

February 27, 2017

MEMO TO: Members of the Policy, Economic Development, and Agriculture Committee

F R O M: Sandy K. Baz, Director
Office of Council Services



SUBJECT: **NOMINATIONS TO BOARDS, COMMITTEES, AND COMMISSIONS (COMMISSION ON CHILDREN AND YOUTH)** (PEA-2(2))

Section 13-2, Revised Charter of the County of Maui (1983), as amended, and Chapter 2.41, Maui County Code ("MCC"), outline the procedure for both the Mayor and the Council to follow in the event of a vacancy on a board, committee, or commission.

There were four vacancies on the Commission on Children and Youth. Two were vacant positions; two were due to the upcoming expiration of members' terms on March 31, 2017. The Mayor submitted three names by the deadline of January 31, 2017.

The Council now has 60 days to nominate and approve the appointment of the fourth individual to fill this vacancy. The Council's deadline to take action is **March 31, 2017**.

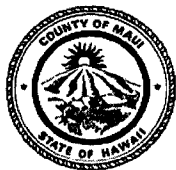
Section 2.41.050(B), MCC, states: "Any member of the council may nominate one individual per vacancy by transmitting the information required under section 2.41.020 to the council or appropriate council committee." The information required by Section 2.41.020, MCC, when nominating an individual to a board, commission, or committee is included on the attached application forms.

If you would like to nominate an individual to fill the vacancy on the Commission on Children and Youth, please transmit a completed Council application form to the PEA Committee **no later than 4:00 p.m. on Wednesday, March 8, 2017**, to meet the Committee's internal posting deadline on March 14, 2017.

Should you have any questions, please contact PEA Committee Staff (Shelly Espeleta at ext. 7134 or Clarita Balala at ext. 7668).

pea:ltr:002(2)amc05:ske

Attachments



BOARD/COMMISSION APPLICATION FORM

Maui County Council

(Please print or type)

Name: _____
(Last) (First) (Full Middle Name)

City of Residence: _____ Island: _____

Current Employer & Position: _____

Business Phone: _____ Business Fax: _____ Email (optional): _____

Please indicate why you are interested in serving and what skills you may have to contribute: _____

Employment History:

From	To	
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Political Affiliation: _____

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:

Previous County Experience (employment or board member):

Educational Background:

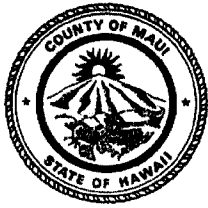
Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: _____ Date: _____

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to MAUI COUNTY COUNCIL, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793 ; or fax to 270-7686. For further information, call 270-7838; 1-800-272-0098 (from Lana'i); 1-800-272-0026 (from Lana'i).



**BOARD/COMMISSION APPLICATION
CONTACT INFORMATION AND PREFERENCES**

The information contained on this form is considered CONFIDENTIAL and will not be made available to the public.

CONTACT INFORMATION:

Name: _____
(Last) (First) (Full Middle Name)

Home Address: _____

Mailing Address: _____

Home Phone: _____

Home Fax: _____

BOARD/COMMISSION PREFERENCES:

Please indicate, in order of priority, the boards, commissions, or committees you are interested in serving on. If you have no preference, so indicate. Descriptions of boards, commissions, and committees are provided at the County of Maui's website at www.mauicounty.gov.

1. _____ 5. _____

2. _____ 6. _____

3. _____ 7. _____

4. _____ 8. _____