RICHARD T. BISSEN, JR. Mayor

RICHARD E. MITCHELL, ESQ.
Director

SAUMALU MATA'AFA Deputy Director



#### DEPARTMENT OF HOUSING

COUNTY OF MAUI 2065 MAIN STREET, SUITE 108 WAILUKU, MAUI, HAWAI'I 96793 PHONE: (808) 270-7351 FAX: (808) 270-6284 OFFICE OF THE COUNTY CLERK

October 14, 2025

Honorable Richard T. Bissen, Jr. Mayor, County of Maui 200 South High Street Wailuku, Hawai'i 96793

For Transmittal to:

Honorable Alice L. Lee, Chair and Members of the Maui County Council 200 South High Street Wailuku, Hawai'i 96793

Dear Chair Lee and Members of the Council:

SUBJECT: 'ĀPONO 'IA KA HO'OLOLI 'ANA I KA HĀ'AWI KĀLĀ KŌKUA HALE KUMUKŪ'AI HA'AHA'A MAI KA HAWAIIAN COMMUNITY DEVELOPMENT BOARD I 'IKENĀKEA PI'IKEA II, LP, NO KA PAPAHANA HALE KUMUKŪ'AI HA'AHA'A 'O HALE O PI'IKEA II, MA LALO O KA MĀHELE 3.35.070(A)(5), KĀNĀWAI KALANA O MAUI

APPROVING THE REDISTRIBUTION OF THE AFFORDABLE HOUSING GRANT FUNDS FROM THE HAWAIIAN COMMUNITY DEVELOPMENT BOARD TO 'IKENĀKEA PI'IKEA II, LP, FOR THE HALE O PI'IKEA II AFFORDABLE HOUSING PROJECT, UNDER SECTION 3.35.070(A)(5), MAUI COUNTY CODE

May I request that the following item be placed on the next available Council meeting agenda:

APPROVED FOR TRANSMITTAL

0/17/2025

# Resolution Title and Purpose:

'Āpono 'ia ka ho'ololi 'ana i ka hā'awi kālā kōkua hale kumukū'ai ha'aha'a mai ka Hawaiian Community Development Board i 'Ikenākea Pi'ikea II, LP, no ka papahana hale kumukū'ai ha'aha'a 'o Hale o Pi'ikea II, ma lalo o ka Māhele 3.35.070(A)(5), Kānāwai Kalana o Maui.

Approving the redistribution of the affordable housing grant funds from the Hawaiian Community Development Board to 'Ikenākea Pi'ikea II, LP, for the Hale O Pi'ikea II Affordable Housing Project, under Section 3.35.070(a)(5), Maui County Code.

### Department Contact:

Richard E. Mitchell, Esq.

Director, Department of Housing

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Telephone: (808) 270-7110

## Action Requested:

Adoption of the resolution

### Attachments:

Closed Request for Legal Services - Hale O Pi'ikea II Resolution

Thank you for your consideration.

RICHARD E. MITCHELL, ESQ.

Director of Housing

Sincerely

#### Attachment (1)

cc: County Housing Programs Administrator