<u># of nites</u>	<u># of attendees</u>	<u>Line Total</u>	<u>Subtotal</u>
	\$90.00	4	2	\$720.00	\$720.00

**Event/Conference 1 Total \$6,000.00**

**Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly) 1**

**OUT-OF-STATE TRAVEL (DRE)**

**Detailed Budget Estimate**

**Grant No: 0**

**Name of Event#2** **DATE:**

<u>Event</u>	<u>Cost</u>	<u>Misc Fee</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>
				\$0.00	\$0.00

<u>Air Travel - Round Trip</u>	<u>Cost</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>
Airfare			\$0.00	\$0.00
Baggage Fee			\$0.00	

**Surface Travel:**

<u>Shuttle/Taxi</u>	<u>Cost</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>	
To:			\$0.00	\$0.00	
From:			\$0.00		
<u>Car Rental:</u>	<u>Rate</u>	<u># of days</u>	<u># of cars</u>	<u>Line total</u>	<u>Subtotal</u>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	

<u>Per Diem</u>	<u>Rate</u>	<u># of days</u>	<u># of attendees</u>	<u>Line total</u>	<u>Subtotal</u>
				\$0.00	\$0.00

<u>Excess Lodging</u>	<u>Rate</u>	<u># of nites</u>	<u># of attendees</u>	<u>Line Total</u>	<u>Subtotal</u>
				\$0.00	\$0.00

**Event/Conference 2 Total \$0.00**

**Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)**

**Out-of-State SUBTOTAL: \$6,000.00**

**OUT-OF-STATE TRAVEL**

**Detailed Budget Estimate PAGE 2**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

<b>Name of Event #3:</b>				<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
Airfare				\$0.00	\$0.00
Baggage Fee				\$0.00	
<b>Surface Travel:</b>					
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
To:				\$0.00	\$0.00
From:				\$0.00	
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Event/Conference 3 Total</b>					<b>\$0.00</b>
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>					

**OUT-OF-STATE TRAVEL (DRE)**

**Detailed Budget Estimate**

**Grant No: 0**

<b>Name of Event#4:</b>				<b>DATE:</b>	
<b>Event</b>	<b>Cost</b>	<b>Misc Fee</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Air Travel - Round Trip</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
Airfare				\$0.00	\$0.00
Baggage Fee				\$0.00	
<b>Surface Travel:</b>					
<b>Shuttle/Taxi</b>	<b>Cost</b>		<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
To:				\$0.00	\$0.00
From:				\$0.00	
<b>Car Rental:</b>	<b>Rate</b>	<b># of days</b>	<b># of cars</b>	<b>Line total</b>	<b>Subtotal</b>
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<b>Per Diem</b>	<b>Rate</b>	<b># of days</b>	<b># of attendees</b>	<b>Line total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Excess Lodging</b>	<b>Rate</b>	<b># of nites</b>	<b># of attendees</b>	<b>Line Total</b>	<b>Subtotal</b>
				\$0.00	\$0.00
<b>Event/Conference 4 Total</b>					<b>\$0.00</b>
<b>Number of Events (e.g., 4 for quarterly events/meetings, 12 for monthly)</b>					

**Out-of-State SUBTOTAL: \$0.00**

**TOTAL OUT-OF-STATE TRAVEL: \$6,000.00**

**CONTRACTUAL/CONSULTANT SERVICES (DRE)**

**Detailed Budget Estimate**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

**NAME OF SERVICE #1:**

**DATE:**

**COST CATEGORY**

<u>Costs</u>	Rate	# of sessions or attendees	# of Instructors	<i>Line total</i>	Cost Subtotal
Tuition/Fee				\$0.00	\$0.00
Class Material				\$0.00	
Misc Fee				\$0.00	
Contractual/Consultant Fee				\$0.00	
<u>Air Travel</u>	Rate		# of Instructors	<i>Line total</i>	Cost Subtotal
Round Trip				\$0.00	\$0.00
Baggage Fee				\$0.00	
<u>Per Diem</u>	Rate	# of days	# of Instructors	<i>Line total</i>	Cost Subtotal
				\$0.00	\$0.00
<u>Surface Travel:</u>			# of Instructors	<i>Line total</i>	Cost Subtotal
<u>Shuttle/Taxi</u>	Cost				
To:				\$0.00	\$0.00
From:				\$0.00	
<u>Car Rental:</u>	Rate	# of days	# of cars	<i>Line total</i>	Cost Subtotal
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<u>Lodging</u>	Rate	# of days	# of Instructors	<i>Line total</i>	Cost Subtotal
				\$0.00	\$0.00

Category Page 1 Subtotal \$

-

**CONTRACTUAL/CONSULTANT SERVICES (DRE)**

Detailed Budget Estimate PAGE 4

Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING

Grant No: 0

NAME OF SERVICE #4:

DATE:

**COST CATEGORY**

<u>Costs</u>	Rate	# of sessions or attendees	# of Instructors	Line total	Cost Subtotal
Tuition/Fee				\$0.00	\$0.00
Class Material				\$0.00	
Misc Fee				\$0.00	
Contractual/Consultant Fee				\$0.00	
<u>Air Travel</u>	Rate		# of Instructors	Line total	Cost Subtotal
Round Trip				\$0.00	\$0.00
Baggage Fee				\$0.00	
<u>Per Diem</u>	Rate	# of days	# of Instructors	Line total	Cost Subtotal
				\$0.00	\$0.00
<u>Surface Travel:</u>			# of Instructors	Line total	Cost Subtotal
<u>Shuttle/Taxi</u>	Cost				
To:				\$0.00	\$0.00
From:				\$0.00	
<u>Car Rental:</u>	Rate	# of days	# of cars	Line total	Cost Subtotal
Daily Rental cost				\$0.00	\$0.00
Airport parking				\$0.00	
Hotel parking				\$0.00	
Fuel				\$0.00	
<u>Lodging</u>	Rate	# of days	# of Instructors	Line total	Cost Subtotal
				\$0.00	\$0.00

