

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

October 6, 2017

Committee
Report No. _____

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Infrastructure and Environmental Management Committee, having met on September 18, 2017, makes reference to County Communication 17-27, from the Director of Finance, transmitting notice pursuant to Section 3.44.015(H), Maui County Code (“MCC”), of the acquisition of a road lot.

The road lot, acquired with the approval of the Director of Public Works pursuant to Section 3.44.015(F)(4), MCC, is Lot 25-C-4 of the Kuiaha-Kaupakulua Homesteads (Subdivision File No. 2.3021) which runs along the side of West Kuiaha Road in Haiku, Hawaii, and is identified for real property tax purposes as a portion of tax map key (2) 2-7-012:078. The road lot has an area of .063 acres and is constructed to County standards and therefore the acquisition does not require Council approval.

Your Committee is in receipt of a Warranty Deed, document number A-61990598, filed with the Bureau of Conveyances, State of Hawaii, on December 21, 2016, which was approved by the landowner and the Director of Public Works, accepted by the Director of Finance, and approved as to form and legality by the Department of the Corporation Counsel. The purpose of the acquisition of the lot is to widen a portion of West Kuiaha Road in order to service the surrounding area.

Your Committee voted 5-0 to recommend filing of the communication. Committee Chair Cochran, Vice-Chair Guzman, and members Hokama, Sugimura, and White voted “aye.” Committee members Carroll and Atay were excused.

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

Page 2

Committee
Report No. _____


Your Infrastructure and Environmental Management Committee
RECOMMENDS that County Communication 17-27 be FILED.

COUNCIL OF THE COUNTY OF MAUI
**INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE**

Page 3

**Committee
Report No.** _____

This report is submitted in accordance with Rule 8 of the Rules of the Council.



ELLE COCHRAN, Chair

iem:cr:17004aa:mzd