

Council Chair  
Alice L. Lee

Vice-Chair  
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore  
Tasha Kama

Councilmembers  
Gabe Johnson  
Kelly Takaya King  
Michael J. Molina  
Tamara Paltin  
Shane M. Sinenci  
Yuki Lei K. Sugimura



**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

February 11, 2021

Director of Council Services  
Traci N. T. Fujita, Esq.

RECEIVED

2021 FEB 11 AM 9:05

OFFICE OF THE  
COUNTY CLERK

Ms. Kathy L. Kaohu, County Clerk  
Office of the County Clerk  
County of Maui  
Wailuku, Hawaii 96793

Dear Ms. Kaohu:

**SUBJECT: REFERRAL OF VARIOUS MATTERS FROM  
THE 2019-2021 COUNCIL TO THE COUNCIL  
CHAIR FOR THE TERM BEGINNING  
JANUARY 2, 2021 (PAF 21-005)**

I am placing the matter of the referral of various matters from the 2019-2021 Council to the Council Chair for the term beginning January 2, 2021, as listed in the attached exhibits, on the next Council meeting agenda.

Sincerely,

A handwritten signature in cursive script that reads "Alice L. Lee".

ALICE L. LEE  
Council Chair

paf:alkl:21-005f

Attachment

COUNTY COMMUNICATION NO. 21-108

**EXHIBIT "A"**

**MATTERS REFERRED BY FLOOR ACTION AT THE  
COUNCIL MEETING OF NOVEMBER 20, 2020**

- a. Grant G5249, between the County of Maui and Maui County Visitor Association dba Maui Visitors Bureau, relating to the Maui Nui Sustainable and Safe Tourism Management Initiative.
  
- b. County Communication 20-570, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING SECTION 16.16B.R401.2, MAUI COUNTY CODE, RELATING TO ENERGY CODE COMPLIANCE FOR LARGE RESIDENTIAL BUILDINGS".

**END OF EXHIBIT "A"**

**EXHIBIT "B"**

**MATTERS REFERRED FROM THE WATER,  
INFRASTRUCTURE, AND TRANSPORTATION  
COMMITTEE BY OPERATION OF RULE 23**

- a. County Communication 19-162, transmitting the following:
  1. A proposed bill entitled "A BILL FOR AN ORDINANCE ADOPTING AN UPDATE TO THE WATER USE AND DEVELOPMENT PLAN FOR THE ISLAND OF MAUI"; and
  2. Final Draft Water Use and Development Plan labeled as Exhibit "A."
  
- b. Committee Report 20-128 (Recommitted), recommending the following:
  1. FIRST READING of revised proposed bill entitled "A BILL FOR AN ORDINANCE ADOPTING AN UPDATE TO THE WATER USE AND DEVELOPMENT PLAN FOR THE ISLAND OF MAUI" and
  2. FILING of County Communication 19-162.

**END OF EXHIBIT "B"**