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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

June 20, 2025

Mr. Richard E. Mitchell, Director
Department of Housing
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Mitchell:

**SUBJECT: BILL 9 (2025), AMENDING CHAPTERS 19.12, 19.32,
AND 19.37, MAUI COUNTY CODE, RELATING TO
TRANSIENT VACATION RENTALS IN APARTMENT
DISTRICTS (HLU-4)**

The Council's Housing and Land Use Committee is considering Bill 9 (2025) to phase out or amortize Transient Vacation Rental use in the Apartment Districts.

The Mayor's presentation to the Committee indicated that Bill 9 is one part of the Administration's broader housing strategy. May I please request you elaborate on the broader housing strategy, including specific initiatives your Department is pursuing now or intends to pursue later to increase housing in the County. Please also explain how those initiatives would be affected by Bill 9.

May I further request you transmit your response to hlu.committee@mauicounty.us by **July 3, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Mr. Richard E. Mitchell
June 20, 2025
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Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama", with a long horizontal flourish extending to the right.

TASHA KAMA, Chair
Housing and Land Use Committee

hlu:ltr:004aho02:jgk

cc: Mayor Richard T. Bissen, Jr.

HLU Committee

From: HLU Committee
Sent: Friday, June 20, 2025 5:17 PM
To: Richard.E.Mitchell@co.maui.hi.us
Cc: HLU Committee; Amanda.M.Martin@co.maui.hi.us; Michelle Santos; 'Zeke Kalua'
Subject: PLEASE READ attached letter re: HLU-4 ; Bill 9 (2025) Relating to Transient Vacation Rentals in Apartment Districts reply by 07/03/2025
Attachments: 004aho02-s-TK.pdf

Director Mitchell: Please refer to the attached letter from the Housing and Land Use Committee Chair, dated June 20, 2025. Please reply by **July 3, 2025**.

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.

Thank you,
HLU Committee Staff