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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

February 11, 2026

Mr. Shayne Agawa, Director
Department of Environmental Management
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Agawa:

SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE ENVIRONMENTAL PROTECTION AND SUSTAINABILITY DIVISION OF THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEPT-1(3))

May I please request you provide a 10-minute status update on your Department's Fiscal Year 2026 Budget and priorities for the Fiscal Year 2027 Budget, specific to the EP&S Division, at the Council's Agriculture, Diversification, Environment, and Public Transportation Committee meeting of March 12, 2026. No introductory overview of the Department is necessary.

May I further request you transmit your response to adept.committee@mauicounty.us by **March 2, 2026**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Ellen McKinley at ext. 7661, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to read "Gabe Johnson".

GABE JOHNSON, Chair
Agriculture, Diversification,
Environment, and Public
Transportation Committee

adept:ltr:001(3)aem01:ebm

cc: Mayor Richard T. Bissen, Jr.

ADEPT Committee

From: ADEPT Committee
Sent: Wednesday, February 11, 2026 3:39 PM
To: Shayne R. Agawa
Cc: Michael.Petersen@co.maui.hi.us; Nadine C. Orikasa; ADEPT Committee
Subject: Operational and Budgetary Review of the Environmental Protection and Sustainability Division of the Department of Environmental Management (ADEPT-1(3))
Attachments: 001(3)aem01.pdf

Mr. Agawa: Please refer to the attached letter from ADEPT Committee Chair Johnson, dated February 11, 2026. **Please respond by March 2, 2026.**

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.