

REQUEST FOR LEGAL SERVICES

RECEIVED
CORPORATION COUNSEL

Date: November 19, 2019
From: Tamara Paltin, Chair
Planning and Sustainable Land Use Committee

2019 NOV 19 PM 4: 59

TRANSMITTAL

Memo to: DEPARTMENT OF THE CORPORATION COUNSEL
Attention: Michael J. Hopper, Esq.

Subject: COMMUNITY PLAN AMENDMENT AND CHANGE IN ZONING FOR MAALAEA AGRICULTURAL SUBDIVISION (PSLU-41)

Background Data: Please review the attached revised proposed bills, and if appropriate, approve them as to form and legality. Please send signed hard copies with your response.

Work Requested: FOR APPROVAL AS TO FORM AND LEGALITY
 OTHER:

| | |
|---|---|
| Requestor's signature <u>Tamara A.M. Paltin</u> Tamara Paltin | Contact Person <u>James Krueger</u> (Telephone Extension: 7761) |
|---|---|

ROUTINE (WITHIN 15 WORKING DAYS) RUSH (WITHIN 5 WORKING DAYS)
 PRIORITY (WITHIN 10 WORKING DAYS) URGENT (WITHIN 3 WORKING DAYS)

SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): November 25, 2019
REASON: For the Committee's consideration at its November 26, 2019 Committee meeting

FOR CORPORATION COUNSEL'S RESPONSE

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|-------------------------|---------------------------------|---------------|
| ASSIGNED TO: <u>MJH</u> | ASSIGNMENT NO. <u>2019_0101</u> | BY: <u>MM</u> |
|-------------------------|---------------------------------|---------------|

TO REQUESTOR: APPROVED DISAPPROVED OTHER (SEE COMMENTS BELOW)
 RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): Sec 17-9-19 Request

DEPARTMENT OF THE CORPORATION COUNSEL

DEC 11 2019

Date _____

By MICHAEL J. HOPPER

(Rev. 7/03)

pslu:ltr:041acc01:jgk

Attachments