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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

January 16, 2026

Mr. Bradford Ventura, Fire Chief
Department of Fire and Public Safety
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Ventura:

SUBJECT: **RESOLUTION 26-5, AUTHORIZING ACCEPTANCE OF
A DONATION OF COMPACT RAPID DEPLOYABLE
TOWERS FROM STCOMMS, INC, FOR USE BY THE
DEPARTMENT OF FIRE AND PUBLIC SAFETY
(DRIP-21)**

The Council's Disaster Recovery, International Affairs, and Planning Committee intends to consider Resolution 26-5—involving a donation of four Compact Rapid Deployable, or CRD, towers for use by the Department of Fire and Public Safety—at its meeting of January 28, 2026.

May I please request your response to the following:

1. The Resolution characterizes the donation as the use of the specified equipment for one year. Under the agreement attached to the Resolution, the equipment is not being donated outright, and the County will be responsible to return the equipment in the same condition.
 - a. What is the dollar value of the use of the equipment for one year? Stated another way, what would it cost the County to lease the equipment for a year, if it chose to procure a lease for this kind of equipment through a private vendor?
2. Please advise the Committee of the utility of the donation if the Mayor chooses not to enter into an agreement that contains the terms and conditions in Exhibit "1." The Council is not being

requested to approve, and does not appear to have the authority to approve, an agreement between the County and a private vendor as set forth in Exhibit “1.”

3. The transmittal letter does not state any time sensitivity for the Council to act on the Resolution. Is there a deadline for Council action? If so, please explain.
4. If approved by the Administration, the STComms, Inc Property Use and Hosting Agreement requires the Host—the County—to do the following, among other obligations:
 - a. Under Section 2, the County must provide dedicated staffing of qualified individuals to manage the CRDs. The staff members must also undergo training.
 - b. The County must provide housing for the CRDs in a heated and cooled, secured environment with access to electricity.
 - c. The County may have to also provide a generator to supply the CRDs.
 - d. Under Section 4, transportation costs and equipment will be covered by the County once the CRDs are in physical possession.
 - e. Under Section 9, the County is responsible to return the equipment in the same condition and replace the CRDs if requested by STComms, Inc.
 - f. Under Section 10, the County is responsible for the reasonable cost of repair if the equipment is damaged while in the County’s possession.

Does the Department have existing personnel that will manage this equipment, or are additional staff and funding needed? What does the Department anticipate the costs will be for one year under the Agreement?

5. STComms, Inc is a Nevada corporation. Nevada’s Business Portal, SilverFlume, notes that a Tia Loverro is the President and Director

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of STComms, Inc, as described in the attached printout. Resolution 26-5 notes a Tia Boileau as the Chief Executive Officer of STComms, Inc. Is the name in the Resolution correct?

6. Can you please share any additional background information you believe may be useful to the Council on the Resolution?

May I further request you transmit your response to drip.committee@mauicounty.us by **January 23, 2026**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Jarret Pascual at ext. 7141, or Yvette Bouthillier at ext. 7758).

Sincerely,



TAMARA PALTIN, Chair
Disaster Recovery, International Affairs,
and Planning Committee

drip:ltr:021afs01:jpp

Attachment

cc: Mayor Richard T. Bissen, Jr.
Deputy Corporation Counsel Christie M. Trenholme
Deputy Corporation Counsel Michael J. Hopper

Entity Information**Entity Information****Entity Name:**

STCOMMS, INC

Entity Number:

E40120362024-2

Entity Type:

Domestic Corporation (78)

Entity Status:

Active

Formation Date:

04/24/2024

NV Business ID:

NV20243103972

Termination Date:**Annual Report Due Date:**

4/30/2026

Compliance Hold:**Registered AGENT INFORMATION****Name of Individual or Legal Entity:**

LAUGHLIN ASSOCIATES, INC.

Status:

Active

CRA Agent Entity Type:

Registered Agent Type:

Commercial Registered Agent

NV Business ID:

Office or Position:

Jurisdiction:

NEVADA

Street Address:

680 W Nye lane, Ste 202, Carson City, NV, 89703, USA

Mailing Address:

OFFICER INFORMATION

☐ View Historical Data

Title	Name	Address	Last Updated	Status
Secretary	Olivia Johnson	680 West Nye Lane Suite 201, Carson City, NV, 89703, USA	04/08/2025	Active
Treasurer	Olivia Johnson	680 West Nye Lane Suite 201, Carson City, NV, 89703, USA	04/08/2025	Active
President	Tia Loverro	680 West Nye Lane Suite 201, Carson City, NV, 89703, USA	04/24/2024	Active
Director	Tia Loverro	680 West Nye Lane, Suite 201, Carson City, NV, 89703, USA	07/09/2024	Active

CURRENT SHARES

Class/Series	Type	Share Number	Value
No records to view.			
Number of No Par Value Shares:			
75000			
Total Authorized Capital:			
75,000			
<div>Filing HistoryName HistoryMergers/Conversions</div>			

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DRIP Committee

From: DRIP Committee
Sent: Friday, January 16, 2026 11:56 AM
To: Bradford Ventura
Cc: DRIP Committee; Chasserae Kaawa; Gavin Fujioka; Richelle.Wakamatsu@co.maui.hi.us; 'Michelle Santos'; 'Zeke Kalua'; Cynthia D. Lallo; Christie Trenholme; michael.hopper@co.maui.hi.us; Tabitha.Martins@co.maui.hi.us
Subject: PLEASE READ attached letter re: Resolution 26-5 (DRIP 21); reply by 1/23/26. . .
Attachments: 021afs01signed.pdf

Mr. Ventura: Please refer to the attached letter from the Disaster Recovery, International Affairs, and Planning Committee Chair, dated January 16, 2026, and respond by **January 23, 2026**.

Mayor's Office (attention: Michelle Santos and Zeke Kalua): Please forward the attached letter to Mayor Bissen for his information.

Deputy Trenholme and Deputy Hopper: FYI

Mahalo,
DRIP Committee