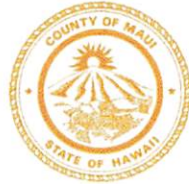


RICHARD T. BISSEN, JR.
Mayor

JOSIAH NISHITA
Managing Director



OFFICE OF THE MAYOR
COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov

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COUNTY CLERK

REFERENCE NO. BD-BA 26-2

June 20, 2025

Honorable Richard T. Bissen, Jr.
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

For Transmittal to:

Honorable Alice L. Lee, Chair
and Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee and Members:

**SUBJECT: AMENDMENTS TO THE FISCAL YEAR 2026 BUDGET
(APPENDIX A, PART I; OFFICE OF THE MAYOR; ENERGY
EFFICIENCY AND CONSERVATION BLOCK GRANT; NEW
APPROPRIATION OF \$80,750)**

On behalf of the Office of Economic Development, I am transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET; APPENDIX A, PART I; OFFICE OF THE MAYOR; ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT; NEW APPROPRIATION OF \$80,750."

The purpose of the proposed bill is to amend the Fiscal Year 2026 Budget, Appendix A, Part I, Grants and Restricted Use Revenues – Schedule of Grants and Restricted Use Revenues by Departments and Programs for Fiscal Year 2026, Office of the Mayor to add a new appropriation entitled "Energy Efficiency and Conservation Block Grant" in the amount of \$80,750.

APPROVED FOR TRANSMITTAL

A handwritten signature in black ink, appearing to read "Richard T. Bissen, Jr.", is written over a horizontal line. Below the line, the word "Mayor" is printed in green. To the right of the signature, the date "6-20-25" is handwritten in black ink, and below it, the word "Date" is printed in green.

Alice L. Lee, Chair
June 20, 2025
Page 2

The Energy Efficiency and Conservation Block Grant program allows eligible local governments to select an equipment rebate or technical assistance voucher in lieu of a traditional formula grant. The County of Maui selected the voucher program, and the funds will be used for the acquisition of two electric vehicles.

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 8239.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lesley Milner', with a long horizontal flourish extending to the right.

LESLEY MILNER
Budget Director

Attachment

cc: Cynthia Lallo, Chief of Staff