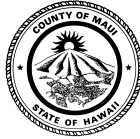


Council Chair  
Alice L. Lee

Vice-Chair  
Yuki Lei K. Sugimura

Presiding Officer Pro Tempore  
Tasha Kama

Councilmembers  
Tom Cook  
Gabe Johnson  
Tamara Paltin  
Keani N.W. Rawlins-Fernandez  
Shane M. Sinenci  
Nohelani U'u-Hodgins



Director of Council Services  
David M. Raatz, Jr., Esq.

Deputy Director of Council Services  
Richelle K. Kawasaki, Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

October 28, 2024

Mr. Josiah Nishita, Managing Director  
Department of Management  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. Nishita:

SUBJECT: **BILL 111 (2024), TO ESTABLISH PROCEDURES FOR  
THE REMOVAL AND STORAGE OF PERSONAL  
PROPERTY IN PUBLIC PLACES AND A RIGHT TO  
SHELTER** (WASSP-13)

Thank you for participating in the Water Authority, Social Services, and  
Parks Committee's discussion of October 24, 2024, on this important matter.

May I please request you provide the number of encampment removal and  
cleanups conducted by the County over the past three years and the approximate  
costs, or range of costs, to the County for each cleanup.

May I further request you transmit your response to  
[wassp.committee@mauicounty.us](mailto:wassp.committee@mauicounty.us) by **November 8, 2024**. To ensure efficient  
processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff  
(Clarissa MacDonald at ext. 7135, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to read "Shane M. Sinenci".

SHANE M. SINENCI, Chair  
Water Authority, Social Services, and  
Parks Committee

wassp:ltr:013amd01:clm

cc: Mayor Richard T. Bissen, Jr.

## WASSP Committee

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**From:** WASSP Committee  
**Sent:** Monday, October 28, 2024 4:20 PM  
**To:** Josiah Nishita  
**Cc:** Cynthia Sasada; 'Michelle Santos'; 'Zeke Kalua'  
**Subject:** Bill 111 (2024), To Establish Procedures for the Removal and Storage of Personal Property in Public Places and a Right to Shelter (WASSP-13)  
**Attachments:** 013amd01.pdf

**Managing Director Nishita:** Please refer to the attached letter from WASSP Committee Chair Sinenci, dated October 28, 2024. **Please respond by November 8, 2024.**

**Mayor's Office:** Please forward the attached letter to Mayor Bissen.

Mahalo,  
WASSP Committee Staff