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Director of Council Services
David M. Raatz, Jr., Esq.

Deputy Director of Council Services
Richelle K. Kawasaki, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

April 16, 2025

Mr. John Pelletier, Chief of Police
Department of Police
County of Maui
Wailuku, Hawaii 96793

Dear Chief Pelletier:

**SUBJECT: BILL 111 (2024), ESTABLISHING PROCEDURES FOR
THE REMOVAL AND STORAGE OF PERSONAL
PROPERTY IN PUBLIC PLACES AND A RIGHT TO
SHELTER (WASSP-13)**

At the Council's April 10, 2025, Budget, Finance, and Economic Development Committee meeting to discuss the Department of Human Concerns' Fiscal Year 2026 Budget, the Director informed the Committee that the mobile hygiene unit at Hale Makana O Waiale was transferred to the Maui Police Department.

May I please request you provide a status update on the mobile hygiene unit, including whether and how often it is used.

May I further request you transmit your response to wassp.committee@mauicounty.us by **April 30, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Clarissa MacDonald at ext. 7135, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to read "Shane M. Sinenci".

SHANE M. SINENCI, Chair
Water Authority, Social Services, and
Parks Committee

Chief John Pelletier
April 16, 2025
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wassp:ltr:013apd01:clm

cc: Mayor Richard T. Bissen, Jr.
Deputy Chief of Police

WASSP Committee

From: WASSP Committee
Sent: Wednesday, April 16, 2025 10:05 AM
To: John Pelletier
Cc: 'Michelle Santos'; 'Zeke Kalua'; Wade Maeda; Angela Andrade; 'Jenny Y. Nakama'; WASSP Committee
Subject: Bill 111 (2024), Establishing Procedures for the Removal and Storage of Personal Property in Public Places and a Right to Shelter (WASSP-13)
Attachments: 013apd01 Signed.pdf

Chief Pelletier: Please refer to the attached letter from WASSP Committee Chair Sinenci, dated April 16, 2025. **Please respond by April 30, 2025.**

Mayor's Office: Please forward the attached letter to Mayor Bissen.

Deputy Chief: FYI