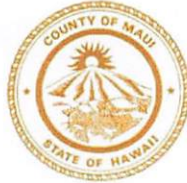
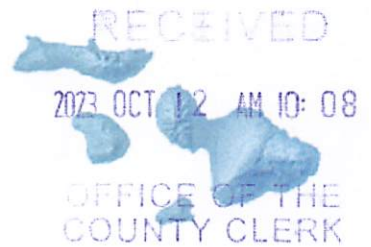


RICHARD T. BISSEN, JR.
Mayor

KEKUHAUPIO R. AKANA
Managing Director



OFFICE OF THE MAYOR
COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov

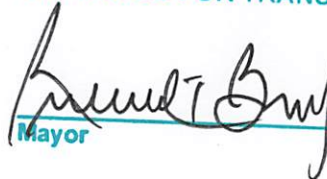


REFERENCE NO. **BD-BA 24-15**

October 11, 2023

Honorable Richard T. Bissen, Jr.
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

 10-12-23
Mayor Date

For Transmittal to:

Honorable Alice L. Lee, Chair
and Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee and Members:

**SUBJECT: AMENDMENTS TO THE FISCAL YEAR 2024 BUDGET
(APPENDIX C, DEPARTMENT OF ENVIRONMENTAL
MANAGEMENT, WAILUKU-KAHULUI COMMUNITY PLAN
AREA, CENTRAL MAUI LANDFILL LAND PURCHASE)**

On behalf of the Department of Environmental Management, I am transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2024 BUDGET FOR THE COUNTY OF MAUI, APPENDIX C, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, WAILUKU-KAHULUI COMMUNITY PLAN AREA, CENTRAL MAUI LANDFILL LAND PURCHASE."

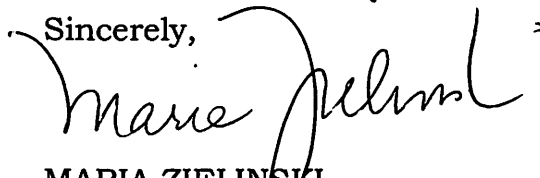
The purpose of the proposed bill is to amend the project description for the Central Maui Landfill Land Purchase to change the location of the property from "east/northeast of Central Maui Landfill Phase I" to "southeast of Central Maui Landfill Phase V."

Alice L. Lee, Chair
October 11, 2023
Page 2

A property in line with the Solid Waste Division's expansion plans has recently become available. The parcel that was originally budgeted for FY 2024 will not provide the Division with the same advantages as the parcel that recently became available. No additional funding is being requested for this purchase.

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 7212 or Lesley Milner at ext. 8239.

Sincerely,

A handwritten signature in black ink, appearing to read "Maria Zielinski", written in a cursive style.

MARIA ZIELINSKI
Budget Director

Attachment

cc: Shayne Agawa, Director of Environmental Management