

RECEIVED

**COUNCIL OF THE COUNTY OF MAUI**

2022 SEP 13 PM 3:49

**A G E N D A**

Regular Meeting of September 20, 2022  
9:00 a.m.

OFFICE OF THE  
COUNTY CLERK

Meeting Site:  
Online via BlueJeans link <https://maui.bluejeans.com/295235670>

In-Person Testimony and Viewing:  
Council Chamber, Kalana O Maui Building, 8<sup>th</sup> Floor,  
200 South High Street, Wailuku, Hawai'i

Courtesy Live Broadcast:  
Akakū – Maui Community Media, Channel 53  
website: <http://co.maui.hi.us/Archive.aspx?AMID=226>  
e-mail: [county.clerk@mauicounty.us](mailto:county.clerk@mauicounty.us)

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**OFFICIAL TESTIMONY LOCATIONS**

Members of the public may view the meeting and provide testimony in person at the following location:  
Council Chamber, Kalana O Maui Building, 8th Floor, 200 South High Street, Wailuku, Hawai'i.

If audiovisual connection is lost at the official location for in-person testimony and viewing, the Council will be in recess for up to 30 minutes to restore connectivity. If connectivity cannot be restored within 30 minutes, the meeting will automatically reconvene the following Tuesday at 9:00 a.m., using the same official location for in-person testimony and viewing, unless the Council announces a different date, time, and location.

Individuals may provide oral testimony by phone or video conference. To join the meeting by phone, call 1-408-317-9253 and input meeting code 295235670. To join by video conference, use the following link: <https://maui.bluejeans.com/295235670>.

Written testimony may be submitted by e-mail to [county.clerk@mauicounty.us](mailto:county.clerk@mauicounty.us), by fax to (808) 270-7171, or to the Office of the County Clerk, 200 South High Street, Ste. 708, Wailuku, Hawai'i, 96793. Written testimony must be received at least 24 hours prior to the meeting; except if a meeting will be held on a Monday, written testimony must be received by 12:00 noon on the business day preceding the meeting.

Members of the public interested in information about offering testimony on an agenda item may contact the Office of the County Clerk ((808) 270-7748) prior to the meeting.

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**COURTESY TESTIMONY SITES – COUNCIL RESIDENCY AREA OFFICES**

East Maui  
Hāna Cultural Center & Museum  
4974 Uakea Road, Hāna  
(808) 248-7513

South Maui  
MEDB Building  
1305 North Holopono St., Ste. 9, Kihei  
(808) 793-0012

Moloka'i  
Moloka'i District Complex  
100 Ainoa Street, Kaunakakai  
(808) 553-3888

West Maui  
Old Lahaina Center  
845 Wainee Street, Ste. 205, Lahaina  
(808) 856-0123

Lāna'i  
814 Fraser Avenue  
Lāna'i City  
(808) 565-7094

Makawao-Ha'ikū-Pā'ia  
Heritage Hall  
401 Baldwin Ave, Ste. 102, Pā'ia  
(808) 793-0099

Subject to change and staffing availability without notice. Visit [mauicounty.us](http://mauicounty.us) for more information.

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Councilmembers may or may not participate from Courtesy Testimony Sites. If any Courtesy Testimony Site loses its audio connection to the meeting, the meeting will continue without that location, irrespective of whether a Councilmember is participating from there.

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### TESTIMONY PROCEDURES

Oral or written testimony on any agenda item will be accepted. Each testifier shall be allowed to speak for up to three minutes on each item. If approved by the presiding officer and announced prior to any oral testimony being taken, the testifier may be allowed one minute to conclude the testimony on the item. The time limits for testimony at a Council meeting may be modified, if the modification is initiated by the presiding officer and approved by a majority of the Council; provided that a modification would apply equally to all testifiers and all items. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify may be deemed withdrawn if the individual does not answer when called to testify.

If the connection between any testifier and the video conference is lost, the meeting will still continue.

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A. ROLL CALL

B. OPENING REMARKS: COUNCILMEMBER YUKI LEI SUGIMURA

C. PLEDGE OF ALLEGIANCE

D. PRESENTATION OF WRITTEN OR ORAL TESTIMONY

Testimony will be taken before each agenda section unless extenuating circumstances require otherwise, subject to approval by a majority of the Council.

