

KEITH A. REGAN MANAGING DIRECTOR

### OFFICE OF THE MAYOR

Ke'ena O Ka Meia COUNTY OF MAUI - Kalana O Maui

REFERENCE NO. BD-BA 18-51

January 3, 2018

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, Hawaii 96793

For Transmittal to:

Honorable Michael White, Chair and Members of the Maui County Council 200 South High Street Wailuku, Hawaii 96793

Dear Chair White:

RTRANSMITTAL

Date

### SUBJECT: AMENDMENTS TO THE FISCAL YEAR 2018 BUDGET

On behalf of the Department of Finance, I am transmitting the attached proposed bill for the purpose of increasing the FY 2018 appropriation for One Main Plaza Lease under Countywide Costs.

The department is proposing to increase the appropriation for One Main Plaza Lease by \$25,808 due to anticipated rent reductions being rescinded by the landlord because of the County's request to amend the lease terms and conditions. The Department of Finance has provided a copy of its communication to the landlord, Saunders Property Company, regarding lease terms and rates.

The \$25,808 appropriation will be funded by increasing Carryover/Savings General Fund and Estimated Revenues in the amount of \$25,808. A Certification of Additional Revenue for Fiscal Year 2018 certifying the availability of General Fund Carryover/Savings is attached.

Thank you for your attention in this matter. Should you have any questions, please feel free to contact me at Ext. 7212.

Sincerely,

SANANDA K. BAZ

**Budget Director** 

Attachments (3)

COUNTY COMMUNICATION NO. 18-29

Keith Regan, Managing Director Mark Walker, Director of Finance

ORDINAN	ICE NO
BILL NO.	(2018)

A BILL FOR AN ORDINANCE AMENDING
THE FISCAL YEAR 2018 BUDGET FOR THE COUNTY OF MAUI
AS IT PERTAINS TO ESTIMATED REVENUES;
DEPARTMENT OF FINANCE, COUNTYWIDE COSTS;
TOTAL OPERATING APPROPRIATIONS; AND
TOTAL APPROPRIATIONS (OPERATING AND CAPITAL IMPROVEMENT PROJECTS)

### BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Ordinance No. 4456, Bill No. 65 (2017), Draft 1, as amended, "Fiscal Year 2018 Budget", is hereby amended as it pertains to Section 2, Estimated Revenues, by increasing Carryover/Savings from the General Fund in the amount of \$25,808; and by increasing Total Estimated Revenues in the amount of \$25,808, to read as follows:

### "ESTIMATED REVENUES

FROM TAXES, FEES AND ASSESSMENTS: Real Property Taxes Circuit Breaker Adjustment Charges for Current Services Transient Accommodations Tax Public Service Company Tax Licenses/Permits/Others Fuel and Franchise Taxes Special Assessments Other Intergovernmental		303,548,805 (373,138) 142,393,137 21,204,000 8,500,000 38,694,419 21,000,000 6,002,000 36,450,000
FROM OTHER SOURCES: Interfund Transfers Bond Carryover/Savings:		<b>4</b> 9,705,630 <b>4</b> 9,435,000
General Fund Sewer Fund Highway Fund Solid Waste Management Fund Golf Fund Liquor Fund Bikeway Fund Water Fund	[6,355,004]	6,380,812 5,023,222 1,330,866 298,920 363,433 722,099 47,276 18,475,916
TOTAL ESTIMATED REVENUES	[709,176,589]	709,202,397"

SECTION 2. Fiscal Year 2018 Budget is hereby amended as it pertains to Section 3.B.4.f., Department of Finance, Countywide Costs, by increasing B – Operations and Total by \$25,808, to read as follows:

