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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

February 28, 2025

Mr. Bradford Ventura, Fire Chief
Department of Fire and Public Safety
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Ventura:

SUBJECT: BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY CODE, RELATING TO DENSITY WITHIN RESIDENTIAL DISTRICTS (DRIP-2)

Thank you for participating in the Council's Disaster Recovery, International Affairs, and Planning Committee's discussion of Bill 103 at its meeting of February 19, 2025.

May I please request your response to the following:

1. If applicable, does your Department support an amendment to Bill 103 to prohibit condominium property regimes on single-family lots? Please explain.
2. Please describe the types of fire mitigation measures your Department would require for property owners under Bill 103.
 - a. Are home fire sprinklers an effective fire mitigation measure? Please explain.
3. Which County department is responsible for enforcing on-street parking requirements and fire hydrant flow requirements?
4. In the event of a natural disaster or emergency, does your Department rely on studies or a methodology to determine the

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number of vehicles on a roadway during an evacuation? Please explain.

5. If applicable, in the event of a natural disaster or emergency, how are individuals who do not have access to, or able to drive, a vehicle evacuated?
 - a. Does the Maui Bus Public Transit System serve a role in evacuating people? If no, why not?
 - b. Can our public transit system be an alternative mode of evacuation dedicated to non-drivers, including disable individuals and the elderly?

May I further request you transmit your response to drip.committee@mauicounty.us by **March 11, 2025**. To ensure efficient processing, please include DRIP-2 in the subject line.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,



TAMARA PALTIN, Chair
Disaster Recovery, International Affairs,
and Planning Committee

drip:ltr:002afs01:jpp

cc: Mayor Richard T. Bissen, Jr.
Deputy Fire Chief

DRIP Committee

From: DRIP Committee
Sent: Friday, February 28, 2025 4:20 PM
To: Bradford Ventura
Cc: DRIP Committee; Gavin Fujioka; Chasserae Kaawa; 'Michelle Santos'; 'Zeke Kalua'
Subject: PLEASE READ attached letter re: (DRIP-2); reply by 3/11/2025
Attachments: 002afs01revised signed.pdf

Mr. Ventura: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning Committee Chair, dated February 28, 2025. Please respond by **03/11/2025**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Mr. Fujioka: FYI

Thank you,
DRIP Committee