E. CEREMONIAL RESOLUTIONS:

NO. 22-209 "CONGRATULATING MAUI COUNTY WINNERS AT THE 2022 ISLAND MOVERS/HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION STATE TRACK AND FIELD CHAMPIONSHIPS"

NO. 22-214 "CONGRATULATING THE 2022 INTERNATIONAL VA'A FEDERATION VA'A WORLD SPRINT CHAMPIONSHIPS GOLD MEDAL WINNERS FROM MAUI COUNTY"

NO. 22-215 "RECOGNIZING SEPTEMBER 2022 AS CHILDHOOD CANCER AWARENESS MONTH"

F. SET THE CONSENT CALENDARG. MINUTES:

Regular Meeting of May 6, 2022.

H. ACTION ON THE CONSENT CALENDARCOUNTY COMMUNICATIONS:

- NO. 22-214 - CHIEF OF POLICE, transmitting a copy of the budget approved by the E911 Board in the amount of \$1,650,713.
- NO. 22-215 - CHIEF OF POLICE, transmitting a copy of the grant agreement with the State of Hawaii, Department of Human Services, Office of Youth Services for the KALO Program in the amount of \$89,000.
- NO. 22-216 - DIRECTOR OF TRANSPORTATION, transmitting a copy of the notice of grant award from the State Department of Transportation for the transportation planning portion of the Maui MPO FY2023 Unified Planning Work Program totaling \$200,000.
- NO. 22-217 - DIRECTOR OF TRANSPORTATION, transmitting a copy of the check received for payment of dues, paid pursuant to HRS 279D, from the State Department of Transportation for the transportation planning portion of the Maui MPO FY2023 Unified Planning Work Program totaling \$50,000.
- NO. 22-218 - DIRECTOR OF FINANCE, informing of the sale of \$60,875,000 of General Obligation Bonds Series 2022 on August 17, 2022.
- NO. 22-219 - FIRE CHIEF, transmitting a copy of the finalized Memorandum of Agreement with the State of Hawaii, Department of Land and Natural Resources for Lifeguard Services at Makena State Beach Park in the amount of \$1,610,237.
- NO. 22-220 - PLANNING DIRECTOR, transmitting a copy of the intent to commit letter of the grant-in-aid award from the State of Hawaii, Office of Planning for the Coastal Zone Management Grant in the amount of \$463,697.
- NO. 22-221 - PROSECUTING ATTORNEY, informing of the Department's intent to expend \$5,226 in federal forfeiture funds for travel expenses.

H. ACTION ON THE CONSENT CALENDAR:  
COUNTY COMMUNICATIONS (continued):

- NO. 22-222 - PROSECUTING ATTORNEY, transmitting a copy of the grant agreement with the State of Hawaii, Department of Transportation for the Maui Prosecutor's Office Traffic Records grant in the amount of \$8,491.02.
- NO. 22-223 - MAYOR, informing of a vacancy on the Commission on Healing Solutions for Homelessness due to the passing of George Kaimiola.
- NO. 22-224 - MAYOR, informing of a vacancy on the South Maui Advisory Committee due to the resignation of Thomas Cook.
- NO. 22-225 - MAYOR, informing of the appointment of Randol Leach to the South Maui Advisory Committee.
- NO. 22-226 - MAYOR, informing of the appointments of Tom Richard Blackburn-Rodriguez, Wayne Nishiki, Jennifer Rose Sullivan, and Brian Thomas Ward to the South Maui Community Plan Advisory Committee.
- NO. 22-227 - DIRECTOR OF FINANCE, informing of the acceptance of Waterline Easement K, affecting Lots 48 & 55, Kehalani Subdivision Module 2, TMK: (2) 3-5-001:075 POR.
- NO. 22-228 - DIRECTOR OF FINANCE, informing of the acceptance of Waterline Easement M, N, & O, affecting Lots 60, 61, & 62, Kehalani Subdivision Module 2, TMK: (2) 3-5-001:075 POR.