		A - Salaries	B - Operations	C - Equipment	<u>Total</u>
	epartment of Finance Administration Program (1) Provided, that disbursement for salaries and premium pay is limited to 8.8 equivalent personnel.	617,636	90,612	1,500	709,748
b.	Accounts Program  (1) Provided, that disbursement for salaries and premium pay is limited to 17.0 equivalent personnel.	952,542	409,400	0	1,361,942
C.	Financial Services Program  (1) General  (i) Provided, that disbursement for salaries and premium pay is limited to 98.7 equivalent personnel.	4,677,891	1,803,614	1,500	6,483,005
	(ii) Provided, that two positions relating to maintaining geographic information systems maps for the County shall be in the Department of Finance, Financial Services Program, Real Property Tax Assessment Division, pursuant to Section 3.48.010(F), Maui County Code.				
	(2) Countywide Service Center – Annual Lease Costs	0	570,000	0	570,000
d.	Purchasing Program (1) Provided, that disbursement for salaries and premium pay is limited to 7.0 equivalent personnel.	375,198	68,331	3,600	447,129
e.	Treasury Program  (1) Provided, that disbursement for salaries and premium pay is limited to 14.0 equivalent personnel.	669,890	554,333	2,500	1,226,723
	(2) Provided, that a minimum of two tax sales are held.				

		A - Salaries	B - Operations	C - Equipment	<u>Total</u>
f.	Countywide Costs (1) Fringe Benefits (i) Provided, that the expenditure of funds related to salary adjustments shall be limited to those cost items required to be authorized by the County Council pursuant to Chapter 89, Hawaii Revised Statutes.	0	93,976,551	0	93,976,551
	(ii) Provided, that the Council shall approve by resolution the expenditure of any funds for any bargaining unit supplemental agreement regarding EUTF contributions.				
	(2) Fringe Benefits Reimbursement	0	(20,535,928)	0	(20,535,928)
	(3) Bond Issuance and Debt Service	0	40,859,235	0	40,859,235
	(4) Supplemental Transfer to the Golf Fund	0	2,153,414	0	2,153,414
	(5) Supplemental Transfer to the Solid Waste Management Fund	0	14,952,702	0	14,952,702
	(6) Insurance Programs and Self Insurance	. 0	12,700,000	0	12,700,000
	(7) Transfer to the Open Space, Natural Resources, Cultural Resources, and Scenic Views Preservation Fund	0	3,031,757	0	3,031,757
	(8) Transfer to the Affordable Housing Fund	0	6,063,514	0	6,063,514
	(9) General Costs	0	1,030,126	6,000	1,036,126
	(10) Overhead Reimbursement	0	(21,176,292)	0	(21,176,292)
	(11) Post-Employment Obligations (i) Provided, that the funds are paid to the State of Hawaii Employer-Union Health Benefits Trust Fund prior to September 30, 2017.	0	17,000,000	0	17,000,000

	A - Salaries	B - Operations	C - Equipment	<u>Total</u>
(12) One Main Plaza Lease	0	[373,451] <u>399,259</u>	0	[373,451] <u>399,259</u> "

SECTION 3. Fiscal Year 2018 Budget is hereby amended as it pertains to the Total Operating Appropriations to reflect a B – Operations and Total increase of \$25,808, to read as follows:

"TOTAL OPERATING APPROPRIATIONS 177,286,835 [379,074,216] 6,314,619 [562,675,670] 379,100,024 562,701,478"

SECTION 4. Fiscal Year 2018 Budget is hereby amended as it pertains to the Total Appropriations (Operating and Capital Improvement Projects) to reflect an increase of \$25,808, to read as follows:

"TOTAL APPROPRIATIONS (OPERATING AND CAPITAL IMPROVEMENT PROJECTS)

[709,176,589] <u>709,202,397</u>"

SECTION 5. Material to be repealed is bracketed. New material is underscored.

SECTION 6. This Ordinance shall take effect upon its approval.

