

REQUEST FOR LEGAL SERVICES

Date: March 29, 2017
From: Yuki Lei Sugimura, Chair
Policy, Economic Development, and Agriculture Committee

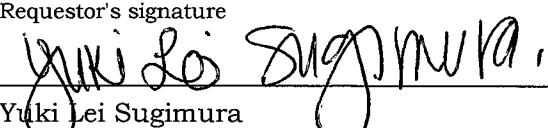
TRANSMITTAL

Memo to: DEPARTMENT OF THE CORPORATION COUNSEL
Attention: Edward S. Kushi, Jr., Esq.

Subject: NOMINATIONS TO BOARDS, COMMITTEES, AND COMMISSIONS (KULA AGRICULTURAL PARK COMMITTEE) (PEA-2(3))

Background Data: Resolution appointing Mayor's nominee Jamie Davidson to the Kula Agricultural Park Committee. Please also include the signed hard copy in your response.

Work Requested: FOR APPROVAL AS TO FORM AND LEGALITY
 OTHER:

| | |
|---|--|
| Requestor's signature  Yuki Lei Sugimura | Contact Person Shelly Espeleta (Telephone Extension: 7134) |
|---|--|

ROUTINE (WITHIN 15 WORKING DAYS) RUSH (WITHIN 5 WORKING DAYS)
 PRIORITY (WITHIN 10 WORKING DAYS) URGENT (WITHIN 3 WORKING DAYS)

SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): Monday, April 3, 2017, at 12 p.m.
REASON: For April 4, 2017 PEA meeting.

FOR CORPORATION COUNSEL'S RESPONSE

| | | |
|--------------|----------------|-----|
| ASSIGNED TO: | ASSIGNMENT NO. | BY: |
|--------------|----------------|-----|

TO REQUESTOR: APPROVED DISAPPROVED OTHER (SEE COMMENTS BELOW)
 RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): _____

DEPARTMENT OF THE CORPORATION COUNSEL

Date _____

By _____

(Rev. 7/03)

pea:ltr:002(3)acc03:ske

Attachment

Resolution

No. _____

APPOINTMENT OF A MEMBER TO THE KULA AGRICULTURAL PARK COMMITTEE FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 30, 2017, Mayor Alan M. Arakawa notified the Council that he nominated the person listed in Exhibit "A," attached hereto, as a member to the Kula Agricultural Park Committee for the County of Maui, pursuant to Sections 2.40.180 and 22.04A.070, Maui County Code ("MCC"); and

WHEREAS, Sections 2.40.180 and 22.04A.070 of the MCC require the Mayor's nominee to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B," attached hereto, as a member to the Kula Agricultural Park Committee for the term as specified therein; and
2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Kula Agricultural Park Committee as nominated by the Mayor; and
3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM
AND LEGALITY:

EDWARD S. KUSHI, JR.
First Deputy Corporation Counsel
County of Maui

NOMINATED MEMBER AND TERM

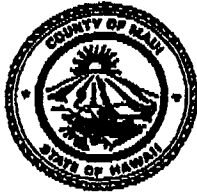
KULA AGRICULTURAL PARK COMMITTEE

Jamie Davidson (General Public)

Term 4/1/17 through 3/31/22

APPROVED MEMBER AND TERM

DISAPPROVED MEMBER



BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: DAVIDSON JAMIE PIRIFI
(Last) (First) (Full Middle Name)

City of Residence: MAKAWAO Island: MAUI

Current Employer & Position: MONSANTO COMPANY RESEARCH ASSISTANT

Business Phone: 808 864 2334 Business Fax: _____ Email (optional): _____

Please indicate why you are interested in serving and what skills you may have to contribute:

I have an extensive background in Agriculture, livestock, intensive & Broadacre cropping & Agronomy. I have worked in Agricultural Hydrology and also with Seed Breeders. I managed 5,500 acres of Rape seed for Biodiesel Production in New Zealand before moving to Hawaii 5 years ago.

Employment History:

| From | To | |
|------------------|--------------------|--|
| <u>Oct. 2011</u> | <u>Current</u> | <u>Monsanto - Kihai</u> |
| <u>Jan 2008</u> | <u>August 2007</u> | <u>Area Manager / Agronomist - Biodiesel New Zealand</u> |
| <u>2007</u> | <u>2008</u> | <u>Hydrology - Data Acquisition Technician - Aquatic Reser</u> |
| <u>2004</u> | <u>2006</u> | <u>Hydrology Field Technician - Hydroservices Ltd NZ</u> |

Political Affiliation: NONE

Section 13.2.2 of the Charter, County of Maui, requires that no more than a bare majority of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:

None

Previous County Experience (employment or board member)

None

Educational Background:

Bachelor Agricultural Science, Diploma in Farm Management from Lincoln University, New Zealand.
Diploma in Real Business & Certificate in Agriculture, Telford Rural Polytechnic.

Signature: [Signature]

Date: 1/24/2015

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

14/15 #1515