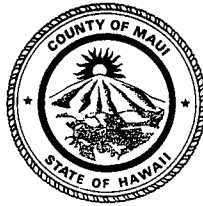


ALAN M. ARAKAWA  
MAYOR



KEITH A. REGAN  
MANAGING DIRECTOR

**OFFICE OF THE MAYOR**

Ke'ena O Ka Meia  
COUNTY OF MAUI – Kalana O Maui

May 4, 2017

Honorable Yuki Lei K. Sugimura, Chair  
Policy, Economic Development, and Agriculture (PEA) Committee  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Sugimura:

**SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS  
PEA-2**

In accordance with Sections 3-9.3 and 13-2 of the Charter of the County of Maui, I am pleased to submit the following nomination, along with her completed application form, for your review and consideration:

**COST OF GOVERNMENT COMMISSION**

Barbara Mattson (replacing Emmanuel Baltazar)

Term Expiration 3/31/19

If you have any questions on this matter, please contact Mike Molina, Executive Assistant, Office of the Mayor, at 270-8211.

Sincerely,

A handwritten signature in black ink, appearing to read "Alan Arakawa".

ALAN M. ARAKAWA  
Mayor

Attachment  
Boards/commissions: MM/pn

RECEIVED  
2017 MAY -4 PM 2:34  
OFFICE OF THE  
COUNTY COUNCIL

# Resolution

No. \_\_\_\_\_

## RELATING TO THE APPOINTMENT OF BARBARA MATTSON TO THE COST OF GOVERNMENT COMMISSION

WHEREAS, by correspondence dated May 4, 2017, Mayor Alan M. Arakawa notified the Council he nominated Barbara Mattson to the Cost of Government Commission for a term expiring March 31, 2019, to fill a vacancy replacing Emmanuel Baltazar, pursuant to Sections 3-9.3 and 13-2, Revised Charter of the County of Maui (1983), as amended, ("Charter"); and

WHEREAS, Charter Section 13-2, requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Charter Section 13-2(17), requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council because of the death, resignation, or removal of a member; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it approves the appointment of Barbara Mattson to serve on the Cost of Government Commission for a term expiring March 31, 2019;
2. That the Council expresses its gratitude and appreciation to Barbara Mattson for her willingness to be considered for public service and actively participate in County government; and
3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

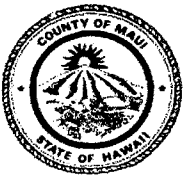
APPROVED AS TO FORM AND LEGALITY



EDWARD S. KUSHI, JR.

Department of the Corporation Counsel  
County of Maui  
2017-0072

2017-05-04 COG Mattson Replacement



# BOARD/COMMISSION APPLICATION FORM

RECEIVED

2017 APR 19 PM 2:42

Please print or type)

Name: MATSON (Last) BARBARA (First) OFFICE OF THE MAYOR MARIE (Full Middle Name)

City of Residence: LAHAINA Island: MAUI

Current Employer & Position: RCM Healthcare Services, Registered Nurse

Business Phone: 808-276-7877 Business Fax: [redacted] Email (optional): bmrt255255@hotmail.com

Please indicate why you are interested in serving and what skills you may have to contribute:  
I am very interested in serving the people of Maui in an area of which I am aware has a tremendous responsibility. I have a background in accounting, having been a Full Charge Bookkeeper for 30 years, and I believe this would be a great asset to the Salary Commission.

From	To	
<u>9/2013</u>	<u>Present</u>	<u>RCM Healthcare Services - RN</u>
<u>10/2005</u>	<u>11/2008</u>	<u>HULA GRILL Restaurant - Hostess</u>
<u>11/1994</u>	<u>12/2004</u>	<u>LAHAINA DIVERS - Acctg/FC Bookkeeper</u>

Political Affiliation: INDEPENDENT  
Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Previous County Experience (employment or board member):  
NONE

Educational Background:  
Assoc Degree Science Nursing - UHMC  
2yrs Business Classes - Univ. of MAINE

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  
I declare that the above statements are true and accurate to the best of my knowledge.  
Signature: Barbara Matson Date: 3-28-2017

\*First board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.