APPROVED AS TO FORM AND LEGALITY:

JEFFREY UEOKA

**Deputy Corporation Counsel** 

ALAN M. ARAKAWA Mayor



DANILO F. AGSALOG Director

MARK R. WALKER Deputy Director

### COUNTY OF MAUI **DEPARTMENT OF FINANCE** 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793

November 7, 2016

Saunders Property Company 4040 MacArthur Blvd, Suite 300 Newport Beach, CA 92660 Attn: Philip Anshutz

SUBJECT: ONE MAIN PLAZA SHORT-TERM LEASES SUITES 303, 305, 546 & 547

Dear Mr. Anshutz.

Please accept this letter as communication of the County of Maui's Letter of Intent to confirm the general terms and conditions under which the Landlord would consider amending the leases for the above referenced premises. Please refer to the attached spreadsheets for the details of the Base Rent Schedules.

Please refer to the attached spreadsheet for details of the Base Rent Schedules and the Detailed Base Rent Schedule for each Suite.

- 1. Exhibit A Base Rent Schedules. Rent effective date shall be July 1, 2017
  - a. Short-Term Base Rent. \$1.85 psf with annual 3% increases commencing at the beginning of each Fiscal Year. Lease Term is 4 years.
  - b. Short-Term Base Rent with Early Termination Right. \$2.15 psf with annual 3% increases commencing at the beginning of each Fiscal Year. Lease Term is 4 years. Right to Terminate with 120 days prior written notice effective after 1/1/2020.
- 2. Exhibit B Short-Term Base Rent Suites.
  - a. Suites 303 & 305 The lease for Suite 530 will terminate upon completion of Landlord's build-out of Suite 303. Base Rent for Suite 303 will be \$1.85 psf should build-out be completed prior to July 1, 2017.
  - b. Suites 546 & 547 Scheduled to relocate to the new Service Center Building in the 2<sup>nd</sup> Quarter of FY 2021 (October December 2020). The County of Maui shall have the right to terminate with 120 days prior written notice to Landlord effective January 1, 2020.



One Main Plaza Leases November 7, 2016 Page 2

c. Suite 502 – The County of Maui exercised the 6-month option to extend until December 31, 2017. A lease amendment for 2 additional 6-month options to extend will be prepared and executed. This lease is for a limited-term project and is not part of the negotiations for the other leases.

Please review the above terms and conditions, Exhibit A & Exhibit B and execute the attached acknowledgement page. This letter and exhibits will be submitted to the Maui County Council for approval.

Should you have any questions, please contact Guy Hironaka, Real Property Manager, at (808) 270-7725 or <a href="mailto:guy.hironaka@co.maui,hi.us">guy.hironaka@co.maui,hi.us</a>.

Sincerely,

DANILO F. AGSALOG

Cc: Keith A. Regan, Managing Director



### ACKNOLEDGEMENT OF BASE RENT SCHEDULES SHORT-TERM LEASES EXHIBITS A & B

LANDLORD	DATE
BY: Jan	11-10-16
BY:	
COUNTY OF MAUI	DATE
BY: DANILO F. AGSALOG Finance Director	
APPROVAL RECOMMENDATION	
BY: KEITH A. REGAN Managing Director	



## EXHIBIT A ONE MAIN PLAZA SHORT-TERM BASE RENT SCHEDULES

SHORT-TERM LEASES (5 YEARS OR LESS)

FISCAL YEAR		TE	RM	INCREASE	BASE RENT
FY	2018	07/01/17	06/30/18		\$1.85
FY	2019	07/01/18	06/30/19	\$0.056	\$1.91
FY	2020	07/01/19	06/30/20	\$0.057	\$1.96
FY	2021	07/01/20	06/30/21	\$0.059	\$2.02

SHORT-TERM LEASES (RIGHT TO EARLY TERMINATION)

FISCAL YEAR		TE	RM	INCREASE	BASE RENT
FY	2018	07/01/17	06/30/18		\$2.15
FY	2019	07/01/18	06/30/19	\$0.065	\$2.22
FY	2020	07/01/19	06/30/20	\$0.066	\$2.28
FY	2021	07/01/20	06/30/21	\$0.068	\$2.35