I. COMMUNICATIONS:

1. COUNTY COMMUNICATIONS:

- NO. 22-229 - DIRECTOR OF FINANCE, transmitting 116 contracts/grants for August 2022.
- NO. 22-230 - COUNCILMEMBER SINENCI, transmitting a proposed amendment to Bill 56 (2022), entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 22.04A, MAUI COUNTY CODE, RELATING TO KULA AGRICULTURAL PARK".
- NO. 22-231 - COUNCILMEMBER SINENCI, transmitting a proposed amendment to Bill 105, CD1 (2022), entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 2.12 AND TITLE 22, MAUI COUNTY CODE, TO ESTABLISH POLICIES RELATED TO THE DEPARTMENT OF AGRICULTURE".

I. COMMUNICATIONS (continued):

- NO. 22-232 - COUNTY AUDITOR, transmitting the County of Maui Single Audit Report for the Fiscal Year Ended June 30, 2021, submitted by N&K CPAs, Inc.
  
- NO. 22-233 - COUNTY AUDITOR, transmitting the following reports from N&K CPAs, Inc., relating to financial data schedules for Section 8 and Family Self-Sufficiency Programs, entitled:
  - 1. "COUNTY OF MAUI DEPARTMENT OF HOUSING AND HUMAN CONCERNS: INDEPENDENT AUDITOR'S REPORT ON SUPPLEMENTARY INFORMATION, Fiscal Year Ended June 30, 2021"; and
  - 2. "COUNTY OF MAUI DEPARTMENT OF HOUSING AND HUMAN CONCERNS: INDEPENDENT ACCOUNTANT'S REPORT ON APPLYING AGREED-UPON PROCEDURES, Fiscal Year Ended June 30, 2021".
  
- NO. 22-234 - DIRECTOR OF FINANCE, transmitting the Short-Term Investment Reports as of June 30, 2022 (Fiscal Year 2022 Fourth Quarter).
  
- NO. 22-235 - DIRECTOR OF WATER SUPPLY, transmitting the Department of Water Supply's Monthly Source Report and Groundwater Use Report for the month ending August 2022.

2. GENERAL COMMUNICATIONS:

NONE.

J. COMMITTEE REPORTS:

- NO. 22-90 - CLIMATE ACTION, RESILIENCE, AND ENVIRONMENT COMMITTEE:  
 Recommending **FIRST READING** of Bill 21, CD2, FD1 (2022) to regulate all outdoor lighting fixtures, except for neon, to: 1) limit short wavelength content to no more than two percent of blue light content, and 2) be down directed and fully shielded to protect native Hawaiian seabirds and turtles from becoming disoriented by artificial light and to promote dark skies.
  
- NO. 22-91 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:  
 Recommending the following:
  - 1. **FILING** of Resolution 22-196, relating to the residential landlord-tenant code for inclusion in the 2023 Hawai'i State Association of Counties Legislative Package; and

J. COMMITTEE REPORTS (continued):

2. **FILING** of Resolution 22-201, relating to the residential landlord-tenant code for inclusion in the 2023 Maui County Council Legislative Package.

NO. 22-92 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending **ADOPTION** of Resolution 22-178, to approve the appointment of Rogerene "Kali" Arce as the Director of Agriculture.

NO. 22-93 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending **ADOPTION** of Resolution 22-199, CD1, to approve for inclusion in the 2023 Maui County Council Legislative Package a proposed State bill to reduce public confusion and unfair restrictions placed upon public bodies by removing the requirement that the presentation of testimony not be limited to the beginning of a board's agenda or meeting.

NO. 22-94 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending the following:

1. **ADOPTION** of Resolution 22-195, CD1, to approve for inclusion in the 2023 Hawai'i State Association of Counties Legislative Package a proposed State bill to provide an incentive to recruit and retain more Police Officers by removing the minimum-age requirement for Police-Officer retirement; and
2. **ADOPTION** of Resolution 22-200, CD1, to approve for inclusion in the 2023 Maui County Council Legislative Package a proposed State bill to provide an incentive to recruit and retain more Police Officers by removing the minimum-age requirement for Police-Officer retirement.

