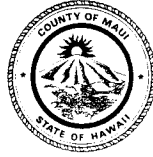


JOSIAH K. NISHITA
County Clerk



RECEIVED
MARGARET C. CLARK
Deputy County Clerk

2020 JAN 10 PM 4:27

OFFICE OF THE COUNTY CLERK

COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk

OFFICE OF THE
COUNTY CLERK

January 10, 2020

Honorable Kelly T. King, Chair
Climate Action and Resilience
Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair King:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of January 10, 2020:

COUNTY COMMUNICATIONS:

- No. 20-9 - Kelly Takaya King, Council Chair
- No. 20-10 - Kelly Takaya King, Council Chair
- No. 20-11 - Kelly Takaya King, Council Chair
- No. 20-12 - Kelly Takaya King, Council Chair
- No. 20-13 - Kelly Takaya King, Council Chair
- No. 20-14 - Kelly Takaya King, Council Chair
- No. 20-15 - Kelly Takaya King, Council Chair
- No. 20-24 - Kelly Takaya King, Council Chair

Respectfully,

A handwritten signature in black ink that reads "M. Clark".

MAGGIE C. CLARK
Deputy County Clerk

/lks

Enclosure

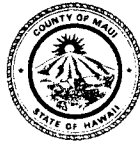
cc: Director of Council Services

Council Chair
Kelly Takaya King

Vice-Chair
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore
Tasha Kama

Councilmembers
Riki Hokama
Alice L. Lee
Michael J. Molina
Tamara Paltin
Shane M. Sinenci
Yuki Lei K. Sugimura



COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

January 2, 2020

Director of Council Services
Traci N. T. Fujita, Esq.

RECEIVED

2020 JAN -3 AM 8:01

MAUI COUNTY CLERK

Mr. Josiah K. Nishita, County Clerk
Office of the County Clerk
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Nishita:

**SUBJECT: REVIEW OF THE PARIS CLIMATE
AGREEMENT (PAF 19-396)**

May I request the matter relating to the review of the Paris Climate Agreement be placed on the next Council meeting agenda.

Sincerely,

Handwritten signature of Kelly Takaya King in cursive script.

KELLY TAKAYA KING
Council Chair

paf:kmatt:19-396e

COUNTY COMMUNICATION NO. 20-12