

JOSIAH K. NISHITA
County Clerk



MARGARET C. CLARK
Deputy County Clerk

RECEIVED

2020 JAN 27 AM 11:42

OFFICE OF THE COUNTY CLERK

COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk

OFFICE OF THE
COUNTY COUNCIL

January 27, 2020

Honorable Yuki Lei Sugimura, Chair
Water, Infrastructure, and Transportation Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair Sugimura:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of January 24, 2020:

COUNTY COMMUNICATIONS:

- No. 20-85 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair
- No. 20-86 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair
- No. 20-87 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair
- No. 20-88 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair

Respectfully,

A handwritten signature in black ink, appearing to read "Josiah K. Nishita".

JOSIAH K. NISHITA
County Clerk

/lks

Enclosures

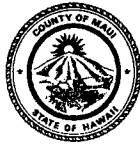
cc: Director of Council Services

Council Chair
Alice L. Lee

Vice-Chair
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore
Tasha Kama

Councilmembers
Riki Hokama
Kelly Takaya King
Michael J. Molina
Tamara Paltin
Shane M. Sinenci
Yuki Lei K. Sugimura



Director of Council Services
Traci N. T. Fujita, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

January 17, 2020

RECEIVED

2020 JAN 17 AM 11:54

OFFICE OF THE
COUNTY CLERK

The Honorable Alice L. Lee
Council Chair
County of Maui
Wailuku, Hawaii 96793

Dear Chair Lee:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE
DEPARTMENT OF PUBLIC WORKS (PAF 20-020)**

May I request the matter relating to operational and budgetary review of the Department of Public Works be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in cursive script that reads "Keani Rawlins-Fernandez".

KEANI N.W. RAWLINS-FERNANDEZ
Council Vice-Chair

paf:kmat:20-020d

COUNTY COMMUNICATION NO. 20-85