Council Chair Alice L. Lee

Vice-Chair Yuki Lei K. Sugimura

Presiding Officer Pro Tempore Tasha Kama

Councilmembers
Tom Cook
Gabe Johnson
Tamara Paltin
Keani N.W. Rawlins-Fernandez
Shane M. Sinenci
Nohelani Uʻu-Hodgins



Deputy Director of Council Services Richelle K. Kawasaki, Esq.

Director of Council Services David M. Raatz, Jr., Esq.

COUNTY COUNCIL

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

January 22, 2025

Mr. John Stufflebean, Director Department of Water Supply County of Maui Wailuku, Hawaii 96793

Dear Mr. Stufflebean:

SUBJECT: BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS (DRIP-2)

May I please request your written response to the attached August 20, 2024, correspondence from the Council's Housing and Land Use Committee (2023-2025 Council term).

May I further request you transmit your response to drip.committee@mauicounty.us by **February 4, 2025**. To ensure efficient processing, please include DRIP-2 in the subject line.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,

Jamara A.M. Paltin

TAMARA PALTIN, Chair Disaster Recovery, International Affairs, and Planning Committee

drip:ltr:002aws01:jpp

Attachment

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Water Supply

Council Chair Alice L. Lee

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COUNTY COUNCIL

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

August 20, 2024

Mr. John Stufflebean, Director Department of Water Supply County of Maui Wailuku, Hawaii 96793

Dear Mr. Stufflebean:

SUBJECT: BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS (HLU-32)

The Maui County Council's Housing and Land Use Committee is in receipt of Bill 103 (2024), entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS." A copy of the bill is attached for your reference.

The HLU Committee did not receive comments on the bill from any department other than Planning. May I please request you review and provide your Department's comments on the bill, including any anticipated impacts and suggested amendments to the Maui County Code that may be needed as a result of the proposed expansion of dwelling types and density in the Residential Districts.

May I further request you transmit your response to hlu.committee@mauicounty.us by **September 9, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Mr. John Stufflebean August 19, 2024 Page 2

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, Carla Nakata at ext. 5519, or Jennifer Yamashita at ext. 7143).

Sincerely,

TASHA KAMA, Chair

Housing and Land Use Committee

hlu:ltr:032aws01:cmn

Attachment

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Water Supply

ORDINANCE	E NO		
BILL NO.	103	(2024)	

A BILL FOR AN ORDINANCE AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Purpose. The purpose of this ordinance is to increase the allowable residential density in the R-1, R-2 and R-3 Residential Zoning Districts in order to provide for additional housing opportunities in Maui County.

SECTION 2. Section 19.08.020, Maui County Code, is amended by amending subsection A to read as follows:

"A. [Single-family dwellings.] <u>Long-term residential</u> dwelling units."

SECTION 3. Section 19.08.030, Maui County Code, is amended by amending subsection J to read as follows:

"J. On the island of Moloka", [Two-family] two-family dwelling units or duplexes beyond the density allowed under section 19.08.020, subject to the setback standards in section 19.10.050."

SECTION 4. Section 19.08.040, Maui County Code, is amended to read as follows:

"19.08.040 Development standards, height regulations, and setback lines.

	R-1	R-2	R-3	Notes and exceptions
_				caceptions

Minimum lot area (square feet)	6,000	7,500	10,000	
Single- family dwelling density <u>on</u> the island of Moloka'i	1 per 6,000 [SF] <u>square</u> <u>feet</u>	1 per 7,500 [SF] square feet	1 per 10,000 [SF] square feet	Accessory dwellings under chapter 19.35 are permitted in all residential
Maximum density on the islands of Maui and Lāna'i		unit per 2,50 et of lot area	<u>0 square</u>	districts in addition to the density standard
Dwelling type on the islands of Maui and Lāna'i	Single-family, duplex, and multi- family			
Minimum lot width (in feet)	60	65	70	
Maximum building height	building			
	ion of a buildi		_	15 feet in height ichever is lower)
Front (in feet)	15			
Side/Rear (in feet)	•			
Setback lines (for any portion of a building more than 15 feet in height as measured from the natural or finish grade, whichever is lower)			_	

Front (in feet)	15
Side/Rear (in feet)	10
Surfaces	For dwellings constructed pursuant to building permits applied for after January 1, 2023, the impervious surface area of a zoning lot must not exceed 65 percent of the total zoning lot area

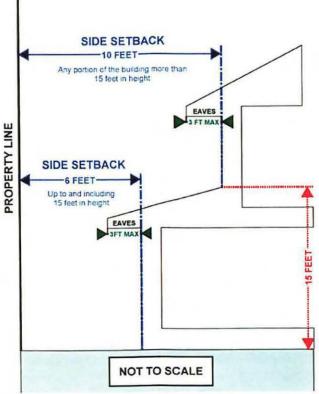


Figure 3 Example of rear and side setback areas for single-family dwelling >15 feet in height (not to scale)

SECTION 5. Material to be repealed is bracketed. New material is underscored. In printing this bill, the County Clerk need not include the brackets, the bracketed material, or the underscoring.

SECTION 6. This ordinance takes effect on approval.

APPROVED AS TO FORM AND LEGALITY:

KRISTIN K. TARNSTROM
Deputy Corporation Counsel
Department of the Corporation Counsel
County of Maui
LF2024-0240
2024-04-25 Ord Amd Ch 19.08.docx

INTRODUCED BY:

Upon the request of the Mayor.

HLU Committee

From: HLU Committee

Sent: Tuesday, August 20, 2024 9:59 AM

To: John Stufflebean

Cc: HLU Committee; 'Michelle Santos'; 'Zeke Kalua'; james.landgraf@co.maui.hi.us; 'Linda

Kimura'

Subject: PLEASE READ attached letter re: HLU-32; reply by 09/09/2024

Attachments: 032aws-s-TK.pdf

Mr. Stufflebean: Please refer to the attached letter from the Housing and Land Use Committee Chair, dated August 20, 2024. Please respond by **September 9, 2024**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Thank you, HLU Committee

DRIP Committee

From: DRIP Committee

Sent: Wednesday, January 22, 2025 3:51 PM

To: John Stufflebean

Cc: DRIP Committee; James Landgraf; Linda Kimura; Michelle Santos; 'Zeke Kalua'

Subject: PLEASE READ attached letter re: (DRIP-2); reply by 2/4/2025

Attachments: 002aws01.pdf

Categories: Processed

Mr. Stufflebean: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning (DRIP) Committee Chair, dated January 22, 2025. Please respond by **February 4, 2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Mr. Landgraf: FYI

Thank you, DRIP Committee