RICHARD T. BISSEN, JR. Mayor

JOSIAH NISHITA Managing Director



## OFFICE OF THE MAYOR COUNTY OF MAUI 200 SOUTH HIGH STREET WAILUKU, MAUI, HAWAI'I 96793 www.mauicounty.gov

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OFFICE OF THE COUNTY CLERK

REFERENCE NO. BD-BA 26-37

APPROVED FOR TRANSMITTAL

November 28, 2025

Honorable Richard T. Bissen, Jr. Mayor, County of Maui 200 South High Street Wailuku, Hawaii 96793

For Transmittal to:

Honorable Alice L. Lee, Chair and Members of the Maui County Council 200 South High Street Wailuku, Hawaii 96793

Dear Chair Lee and Members:

SUBJECT: AUTHORIZING THE TRANSFER OF AN UNENCUMBERED APPROPRIATION BALANCE WITHIN THE DEPARTMENT OF PUBLIC WORKS, FISCAL YEAR 2026 BUDGET

On behalf of the Department of Public Works, I am transmitting a proposed resolution entitled "AUTHORIZING THE TRANSFER OF AN UNENCUMBERED BALANCE WITHIN THE DEPARTMENT OF PUBLIC WORKS, FISCAL YEAR 2026 BUDGET"

The purpose of the proposed resolution is to transfer an unencumbered appropriation balance of \$145,000 within the Department of Public Works, Road, Bridge and Maintenance Program – Highway Fund, Category A (Salaries), to the Traffic Management – Highway Fund, Category B (Operations & Equipment), and to also transfer an unencumbered appropriation balance of \$75,000 within the Department of Public Works, Traffic Management Program – Highway Fund, Category A (Salaries), to the Traffic Management Program – Highway Fund, Category B (Operations & Equipment), in order to cover \$220,000 in unanticipated operational costs.

Alice L. Lee, Chair November 28, 2025 Page 2

These funds will be used to cover costs related to high expense failures that recently occurred due to vehicular accidents including rectangular rapid flashing beacon knock downs and traffic signal pole knock downs and damage. In addition, there were a high number of replacements needed for failures in aging traffic signal control equipment that reached the end of useful life and were no longer serviceable.

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 8239.

Sincerely.

LESLEY MILNER Budget Director

Attachments

cc: Jordan Molina, Director of Public Works