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COUNTY COUNCIL COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

September 12, 2023

Mr. Bradford Ventura, Chief Department of Fire and Public Safety County of Maui Wailuku, Hawaii 96793

Dear Chief Ventura:

## SUBJECT: **POTENTIAL COUNCIL INVESTIGATION RELATING TO THE AUGUST 2023 WILDFIRES ON MAUI ISLAND** (DRIP-2(11))

The Council's Disaster, Resilience, International Affairs, and Planning Committee will discuss a potential Council investigation relating to the August 2023 wildfires on Maui Island at its September 14, 2023, meeting at 9:00 a.m.

In preparation for the meeting, may I please request your Department's response to the following:

- 1. How many crews were on duty on Maui Island between 10:00 p.m. on August 7, 2023, and 10:00 p.m. on August 21, 2023? Where were the crews stationed?
- 2. Who, if anyone, coordinated the exchange of information between your Department and the Department of Police during the fire response in Lāhainā and Kula, respectively?
- 3. What training, if any, was provided by your Department between 10:00 p.m. on August 7, 2023, and 10:00 p.m. on August 21, 2023?
- 4. When, if at all, was the first wildfire in Lāhainā on August 8, 2023, deemed 100% contained? What resources did your Department send to respond to this initial fire?

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- 5. Did your Department request assistance from any other agencies or entities, such as the Department of Public Works, State agencies, or companies with private heavy machinery operators? If so, what assistance was requested and when?
- 6. How many communication channels did your Department use between 10:00 p.m. on August 7, 2023, and 10:00 p.m. on August 21, 2023? What time was each channel started? Who, if anyone, was monitoring those channels?
- 7. What incident commands were activated between 10:00 p.m. on August 7, 2023, and 10:00 p.m. on August 21, 2023? What resources were assigned to each incident command?

I would appreciate receiving your response **by noon on September 13, 2023**, for consideration during the Committee's meeting. Please also transmit a copy of your response to <u>drip.committee@mauicounty.us</u>. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Paige Greco at ext. 7660, or Maria Leon at ext. 7866).

Sincerely,

Jamana ( . M. Baltin

TAMARA PALTIN, Chair Disaster, Resilience, International Affairs, and Planning Committee

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cc: Mayor Richard T. Bissen, Jr. Deputy Fire Chief