

ORDINANCE NO. _____

BILL NO. 56 (2022)

A BILL FOR AN ORDINANCE AMENDING CHAPTER 22.04A, MAUI COUNTY CODE, RELATING TO KULA AGRICULTURAL PARK

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Section 22.04A.050, Maui County Code, is amended by amending the definition of “director” to read as follows:

““Director” means the [economic development] director of agriculture of the County of Maui or a designated representative.”

SECTION 2. Section 22.04A.070, Maui County Code, is amended by amending to read as follows:

“22.04A.070 Kula agricultural park committee. A. There is established a Kula agricultural park committee[, which shall, if reasonably possible, consist], administratively attached to the department of agriculture and consisting of the following nine members:

1. One representative: agricultural lending or banking community.
2. One representative: Maui County farm bureau.
3. One representative: agricultural trade organization.
4. One representative: tenant of the Kula agricultural park.
5. One representative: College of Tropical Agriculture and Human Resources, University of Hawaii at Manoa.
6. [One representative: office of the mayor.] Director.
7. One council member.
8. Two representatives: general public.

No more than three committee members may hold a financial interest in a lot within the Kula agricultural park.

B. The council member [shall] must be appointed by the council for a term concurrent with the council member's term of office. [The representative from the office of the mayor shall be

appointed by the mayor without approval by the council for a term concurrent with the mayor's term of office.] The director's term is concurrent with the director's term of office. The remaining seven members of the committee [shall] must be nominated by the mayor, approved by the council, and [shall] serve staggered terms of five years.

C. Five members [shall constitute] are a quorum of the committee.

D. The affirmative vote of five or more members of the committee [shall be] is necessary [in order] to take any action.

E. The committee [shall be] is advisory and [shall] must make recommendations to the director, mayor, and council on matters pertaining to the agricultural park."

SECTION 3. Material to be repealed is bracketed. New material is underscored. In printing this bill, the County Clerk need not include the brackets, the bracketed material, or the underscoring.

SECTION 4. This Ordinance takes effect January 2, 2023.

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INTRODUCED BY:

Shane M. J. [Signature]