

JOSIAH K. NISHITA  
County Clerk



MARGARET C. CLARK  
Deputy County Clerk

**OFFICE OF THE COUNTY CLERK**  
COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
www.mauicounty.gov/county/clerk

2020 JAN 27 AM 11:42

OFFICE OF THE  
COUNTY COUNCIL

January 27, 2020

Honorable Yuki Lei Sugimura, Chair  
Water, Infrastructure, and Transportation Committee  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Chair Sugimura:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of January 24, 2020:

COUNTY COMMUNICATIONS:

- No. 20-85 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair
- No. 20-86 ✓ - Keani N.W. Rawlins-Fernandez, Council Vice-Chair
- No. 20-87 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair
- No. 20-88 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair

Respectfully,

JOSIAH K. NISHITA  
County Clerk

/lks

Enclosures

cc: Director of Council Services

Council Chair  
Alice L. Lee

Vice-Chair  
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore  
Tasha Kama

Councilmembers  
Riki Hokama  
Kelly Takaya King  
Michael J. Molina  
Tamara Paltin  
Shane M. Sinenci  
Yuki Lei K. Sugimura



**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

January 17, 2020

Director of Council Services  
Traci N. T. Fujita, Esq.

RECEIVED

2020 JAN 17 AM 11:54

OFFICE OF THE  
COUNTY CLERK

The Honorable Alice L. Lee  
Council Chair  
County of Maui  
Wailuku, Hawaii 96793

Dear Chair Lee:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE  
DEPARTMENT OF WATER SUPPLY (PAF 20-020)**

May I request the matter relating to operational and budgetary review of the Department of Water Supply be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink, appearing to read "Keani N.W. Rawlins-Fernandez".

KEANI N.W. RAWLINS-FERNANDEZ  
Council Vice-Chair

paf:kmat:20-020i

COUNTY COMMUNICATION NO. 20-86