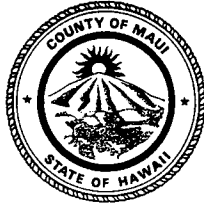


ALAN M. ARAKAWA
MAYOR



RECEIVED
KEITH A. REGAN
MANAGING DIRECTOR

2016 SEP -1 PM 2: 26

OFFICE OF THE MAYOR

Ke'ena O Ka Meia
COUNTY OF MAUI – Kalana O Maui

OFFICE OF THE
COUNTY CLERK

September 1, 2016

Honorable Mike White, Chair
and Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair White:

SUBJECT: NOMINEE TO BOARDS, COMMITTEES AND COMMISSIONS

In accordance with Sections 2.40.150 and 12.24A.030 of the Maui County Code, and Section 13-2 of the Charter of the County of Maui, I am pleased to inform you of the following appointment:

MAUI COUNTY ARBORIST COMMITTEE

Lance De Silva

Term Expiration 3/31/21

If you have any questions on this matter, please contact Mike Molina, Executive Assistant, Office of the Mayor, at 270-8211.

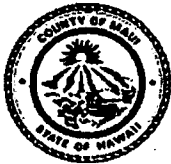
Sincerely,

A handwritten signature in black ink, appearing to read "Alan Arakawa".

ALAN M. ARAKAWA
Mayor

Attachment
Boards/commissions: MM/pn

COUNTY COMMUNICATION NO. 16-209



BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: De Silva, Lance, Kealaka'i

(Last)

(First)

(Full Middle Name)

City of Residence: Kula

Island: Maui

Current Employer & Position: State of HI, DLNR, Division of Forestry & Wildlife, Maui Nui

Business
Phone: 808-873-3980

Business
Fax: 808-984-8114

Email
(optional): lance.k.desilva@hawaii.gov

Please indicate why you are interested in serving and what skills you may have to contribute:

Interested in helping out in anyway i can for the islands and communities in which i live in, work in, and enjoy. My background in natural resource management, fire management, and emergency response management will allow me to contribute to the arborist committee. Knowledge in plant care, tree species identification, and tree propagation, etc. will hopefully allow me to contribute some expertise to what is already a knowledgable and well rounded group.

Employment History:

From	To	
<u>January 2003</u>	<u>Present</u>	<u>Resource Protection Forester to Forest Management Supervisor I (DLNR-DOFAW)</u>
<u>August 1999</u>	<u>December 2002</u>	<u>Timber Cruising Field Crew Supervisor (RCUH)</u>
_____	_____	_____
_____	_____	_____

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:

Coaching - Assistant Coach Varsity Girls Basketball at King Kekaulike HS

- Head Coach NJB Basketball Upcountry and Baseball

Chair - East Maui Watershed Partnership

Member of West Maui Fire Task Force, Molokai Fire Task Force, and Lanai Fire Task Force, Molokai Invasive Spp. Committee

Previous County Experience (employment or board member):

None

Educational Background:

1994 Kamehameha Schools HS - Kapalama Graduate

1999 University of Montana at Missoula - Graduated with BS Degree in Natural Resource Management/Forestry

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: _____

Date: 6/1/16

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 5/19/04/cs

15/14

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