

**RICHARD T. BISSEN, JR.**  
Mayor

**JOSIAH K. NISHITA**  
Managing Director

**JOHN STUFFLEBEAN, P.E.**  
Director

**JAMES A. LANDGRAF**  
Deputy Director



**DEPARTMENT OF WATER SUPPLY**  
COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
<http://www.mauicounty.gov/water>

February 7, 2024

Honorable Richard T. Bissen, Jr.  
Mayor, County of Maui  
200 South High Street  
Wailuku, Hawaii 96793

**APPROVED FOR TRANSMITTAL**

A handwritten signature in blue ink, appearing to read "Richard T. Bissen, Jr.", written over a horizontal line. Below the line, the word "Mayor" is printed in green. To the right of the signature, the date "2-7-24" is handwritten in blue ink, with the word "Date" printed in green below it.

For Transmittal to:

Honorable Tom Cook, Chair  
Water and Infrastructure Committee  
Maui County Council  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Cook:

**SUBJECT: PUBLIC INFRASTRUCTURE IMPROVEMENTS WITHIN 2023  
WILDFIRE BURN AREAS (WAI-1(15))**

Thank you for the opportunity to provide our comments regarding Department of Fire & Public Safety's response dated January 30, 2024 and attachments. We request that map 2, showcasing fire hydrant locations and active waterlines and hydrant coverage, be redacted.

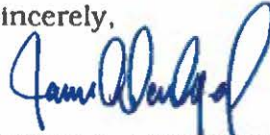
Water is one of the four infrastructure sectors protected by the Critical Infrastructure systems. In an effort to protect the water system, the Department of Water Supply has submitted information relating to our water system's fire protection infrastructure maps to the U.S. Department of Homeland Security under the Protected Critical Infrastructure Information (PCII) Program Office. It was deemed that our fire protection infrastructure maps are protected under the Critical Infrastructure Information Act of 2002 (CII Act) and 6 Code of Federal Regulations (CFR) Part 29. See attached Acknowledgment of Receipt and Information Validation.

*"By Water All Things Find Life"*

Honorable Tom Cook, Chair  
Water and Infrastructure Committee  
Maui County Council  
February 7, 2024  
Page 2

Thank you for the opportunity to provide our concerns relating to this agenda item. If you have additional questions, please free to contact me.

Sincerely,



JAMES A. LANDGRAF  
Deputy Director

JAL:JM:ikk  
Attachment

1/3/24, 7:45 AM

**From:** <pcii-assist@cisa.gov>  
**To:** <Linda.kimura@co.maui.hi.us>  
**Date:** 12/27/2023 12:52 PM  
**Subject:** Acknowledgment of Receipt and Information Validation

**PCII Tracking Number:** PCII-PO-HI-00027123

**PCII Program Office**  
**Cybersecurity & Infrastructure Security Agency**  
**245 Murray Lane, SW, Building 410**  
**Washington, DC 20528-0001**

**Status:** Information Validated as PCII



**CISA**  
CYBER+INFRASTRUCTURE

12/27/2023

Dear Linda Kimura,

Thank you for submitting information to the Protected Critical Infrastructure Information (PCII) Program Office for validation, safeguarding, and protection under the Critical Infrastructure Information Act of 2002 (CII Act) and 6 Code of Federal Regulations (CFR) Part 29.

This letter is to inform you that your submission has been validated as PCII and assigned the tracking number noted above. Please include the tracking number in all future correspondence. Your submission will be handled and safeguarded as required by the CII Act and 6 CFR Part 29.

If you have questions or would like additional information, please contact the Technology Operations Center (TOC) at the address above or (202) 771-CISA (2472), or [TOC@mail.cisa.dhs.gov](mailto:TOC@mail.cisa.dhs.gov)

Sincerely,

Phillip W. Boggs  
PCII Program Manager  
Cybersecurity & Infrastructure Security Agency

*\*\* Please do not reply to this system-generated email. Instead, please contact the Technology Operations Center as outlined in the above message. \*\**

## WAI Committee

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**From:** Michelle Santos <Michelle.Santos@co.maui.hi.us>  
**Sent:** Thursday, February 8, 2024 7:20 AM  
**To:** WAI Committee  
**Cc:** Cynthia Sasada; James Landgraf; John Stufflebean; Josiah Nishita; Keanu LauHee; Leo Caires; Linda Kimura; Louise Batoon; Pili Nahooikaika  
**Subject:** MT#10500 Public Infrastructure Improvements Within 2023 Wildfire Burn Areas  
**Attachments:** MT#10500-WAI Committee.pdf

Attached is an approved transmittal from the Dept. of Water Supply in response to your request on January 30.

Mahalo  
Michelle

**NOTE: PLEASE DO NOT FORWARD MY EMAIL TO ANYONE OUTSIDE OF THE COUNTY OF MAUI. YOU MAY CLICK ON THE ATTACHMENT ITSELF AND CREATE YOUR OWN EMAIL TO FORWARD THE DOCUMENT TO ANOTHER PERSON OUTSIDE OF THE COUNTY.**

*Michelle L. Santos*

### Office Operations Assistant

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County of Maui  
200 S. High Street 9th Floor  
Wailuku, HI 96793  
phone: (808) 270-7855  
fax: (808) 270-7870