

**COUNCIL OF THE COUNTY OF MAUI**  
**INFRASTRUCTURE AND**  
**ENVIRONMENTAL MANAGEMENT**  
**COMMITTEE**

October 6, 2017

**Committee**  
**Report No.** \_\_\_\_\_

Honorable Chair and Members  
of the County Council  
County of Maui  
Wailuku, Maui, Hawaii

Chair and Members:

Your Infrastructure and Environmental Management Committee, having met on September 18, 2017, makes reference to County Communication 17-25, from the Director of Finance, transmitting notice pursuant to Section 3.44.015(H), Maui County Code ("MCC"), of the acquisition of two road lots.

The road lots, acquired with the approval of the Director of Public Works pursuant to Section 3.44.015(F)(4), MCC, are portions of Kilohana Drive in Kihei, Hawaii, and are identified for real property tax purposes as tax map key (2) 2-1-008:044. Lot 1-A-2 of Land Court Application 1804 (Map 41), with an area of 3.868 acres, and Lot B-3 of the Kamaole Homesteads Subdivision, with an area of 0.764 acres, are constructed to County standards and therefore the acquisition does not require Council approval.

Your Committee is in receipt of a Warranty Deed, document number A-62050382, filed with the Bureau of Conveyances, State of Hawaii, on December 27, 2016, which was approved by the landowner and the Director of Public Works, accepted by the Director of Finance, and approved as to form and legality by the Department of the Corporation Counsel. The purpose of the acquisition of the two lots is to complete the roadway dedication of a portion of Kilohana Drive that runs mauka from South Kihei Road to Kapu Street. Kilohana Drive then continues past the Wailea Fire Station and ends at the Piilani Highway. Kilohana Drive provides the public with east to west access between the Piilani Highway and South Kihei Road.

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Your Committee voted 5-0 to recommend filing of the communication. Committee Chair Cochran, Vice-Chair Guzman, and members Hokama, Sugimura, and White voted "aye." Committee members Carroll and Atay were excused.

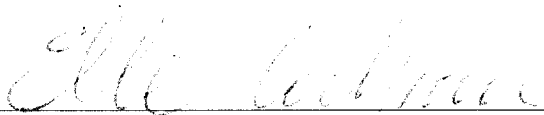
Your Infrastructure and Environmental Management Committee RECOMMENDS that County Communication 17-25 be FILED.

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This report is submitted in accordance with Rule 8 of the Rules of the Council.

  
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ELLE COCHRAN, Chair

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