NO. 22-95 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending the following:

1. **ADOPTION** of Resolution 22-197, to approve for inclusion in the 2023 Hawai'i State Association of Counties Legislative Package a proposed State bill to preserve administrative resources by ensuring that only qualified contractors and subcontractors are awarded capital improvement projects based on past experience, quality craftwork, efficient operation, and safety; and

J. COMMITTEE REPORTS (continued):

2. **ADOPTION** of Resolution 22-202, to approve for inclusion in the 2023 Maui County Council Legislative Package a proposed State bill to preserve administrative resources by ensuring that only qualified contractors and subcontractors are awarded capital improvement projects based on past experience, quality craftwork, efficient operation, and safety.

NO. 22-96 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending the following:

1. **ADOPTION** of Resolution 22-198, to approve for inclusion in the 2023 Hawai'i State Association of Counties Legislative Package a proposed State bill to ensure counties may appropriately respond to local economic conditions by authorizing counties to establish a county minimum wage by ordinance; and
2. **ADOPTION** of Resolution 22-203, to approve for inclusion in the 2023 Maui County Council Legislative Package a proposed State bill to ensure counties may appropriately respond to local economic conditions by authorizing counties to establish a county minimum wage by ordinance.

K. RESOLUTIONS:

- NO. 22-210 "AUTHORIZING THE TRANSFER OF AN UNENCUMBERED APPROPRIATION BALANCE WITHIN THE OFFICE OF THE COUNTY CLERK, FISCAL YEAR 2023 BUDGET"
- NO. 22-211 "AUTHORIZING SETTLEMENT OF DEPARTMENT OF HEALTH, STATE OF HAWAII VS. DEPARTMENT OF WATER SUPPLY, COUNTY OF MAUI, DOCKET NO.: 2022-CW-EO-11"
- NO. 22-212 "AUTHORIZING SETTLEMENT OF CLAIM NO. 4067712 OF PAULINE TIU"
- NO. 22-213 "REFERRING TO THE MAUI PLANNING COMMISSION A PROPOSED BILL TO AMEND ORDINANCE 2924 (CONDITIONAL ZONING) FOR EMERGENCY AIRSTRIP OPERATIONS AT KAPALUA AIRPORT"
- NO. 22-216 "URGING THE MAYOR TO FOLLOW THE APPLICABLE BUDGET CONDITION, PROVIDE GREATER TRANSPARENCY, AND ENSURE COMPLIANCE WITH THE COUNCIL'S LEGISLATIVE INTENT IN THE ESTABLISHMENT OF THE SAFE ZONE SLEEPING PILOT PROJECT"

K. RESOLUTIONS (continued):

- NO. 22-217 "REFERRING TO THE MAUI PLANNING COMMISSION BILL 127 (2022), AMENDING THE STATE LAND USE DISTRICT CLASSIFICATION FROM AGRICULTURAL DISTRICT TO URBAN DISTRICT (CONDITIONAL BOUNDARY AMENDMENT) FOR THE PROPOSED KUIKAHI VILLAGE WORKFORCE HOUSING PROJECT IN WAILUKU, MAUI, HAWAI'I"
  
- NO. 22-218 "URGING THE ADMINISTRATION TO AUTHORIZE RETENTION BONUSES FOR MAUI POLICE DEPARTMENT OFFICERS"
  
- NO. 22-219 "AUTHORIZING THE USE OF OPEN SPACE, NATURAL RESOURCES, CULTURAL RESOURCES, AND SCENIC VIEWS PRESERVATION FUNDS BY GRANT TO KIPAHULU OHANA, INC. TO BE USED TO PURCHASE PROPERTY IN KĪPAHULU, MAUI, HAWAII, AND AUTHORIZING THE COUNTY TO RECEIVE A PERPETUAL CONSERVATION EASEMENT"
  
- NO. 22-220 "AUTHORIZING THE COUNTY TO ENTER INTO AN AGREEMENT WITH THE MAUI VISITORS AND CONVENTION BUREAU REGARDING THE PLACEMENT AND MAINTENANCE OF REEF SAFE SUNSCREEN DISPENSERS AT MAUI COUNTY BEACH PARKS AND OTHER LOCATIONS"
  
