

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

October 20, 2017

Committee
Report No. _____

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Infrastructure and Environmental Management Committee, having met on October 2, 2017, makes reference to County Communication 17-88, from the Director of Finance, transmitting notice of the acquisition of a waterline easement pursuant to Section 3.44.015(H), Maui County Code ("MCC").

Your Committee notes the waterline easement, also referred to as "Easement 6," was acquired with the approval of the Director of Water Supply, pursuant to Section 3.44.015(F)(2), MCC. It consists of an area of 1.060 acres of land located in the Maui Preparatory Academy Subdivision, Lahaina, Maui, Hawaii, identified for real property tax purposes as tax map key (2) 4-3-001:090.

According to the Director of Water Supply, the waterline easement is required to allow the County to maintain waterline improvements for the West Maui Village Project. The building permit for the project shows a buildout of 26 apartment buildings, consisting of 158 units.

Your Committee is in receipt of a Warranty Deed conveying the easement from Maui Land & Pineapple Company, Inc. to the County. The Warranty Deed was filed with the Bureau of Conveyances, State of Hawaii, on February 9, 2017, and contains the approvals required by Section 3.44.015(G), MCC.

Your Committee was satisfied with the information provided.

Your Committee voted 6-0 to recommend filing of the communication. Committee Chair Cochran and members Atay, Carroll,

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

Page 2

Committee
Report No. _____

Hokama, Sugimura, and White voted "aye." Committee Vice-Chair Guzman was excused.

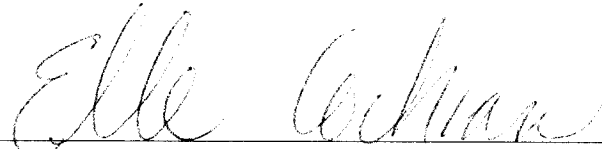
Your Infrastructure and Environmental Management Committee RECOMMENDS that County Communication 17-88 be FILED.

COUNCIL OF THE COUNTY OF MAUI
**INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE**

Page 3

**Committee
Report No.** _____

This report is submitted in accordance with Rule 8 of the Rules of the Council.



ELLE COCHRAN, Chair

iem:cr:17019aa:mzd