### NOTES:

1 Annual Base Rent increase of 3%

SPECIAL SHORT-TERM LEASE (SUITE 502)

FISCAL YEAR		TE	RM	INCREASE	BASE RENT
FY	2018	07/01/17	12/31/17		\$2.12
OPT	TON 1	01/01/18	06/30/18	\$0.000	\$2.12
OPT	ION 2	07/01/18	12/31/218	\$0.064	\$2.19

### NOTES:

- 1 Annual Base Rent increase of 3%
- 2 Limited Term Special Project



# EXHIBIT B ONE MAIN PLAZA SHORT-TERM LEASES 3% ANNUAL INCREASES

UNIT#			Total	FY	FY	FY	FY
NO(S)	TENANT	SQ. FT.	SQ FT	2018	2019	2020	2021
303	OED	1,161		\$2,147.85	\$2,212.87	\$2,279.04	\$2,347.54
305	OED	1,662		\$3,074.70	\$3,167.77	\$3,262.51	\$3,360.56
		•	2,823	\$5,222.55	\$5,380.64	\$5,541.55	\$5,708.11
502	ITDS	751	751	\$1,593.47			
546	DHHC	2,663		\$5,725.45	\$5,898.55	\$6,074.30	\$6,255.39
547	DHHC	2,479		\$5,329.85	\$5,490.99	\$5,654.60	\$5,823.17
		•	5,142	\$11,055.30	\$11,389.53	\$11,728.90	\$12,078.56
	TOTALS	8,716	8,716	\$17,871.32	\$16,770.17	\$17,270.45	\$17,786.66
ANNUAL	RENT with 3%	increases		\$204,895.02	\$201,242.02	\$207,245.41	\$213,439.97

#### NOTES:

- Suite 530 lease will terminate upon Landlord build-out of Suite 303. Suite 303 & 305 will be combined into a single lease Base Rent is \$1.85 psf with 3% annual increases
- Suite 502 will expire on December 31, 2017.
   (2) 6-month Options to Extend. (1/1/18 6/30/18) & (7/1/18 12/31/18)
   Base Rent is \$2.12 psf for FY 2018 with 3% increase for 2nd option period
- DHHC is scheduled to relocate to new Service Center Building in 2nd Qtr of FY 2021 (End of Calendar Year 2020)
  Right to terminate with 120 days notice anytime after 1/1/2020
  Base Rent is \$2.15 psf with 3% annual increases



### CERTIFICATION OF ADDITIONAL REVENUES FOR FISCAL YEAR 2018

I, ALAN M. ARAKAWA, Mayor of the County of Maui, State of Hawaii, pursuant to Section 9-9.1 of the Revised Charter of the County of Maui (1983), as amended, do hereby certify that there is available for appropriation revenue received from anticipated sources but in excess of the budget estimates for Fiscal Year 2018. The amount available for appropriation is:

From Carryover/Savings:

General	Fund	\$25,808.00  ALAN M. ARAKAWA Mayor, County of Maui
STATE OF HAWAII	) ) SS.	
COUNTY OF MAUI	)	
Arakawa, to me personally kn County of Maui, a political sub- instrument is the lawful seal o sealed on behalf of said County	nown, who be odivision of the of the said Cou y of Maui purs	, 2018, before me appeared Alan M. ing by me duly sworn did say that he is the Mayor of the e State of Hawaii, and that the seal affixed to the foregoing anty of Maui, and that the said instrument was signed and suant to Section 9-18 of the Charter of the County of Maui; wledged the said instrument to be the free act and deed of

Doc. Date: Intellect Pages: No. WITNESS WHEREOF, I have hereunto set my hand and official seal.

Jennifer Okamura

Second Circuit

Doc. Description Certification 0,

Additional Personner for

TISCAL Year 2018

nature Date Notary Public, State of Hawaii

NOTARY CERTIFICATION

My commission expires: June 29, 2020