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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

November 3, 2025

Mr. John Stufflebean, Director
Department of Water Supply
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Stufflebean:

SUBJECT: BILL 163 (2025), BILL 164 (2025), AND BILL 165 (2025), TO AMEND THE MAUI ISLAND PLAN'S DIRECTED GROWTH MAP C5 (PULEHU ROAD), AMEND THE WAILUKU-KAHULUI COMMUNITY PLAN DESIGNATION, AND CHANGE THE ZONING FOR 166.511 ACRES SITUATED AT KAHULUI, HAWAII (HO'ONANI VILLAGE) (DRIP-19)

The project representative's presentation notes that the proposed Ho'onani Village Mixed Use Development project would consist of 1,608 multi-family residential units. The site plan map further indicates the project's nine phases, with multi-family residential units occurring in phases one through six.

May I please request the following:

1. If all units were rented at 140 percent of Maui County's area median income and below, would this exempt the project from the County's Water Availability Policy? Why or why not?
2. The project also proposes commercial, office, retail, hospitality, and light industrial uses throughout various project phases. How would the County's Water Availability Policy apply if the project contains phases that contain non-residential components that may not address affordable housing needs?

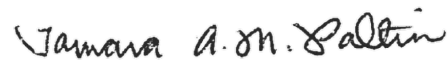
To view the presentation, please see the following link:
<https://tinyurl.com/HoonaniVillagePresentation>

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May I further request you transmit your response to drip.committee@mauicounty.us by **November 5, 2025, at 11:00 a.m.**, and be prepared to verbalize a response at the Committee's meeting of November 5, 2025. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

A handwritten signature in black ink that reads "Tamara A.M. Paltin". The signature is written in a cursive, flowing style.

TAMARA PALTIN, Chair
Disaster Recovery, International Affairs,
and Planning Committee

[drip:ltr:019aws02:jpp](#)

cc: Mayor Richard T. Bissen, Jr.

DRIP Committee

From: DRIP Committee
Sent: Monday, November 3, 2025 1:58 PM
To: John Stufflebean
Cc: DRIP Committee; james.landgraf@co.maui.hi.us; 'Linda Kimura'; 'Michelle Santos'; 'Zeke Kalua'
Subject: PLEASE READ attached letter re: (DRIP-19) Bills 163, 164 & 165 (2025); reply by 11/5/25
Attachments: 019aws02signed.pdf

Mr. Stufflebean: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated November 3, 2025, and respond by **November 5, 2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Mahalo,
DRIP Committee