- NO. 22-221 "AUTHORIZING SETTLEMENT OF GRIEVANCE CASE MS-20-04 FILED ON BEHALF OF ALL UNITED PUBLIC WORKERS, BU-01 EMPLOYEES IN ALL DEPARTMENTS"
  
- NO. 22-222 "URGING THE GOVERNOR OF THE STATE OF HAWAI'I AND OTHER STATE OFFICIALS TO SUPPORT THE COMMUNITY AND THE STATE LAND USE COMMISSION'S CONDITION OF SAFETY BEFORE KŪLANIHĀKO'I HIGH SCHOOL OPENS"
  
- NO. 22-223 "REFERRING TO THE PLANNING COMMISSIONS AND ADVISORY COMMITTEES TO THE MAUI PLANNING COMMISSION A PROPOSED BILL TO FACILITATE THE USE OF ELECTRIC VEHICLES"

L. RESOLUTIONS - SECOND AND FINAL READING:

NONE.

M. BILLS:

- NO. 138 (2022) - "A BILL FOR AN ORDINANCE AMENDING TITLE 2, MAUI COUNTY CODE, ESTABLISHING A TOURISM MANAGEMENT COMMISSION"

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**M. BILLS (continued):**

- NO. 139 (2022) - "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO PART II, SPECIAL PURPOSE REVENUES – SCHEDULE OF REVOLVING/SPECIAL FUNDS FOR FISCAL YEAR 2023, AFFORDABLE HOUSING FUND (LĀHAINA CROSSROADS APARTMENTS)"
- NO. 140 (2022) - "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO PART II, SPECIAL PURPOSE REVENUES – SCHEDULE OF REVOLVING/SPECIAL FUNDS FOR FISCAL YEAR 2023, ECONOMIC DEVELOPMENT AND CULTURAL PROGRAMS REVOLVING FUND (MOLOKAI GLASS HOUSE AT MAPULEHU)"
- NO. 141 (2022) - "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO PART II, SPECIAL PURPOSE REVENUES – SCHEDULE OF REVOLVING/SPECIAL FUNDS FOR FISCAL YEAR 2023, HAWAIIAN CULTURAL RESTORATION REVOLVING FUND"
- NO. 142 (2022) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO APPENDIX A, PART I, GRANTS AND RESTRICTED USE REVENUES – SCHEDULE OF GRANTS AND RESTRICTED USE REVENUES BY DEPARTMENTS AND PROGRAMS, DEPARTMENT OF THE PROSECUTING ATTORNEY (HAWAII CAREER CRIMINAL PROSECUTION PROGRAM)"

**N. BILLS - SECOND AND FINAL READING:**

- NO. 56 (2022) - "A BILL FOR AN ORDINANCE AMENDING CHAPTER 22.04A, MAUI COUNTY CODE, RELATING TO KULA AGRICULTURAL PARK"
- NO. 91, CD1 (2022) - "A BILL FOR AN ORDINANCE AMENDING TITLES 2, 18, AND 19, MAUI COUNTY CODE, RELATING TO WETLANDS RESTORATION AND PROTECTION"
- NO. 105, CD1 (2022) - "A BILL FOR AN ORDINANCE AMENDING CHAPTER 2.12 AND TITLE 22, MAUI COUNTY CODE, TO ESTABLISH POLICIES RELATED TO THE DEPARTMENT OF AGRICULTURE"
- NO. 107, CD2 (2022) - "A BILL FOR AN ORDINANCE AMENDING SECTION 2.96.060, MAUI COUNTY CODE, RELATING TO AFFORDABLE HOUSING SALES PRICE GUIDELINES"

N. BILLS - SECOND AND FINAL READING (continued):

NO. 121, CD1, FD1 (2022) - "A BILL FOR AN ORDINANCE AMENDING CHAPTER 3.48, MAUI COUNTY CODE, RELATING TO REAL PROPERTY TAX EXEMPTIONS"

NO. 130 (2022) - "A BILL FOR AN ORDINANCE AMENDING SECTION 2.41.040, MAUI COUNTY CODE, RELATING TO NOTICE OF VACANCIES ON BOARDS, COMMISSIONS, OR COMMITTEES"

