

### RECEIVED

KEITH A. REGAN MANAGING DIRECTOR

2018 MAR -7 PM 3: 19

### OFFICE OF THE MAYORFICE OF THE

COUNTY COUNCIL Ke'ena O Ka Meia

COUNTY OF MAUI - Kalana O Maui

March 7, 2018

Honorable Yuki Lei K. Sugimura, Chair Policy, Economic Development, and Agriculture (PEA) Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Sugimura:

**SUBJECT:** NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS

PIA-2

In accordance with Sections 3-9.3 and 13-2 of the Charter of the County of Maui, I am pleased to submit the following nomination, along with her completed application form, for your review and consideration:

#### **COST OF GOVERNMENT COMMISSION**

Bonnie DeRose (replacing John Watling)

Term Expiration 3/31/19

If you have any questions on this matter, please contact Mike Molina, Executive Assistant, Office of the Mayor, at 270-8211.

Sincerely,

Attachment

Boards/commissions: MM/pn

## Resolution

N	O	•		

# RELATING TO THE APPOINTMENT OF BONNIE DEROSE TO THE COST OF GOVERNMENT COMMISSION

WHEREAS, by correspondence dated March 7, 2018, Mayor Alan M. Arakawa notified the Council he nominated Bonnie DeRose to the Cost of Government Commission for a term expiring March 31, 2019, to fill a vacancy replacing John Watling, pursuant to Sections 3-9.3 and 13-2, Revised Charter of the County of Maui (1983), as amended, ("Charter"); and

WHEREAS, Charter Section 13-2, requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Charter Section 13-2(17), requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council because of the death, resignation, or removal of a member; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of Bonnie DeRose to serve on the Cost of Government Commission for a term expiring March 31, 2019;
- 2. That the Council expresses its gratitude and appreciation to Bonnie DeRose for her willingness to be considered for public service and actively participate in County government; and
- 3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY

EDWARD S. KUSHI, JR.

Department of the Corporation Counsel County of Maui

2017-0072

2017-03-07 COG DeRose Replacement



## BOARD/COMMISSION APPLICATION FORM

2017 DEC 26 AM 11: 54

(Please print or type)

upon request.

BAC app 5/18/04/ce

OFFICE OF THE MAYOR

Name:	Dertosa	Honnie	Janecek Turngren				
	(Last)	(First)	(Full Middle Name				
City of Res	sidence: <u>Lahaina</u>		sland; Maul				
Current Employer & Position: self employed - Real Estate sales - RS 74992 - KW Island Living							
Business Phone: 80	8-344-9854	Business E Fax: (	Email optional): BonnieDeRose4Results@gmail.com				
My husba	nd and I have been bl		n may have to contribute: acade. Prior to moving here I lived on the East Coast hics and the investment of properly trained employees				
were essential for the success of those businesses. It is important that employees have a work place they can trust. It is equally							
important that businesses have an educated workforce to fill employment opportunities. I have experience both as an employer and employee.							
I would like to contribute to Maul by giving from my well of experience. I have no preference between the committees listed below.							
Employme		giving monitory were of experience. The	To protote to best and dominated issess to over.				
From		0					
10/15	7/17	ILG - Hyatt Resider	nce Club Vacation Ownership - marketing team				
9/08	10/15	Starwood, Marriott,	Wyndham, DRI - timeshare marketing and sales				
6/01	7/08	Errol 'Cream Barrel	l - creator/owner/manager - restaurant				
1985	1999	Self employed - fre	e lance legal research for Attorneys				
political party, therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."  Community and Professional Organizations/Activities;  Rotary Club International - Lahaina Sunrise Chapter							
	ssociation Maui						
National A	ssociation Realtors						
Previous C None	County Experience (en	nployment or board member):					
HI Real Es	al Background: state Sales License - F						
	Degree - Liberal Arts	i					
Paralegal							
Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:							
I declare that the above statements are true and accurate to the best of my knowledge.							
Signature: 15 Del 2 Date: 12   33   17							
Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public							

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

COCCOTUMNETOR INC