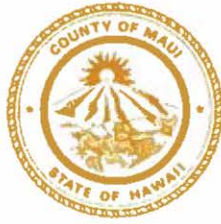


RICHARD T. BISSEN, JR.
Mayor

RICHARD E. MITCHELL, ESQ.
Director

SAUMALU MATA'AFA
Deputy Director



DEPARTMENT OF HOUSING
COUNTY OF MAUI
2065 MAIN STREET, SUITE 108
WAILUKU, MAUI, HAWAII 96793
PHONE: (808) 270-7110
FAX: (808) 270-6284

October 20, 2025

Honorable Richard T. Bissen, Jr.
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

Richard T. Bissen, Jr. 10-22-25
Mayor Date

For Transmittal to:

Honorable Tasha Kama, Chair
and Members of the Housing and Land Use Committee
200 South High Street
Wailuku, Hawaii 96793

SUBJECT: BILL 9 (2025), AMENDING CHAPTERS 19.12, 19.32, AND 19.37, MAUI COUNTY CODE, RELATING TO TRANSIENT VACATION RENTALS IN APARTMENT DISTRICTS (HLU-4)

Dear Chair Kama,

The Department of Housing (Department) is in receipt of your letter dated July 30, 2025, relating to the County's First-Time Home Buyer's Program. Please pardon the Department's delayed response. Both your questions and the Department's responses are below:

1. Please provide the number of people currently waitlisted for the Program.

As of the above date, there are 298 applicants on the waitlist.

2. What is the current balance of funds available?

The current balance is \$970,000.

Should you have any further questions please contact me or the Department at (808) 270-7110 or email me at director.housing@co.maui.hi.us.

Sincerely,

A handwritten signature in black ink, appearing to be 'R. Mitchell', written over a circular stamp or seal.

RICHARD E. MITCHELL, ESQ.
Director of Housing

HLU Committee

From: Michelle L. Santos <Michelle.Santos@co.maui.hi.us>
Sent: Wednesday, October 22, 2025 9:03 AM
To: HLU Committee
Cc: Cynthia E. Sasada; Didi A. Hamai; Erin A. Wade; Josiah K. Nishita; Kelii P. Nahooikaika; Amanda M. Martin; Richard E. Mitchell; Saumalu Mataafa
Subject: MT#11266 Bill 9
Attachments: MT#11266-HLU Committee.pdf