NO. 132 (2022) - "A BILL FOR AN ORDINANCE ESTABLISHING A NEW CHAPTER 3.41, MAUI COUNTY CODE, CREATING THE COUNTY OF MAUI AGRICULTURAL PARKS REVOLVING FUND"

NO. 134 (2022) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO APPENDIX A, PART I, GRANTS AND RESTRICTED USE REVENUES – SCHEDULE OF GRANTS AND RESTRICTED USE REVENUES BY DEPARTMENTS AND PROGRAMS, DEPARTMENT OF THE PROSECUTING ATTORNEY"

NO. 135 (2022) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO THE DEPARTMENT OF FIRE AND PUBLIC SAFETY, FIRE PREVENTION PROGRAM"

NO. 136 (2022) - "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO PART II, SPECIAL PURPOSE REVENUES - SCHEDULE OF REVOLVING/SPECIAL FUNDS FOR FISCAL YEAR 2023, FIRE HAZARD REMOVAL REVOLVING FUND"

NO. 137 (2022) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO APPENDIX A, PART I, GRANTS AND RESTRICTED USE REVENUES – SCHEDULE OF GRANTS AND RESTRICTED USE REVENUES BY DEPARTMENTS AND PROGRAMS, DEPARTMENT OF HOUSING AND HUMAN CONCERNS (STRATEGIC PREVENTION FRAMEWORK PARTNERSHIPS FOR SUCCESS)"

O. UNFINISHED BUSINESS:

NONE.

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**NOTE: "BOARD PACKETS", AS DEFINED IN SECTION 92-7.5 OF THE HAWAII REVISED STATUTES, ARE AVAILABLE FOR INSPECTION AT THE OFFICE OF THE COUNTY CLERK, 200 SOUTH HIGH STREET, STE. 708, WAILUKU, HAWAII. "BOARD PACKETS" ARE ALSO AVAILABLE ELECTRONICALLY AS SOON AS PRACTICABLE UPON REQUEST.**

**ITEMS LISTED ON THE AGENDA MAY BE ACCESSED AT [MAUICOUNTY.LEGISTAR.COM](http://MAUICOUNTY.LEGISTAR.COM).**

**THIS MEETING IS BEING CONDUCTED IN ACCORDANCE WITH SECTION 92-3.7, HAWAII REVISED STATUTES. NOTHING SAID IN THE MEETING OR INCLUDED IN THE AGENDA IS INTENDED TO CREATE OBLIGATIONS IN EXCESS OF THOSE REQUIRED UNDER SECTION 92-3.7, HRS.**

**IF BLUEJEANS CONNECTIVITY AFFECTING QUORUM IS LOST, THE COUNCIL WILL BE IN RECESS. IT WILL NOT BE CONSIDERED A LOSS OF QUORUM UNLESS CONNECTIVITY CANNOT BE RESTORED WITHIN 30 MINUTES. IF THE BLUEJEANS CONNECTION IS PREMATURELY TERMINATED, FOR WHATEVER REASON, PLEASE LOG BACK INTO THE SAME LINK. IF CONNECTIVITY AFFECTING QUORUM CANNOT BE RESTORED WITHIN 30 MINUTES, THE MEETING WILL AUTOMATICALLY RECONVENE THE FOLLOWING TUESDAY AT 9:00 A.M., USING THE SAME VIRTUAL CONNECTIONS, UNLESS THE COUNCIL ANNOUNCES A DIFFERENT DATE AND TIME.**

**IF AKAKU PREMATURELY CEASES BROADCASTING THE MEETING, THE MEETING WILL CONTINUE VIA INTERACTIVE CONFERENCE TECHNOLOGY AND A RECORDING WILL BE SENT TO AKAKU TO BE INCLUDED WITH ARCHIVED MEETING VIDEOS.**

**ANYONE REQUESTING AN AUXILIARY AID OR SERVICE OR AN ACCOMMODATION DUE TO A DISABILITY SHOULD CONTACT THE OFFICE OF THE COUNTY CLERK AT LEAST THREE WORKING DAYS PRIOR TO THE MEETING DATE AT (808) 270-7748 OR [COUNTY.CLERK@MAUICOUNTY.US](mailto:COUNTY.CLERK@MAUICOUNTY.US).**