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David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
Richelle K. Kawasaki, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

July 30, 2025

Ms. Kate Blystone, Director  
Department of Planning  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Blystone:

SUBJECT: **BILL 9 (2025), AMENDING CHAPTERS 19.12, 19.32, AND 19.37, MAUI COUNTY CODE, RELATING TO TRANSIENT VACATION RENTALS IN APARTMENT DISTRICTS** (HLU-4)

May I please request your response to the following:

1. Please identify each property in the Apartment District that is authorized to have Transient Vacation Rentals under a variance, including the number of units on each property.
2. Please identify each Apartment District property authorized to have Transient Vacation Rentals that are affected by the 3.2-foot Sea Level Rise Exposure Area, including the number of units on each property.

May I further request you transmit your response to [hlu.committee@mauicounty.us](mailto:hlu.committee@mauicounty.us) by **August 13, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Ms. Kate Blystone  
July 30, 2025  
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Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama", with a long horizontal flourish extending to the right.

TASHA KAMA, Chair  
Housing and Land Use Committee

hlu:ltr:004pl03:ebm

cc: Mayor Richard T. Bissen, Jr.

## HLU Committee

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**From:** HLU Committee  
**Sent:** Thursday, July 31, 2025 6:35 AM  
**To:** Kate Blystone  
**Cc:** HLU Committee; Ana Lillis; joy.paredes@co.maui.hi.us; Michelle Santos; 'Zeke Kalua'  
**Subject:** Bill 9 (2025), Relating to Transient Vacation Rentals in Apartment Districts; reply by 08/13/2025 (HLU-4)  
**Attachments:** 004apl03\_TK.pdf

**Director Blystone:** Please refer to the attached letter from the Housing and Land Use Committee Chair, dated July 30, 2025. Please respond by **August 13, 2025**.

**Mayor's Office:** Please forward the attached letter to Mayor Bissen for his information.

Thank you,  
HLU Committee Staff