Category Page 4 Subtotal **\$0.00**

Contractual/Consulting Services TOTAL: **\$0.00**

**EQUIPMENT (DRE)**

**Detailed Budget Estimate**

**Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant No: 0**

<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>Item and Brief Description</b>	<b>Unit Cost</b>	<b># of units</b>	<b>Total Cost</b>
			<b>\$0.00</b>
<b>EQUIPMENT TOTAL</b>			<b>\$0.00</b>





**STATE OF HAWAII HIGHWAY SAFETY OFFICE**

*(To be completed by Highway Safety Office ONLY)*

**SUMMARY PAGE**

**Grant No: AL23-M-09**

**Grant Title: Maui County, Prosecutor's Office - 2023 IMPAIRED DRIVING**

**Grant Area: Impaired Driving**

**Funding Source(s): FAST Sections 154, 164; FAST 405d**

**DUNS NUMBER: KKNZDXYT77L4**

69A37519300001540HIA - Section 154 FFY 2019  
 69A37519300001640HIA - Section 164 FFY 2019  
 69A3751930000405DHIM - FAST 405d FFY 2019  
 69A37520300001540HIA - Section 154 FFY 2020  
**FAIN NUMBER:** 69A37520300001640HIA - Section 164 FFY 2020  
 69A3752030000405DHIM - FAST 405d FFY 2020  
 69A37521300001540HIA - Section 154 FFY 2021  
 69A37521300001640HIA - Section 164 FFY 2021  
 69A3752130000405DHIM - FAST 405d FFY 2021

20.607 Alcohol Open Container Requirements  
**CFDA NUMBER:** 20.608 Minimum Penalties for Repeat Offenders for Driving While Intoxicated  
 20.616 National Priority Safety Programs

<b>APPROVED GRANT AMOUNT:</b>		<b>\$30,742.50</b>
<b>A.</b>	Personnel Cost Sub-Total	\$0.00
<b>B.</b>	Travel Cost Sub-Total	\$30,742.50
<b>C.</b>	Contractual/Consultation Services	\$0.00
<b>D.</b>	Equipment	\$0.00
<b>E.</b>	Other Direct Costs	\$0.00
<b>GRANT TOTAL:</b>		<b>\$30,742.50</b>
<b>BALANCE</b>		<b>\$0.00</b>

**Reports/Forms Check List**

Quarterly Reports:	Yes	No	Travel Reports:	Yes	No
1	<input type="checkbox"/>	<input type="checkbox"/>	1	<input type="checkbox"/>	<input type="checkbox"/>
2	<input type="checkbox"/>	<input type="checkbox"/>	2	<input type="checkbox"/>	<input type="checkbox"/>
3	<input type="checkbox"/>	<input type="checkbox"/>	3	<input type="checkbox"/>	<input type="checkbox"/>
4	<input type="checkbox"/>	<input type="checkbox"/>	4	<input type="checkbox"/>	<input type="checkbox"/>
Final	<input type="checkbox"/>	<input type="checkbox"/>	5	<input type="checkbox"/>	<input type="checkbox"/>
Equipment:	<input type="checkbox"/>	<input type="checkbox"/>	6	<input type="checkbox"/>	<input type="checkbox"/>
Modifications	<input type="checkbox"/>	<input type="checkbox"/>	7	<input type="checkbox"/>	<input type="checkbox"/>

**NOTES/COMMENTS**

DIGEST

ORDINANCE NO. \_\_\_\_\_  
BILL NO. 155 (2022)

A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII, DEPARTMENT OF TRANSPORTATION FOR A GRANT UNDER THE HIGHWAY SAFETY REIMBURSEMENT PROJECT NO. AL23-M-09, ENTITLED "MAUI COUNTY PROSECUTOR'S OFFICE – 2023 IMPAIRED DRIVING"

This bill proposes to authorize the Mayor to enter into an intergovernmental agreement with the State of Hawaii, Department of Transportation, for funds related to the "Maui County Prosecutor's Office – 2023 Impaired Driving" grant in the amount of \$30,742.50.

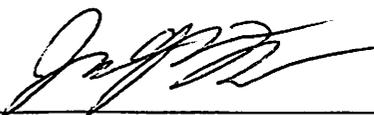
I, JAMES G.M. KRUEGER, Deputy County Clerk of the County of Maui, State of Hawaii, DO HEREBY CERTIFY that the foregoing BILL NO. 155 (2022) was passed on First Reading by the Council of the County of Maui, State of Hawaii, on the 21st day of October, 2022, by the following vote:

AYES: Councilmembers Gabriel Johnson, Kelly T. King, Michael J. Molina, Tamara A. M. Paltin, Shane M. Sinenci, Yuki Lei K. Sugimura, Vice-Chair Keani N. W. Rawlins-Fernandez, and Chair Alice L. Lee.

NOES: None.

EXCUSED: Councilmember Natalie A. Kama.

DATED at Wailuku, Maui, Hawaii, this 25th of October, 2022.

  
\_\_\_\_\_  
JAMES G.M. KRUEGER, DEPUTY COUNTY CLERK  
COUNTY OF MAUI, STATE OF HAWAII

Copies of the foregoing Bill, in full, are on file in the Office of the County Clerk, County of Maui, for use and examination by the public.