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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

March 17, 2026

Ms. Rogerene "Kali" Arce, Director
Department of Agriculture
County of Maui
Wailuku, Hawaii 96793

Dear Ms. Arce:

**SUBJECT: OPERATIONAL AND BUDGETARY REVIEW OF THE
DEPARTMENT OF AGRICULTURE (ADEPT-1(2))**

Thank you for participating in the Council's Agriculture, Diversification, Environment, and Public Transportation Committee's meeting of March 12, 2026, to discuss the Department's operations and Fiscal Year 2026 Budget.

May I please request the following:

1. Please provide an updated Departmental organizational chart.
2. Please provide a list of funding resources for farmers.

May I further request you transmit your response to adept.committee@mauicounty.us by **March 31, 2026**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Ellen McKinley at ext. 7661, or Criselda Paranada at ext. 7668).

Sincerely,

A handwritten signature in black ink, appearing to be "Gabe Johnson".

GABE JOHNSON, Chair
Agriculture, Diversification,
Environment, and Public
Transportation Committee

adept:ltr:001(2)aag02:ebm

cc: Mayor Richard T. Bissen, Jr.

ADEPT Committee

From: ADEPT Committee
Sent: Tuesday, March 17, 2026 3:28 PM
To: Rogerene Arce
Cc: koa.hewahewa@mauicounty.us; Kahea Ueshiro; Michelle L. Santos; Ezekiel I. Kalua; ADEPT Committee
Subject: Operational and Budgetary Review of the Department of Agriculture (ADEPT-1(2))
Attachments: 001(2)aag02.pdf

Ms. Arce: Please refer to the attached letter from ADEPT Committee Chair Johnson, dated March 17, 2026. **Please respond by March 31, 2026.**

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.