

**MAUI COUNTY
DEPARTMENT OF
FIRE & PUBLIC SAFETY**



DRIP COMMITTEE

June 17, 2024

RESOLUTION 24-101

- Donation of 2 Used Honda Rescue Water Craft
 - Evaluation of Equipment
 - Purpose of Equipment
 - Outfitting of Equipment

DRIP 2 (10)

FIRE PREVENTION

- **Guiding Legislation (HRS, NFPA)**
- **Vacant Land Inspections**

DRIP 2 (10)

FIRE PREVENTION

- **Fire Inspections/Enforcement**
 - **Private Lands**
 - **County Owned Lands**
 - **State and Federal Lands**

WILDFIRE MITIGATION

- **Current**
 - Request for Service/Code Case
 - MFD Wildland Urban Interface Program
- **Additional Programs**
 - Fuel Break Program
 - Educational Brochure/Mailer

FIRE PREVENTION BUREAU EXPANSION

- **FY 2025 Proposed 4 additional FF3's**
 - **Public Education**
 - Safety Presentations
 - Public School Presentations
 - Community Meetings/ Public Events
 - Fire Extinguisher Training
 - **Inspections**
 - Installation of Fire Protection Systems
 - Maintenance of Facilities
 - Specialty Permits
 - Community Concerns
 - **Fire Investigation**

RESOURCES

- Fire Code <https://mauicounty.gov/1465/Fire-Prevention-Bureau>
- Hawaii Revised Statute <https://casetext.com/statute/hawaii-revised-statutes/division-1-government/title-10-public-safety-and-internal-security/chapter-132-fire-protection>

MAHALO

DRIP Committee

From: Bradford Ventura <Bradford.Ventura@co.maui.hi.us>
Sent: Friday, June 14, 2024 5:54 PM
To: DRIP Committee
Subject: Presentation for June 17th 900am
Attachments: DRIP Committee Fire Prevention 6.14.24.pptx

Aloha,
Please see the attached PPT for the DRIP meeting scheduled for Monday June 17th.

Mahalo,
Brad



Brad Ventura

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