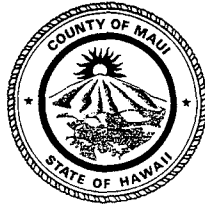


MICHAEL P. VICTORINO  
Mayor

SANDY K. BAZ  
Managing Director



RECEIVED

2019 JUL 16 PM 2:35

COUNTY OF MAUI  
**OFFICE OF THE MAYOR**  
200 SOUTH HIGH STREET  
WAILUKU, HI 96793

OFFICE OF THE  
COUNTY COUNCIL

July 16, 2019

Honorable Mike Molina, Chair  
Governance, Ethics, and Transparency (GET) Committee  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Molina:

**SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS**

In accordance with Sections 2.29.010, 2.29.020 and 2.40.080 of the Maui County Code, and Section 13-2 of the Charter of the County of Maui, I am pleased to submit the following nomination, along with his completed application form, for your review and consideration:

**AFFIRMATIVE ACTION ADVISORY COUNCIL**

James "Ipo" Mossman (replacing Janet Driggers) Term Expiration 3/31/2020

If you have any questions on this matter, please contact Gladys Baisa, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

Handwritten signature of Michael P. Victorino in cursive.

MICHAEL P. VICTORINO  
Mayor

Attachment  
Boards/commissions: GB/pn

# Resolution

No. \_\_\_\_\_

RELATING TO THE APPOINTMENT OF JAMES "IPO" MOSSMAN  
TO THE AFFIRMATIVE ACTION ADVISORY COUNCIL FOR  
THE COUNTY OF MAUI

WHEREAS, by correspondence dated July 16, 2019, Mayor Michael P. Victorino notified the Council he nominated James "Ipo" Mossman to the Affirmative Action Advisory Council for the County of Maui for a term expiring on March 31, 2020, to fill a vacancy replacing Janet Driggers, pursuant to Chapter 2.29 and Section 2.40.080, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

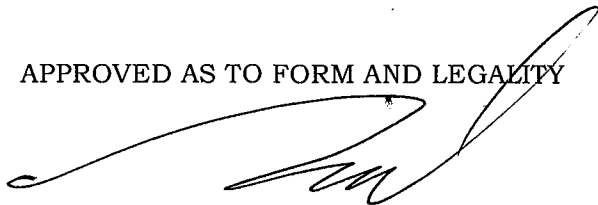
WHEREAS, Charter Section 13-2, requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Charter Section 13-2(17), requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council because of the death, resignation, or removal of a member; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it approves the appointment of James "Ipo" Mossman to serve on the Affirmative Action Advisory Council for the County of Maui for a term expiring March 31, 2020;
2. That the Council expresses its gratitude and appreciation to James "Ipo" Mossman for his willingness to be considered for public service and actively participate in County government; and
3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY



EDWARD S. KUSHI, JR.

Department of the Corporation Counsel  
County of Maui

2019-0122

2019-07-16 AAAC Mossman replace Driggers



# BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: Mossman James Pomroy  
(Last) (First) (Full Middle Name)

City of Residence: Kula Island: Maui, HI

Current Employer & Position: Hawaii Tourism Authority Liaison, Maui County

Business Phone: (808) 270-7997 Business Fax: \_\_\_\_\_ Email (optional): ipo.mossman@co.maui.hi.us

Please indicate why you are interested in serving and what skills you may have to contribute:  
I am very concerned about Affirmative action needs of the community and would like to support in any way that I can.

**Employment History:**

From	To	
2011	Present	Mayor's Office County of Maui
1999	2008	Sunterra Resorts
1983	1999	American Airlines
1970	1983	Hawaiian Airlines

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

**Community and Professional Organizations/Activities:**

Native Hawaiian Chamber of Commerce  
Senior Makule Softball League

**Previous County Experience (employment or board member):**

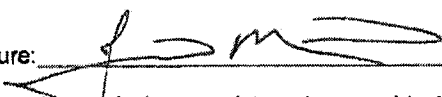
2011 - 2018 Project Specialist, Office of the Mayor

**Educational Background:**

St. Louis High School Graduating Class of 1968  
Spokane Community College 1969-1970  
Gavilan College 1970-1971

**Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:**

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: 

Date: July 01st, 2019

Most board/Commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.