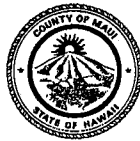


Council Chair  
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Vice-Chair  
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Stacy Crivello

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Director of Council Services  
Maria E. Zielinski

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

November 8, 2018

Mr. Skippy Hau, Aquatic Biologist  
Mr. Russell Sparks, Aquatic Biologist  
Division of Aquatic Resources  
Department of Land and Natural Resources  
101 Maalaea Boat Harbor Road  
Wailuku, HI 96793

Dear Mr. Hau & Mr. Sparks:

**SUBJECT: TRAFFIC SAFETY AND ENVIRONMENTAL CONCERNS RESULTING FROM DEVELOPMENT IN MAKENA (IEM-80)**

The Infrastructure and Environmental Management Committee is in receipt of County Communication 18-225 relating to traffic safety and environmental concerns resulting from development in Makena. The Committee first discussed this item at its meeting of August 20, 2018. The Committee intends to further discuss this item at its meeting of Tuesday, November 20, 2018 at 1:30 p.m., in the Council Chamber on the 8<sup>th</sup> floor of the Kalana O Maui Building, 200 S. High Street, Wailuku.

At the Committee's meeting of August 20, 2018, community members voiced concerns relating to development in the Mo`omuku ahupua`a of Makena, including lands identified for real property tax purposes as tax map keys (2) 2-1-005:024, (2) 2-1-005:026, (2) 2-1-005:129 through (2) 2-1-005:139, and surrounding parcels. Community members voiced concerns relating to the impact development may have on the nearby 'Āhihi-Kina'ū Natural Area Reserve ("NAR") and surrounding waters.

Given these concerns, may I respectfully request your attendance at the meeting of November 20, 2018, to address potential impacts to the waters of the 'Āhihi-Kina'ū NAR.

Mr. Skippy Hau & Mr. Russell Sparks  
November 8, 2018  
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May I please request you submit a written response to this request by **Friday, November 16, 2018**. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response. Should you have any questions, please contact me or the Committee staff (Maggie Clark at 270-7661, or Stacey Vinoray at ext. 270-8006).

Sincerely,

A handwritten signature in black ink, appearing to read "Marie J. Cochran". The signature is written in a cursive style with a large initial "M".

ELLE COCHRAN, Chair  
Infrastructure and Environmental  
Management Committee

iem:ltr:080adlnr04:mcc