

MICHAEL P. VICTORINO
Mayor

SANANDA K. BAZ
Managing Director



GREAT-2(24)

RECEIVED

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COUNTY OF MAUI
OFFICE OF THE MAYOR
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793

OFFICE OF THE
COUNTY COUNCIL

September 14, 2021

Honorable Michael J. Molina, Committee Chair
Government Relations, Ethics, and Transparency Committee
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS (GREAT-2)

In accordance with Section 13-2(17) of the Charter of the County of Maui, I am pleased to submit the following nomination, along with their completed application, for your review and consideration:

Board of Water Supply

Jason Hew (replacing Johanna Amorin)

Term Expiration 3/31/24

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

A handwritten signature in black ink that reads "Michael P. Victorino".

MICHAEL P. VICTORINO
Mayor

MPV:im:ri
Attachments

Resolution

No. _____

RELATING TO THE APPOINTMENT OF JASON HEW TO THE BOARD OF WATER SUPPLY FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated September 14, 2021, Mayor Michael P. Victorino notified the Council he nominated Jason Hew to the Board of Water Supply for the County of Maui for a term expiring on March 31, 2024, to fill a vacancy replacing Johanna Amorin, pursuant to Sections 8-11.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Charter Section 13-2, requires the Mayor's nominee to be approved by the Council; and

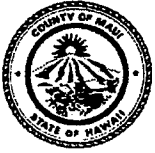
WHEREAS, Charter Section 13-2(17), requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council because of the death, resignation, or removal of a member; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it approves the appointment of Jason Hew to serve on the Board of Water Supply for a term expiring March 31, 2024; and
2. That the Council expresses its gratitude and appreciation to Jason Hew for his willingness to be considered for public service and actively participate in County government; and
3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY

/s/ Mimi Desjardins
MIMI DESJARDINS
Department of the Corporation Counsel
County of Maui
2021-0029
2021-09-14 BWS Hew replace Amorin



BOARD AND COMMISSION APPLICATION FORM

(Please print or type)

Name: Hew (Last) Jason (First) Lee (Full Middle Name)

City of Residence: Kula Island: Maui

Current Employer & Position: USDA Natural Resources Conservation Service, Soil Conservationist

Business Phone: (808) 357-5966 Business Fax: _____ Business Email (optional): _____

Please indicate why you are interested in serving and what skills you may have to contribute:
I have been wanting to join a board/committee to be more involved in my Maui community. I grew up in Kula in an agricultural family and am currently a Soil Conservationist with the USDA Natural Resources Conservation Service. I work with agricultural producers such as farmers and ranchers. My work consists of planning and improving conservation practices and measures on agricultural lands. I possess existing knowledge of Maui's water infrastructure.

Employment History:

From	To	
April 2020	Present	Soil Conservationist, USDA Natural Resources Conservation Service
December 2014	April 2020	Conservation Specialist, Maui Soil & Water Conservation Districts
July 2014	December 2014	Laborer, John Held Construction
January 2008	May 2014	Manager, The Pita Pit - Bozeman, MT

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Current Fellow, Ka Ipu Kukui Fellowship Program

Previous County Experience (employment or board member):

N/A

Educational Background:

University of Hawaii Maui Campus- Sustainable Crop Production class

Montana State University- Bachelor of Science in Geology, Minor in Geographic Information Systems (GIS)

Seabury Hall- High School Diploma

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: [Handwritten Signature] Date: 3/10/2021

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to lpo.Mossman@mauicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.