

OFFICE OF THE COUNTY CLERK

COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk
October 10, 2022

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2022 OCT 10 PM 3:51
OFFICE OF THE
COUNTY CLERK

Honorable Michael J. Molina, Chair
Government Relations, Ethics, and Transparency Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair Molina:

Respectfully transmitted are copies of the following documents that were referred to your Committee by the Council of the County of Maui at its meeting of October 7, 2022:

RESOLUTION:

- No. 22-225 - "APPOINTMENT OF A MEMBER TO THE URBAN DESIGN REVIEW BOARD FOR THE COUNTY OF MAUI"
- No. 22-226 - "REMOVAL OF ROBERT HALE PAHIA FROM THE KULA AGRICULTURAL PARK COMMITTEE FOR THE COUNTY OF MAUI"
- No. 22-227 - "APPROVING FOR INCLUSION IN THE 2023 HAWAII STATE ASSOCIATION OF COUNTIES LEGISLATIVE PACKAGE A STATE BILL RELATING TO PUBLIC TESTIMONY AT OPEN MEETINGS"
- No. 22-230 - "AMENDING THE RULES OF THE COUNCIL"
- No. 22-231 - "APPOINTMENT OF A MEMBER TO THE SOUTH MAUI ADVISORY COMMITTEE TO THE MAUI PLANNING COMMISSION FOR THE COUNTY OF MAUI"
- No. 22-234 - "AMENDING THE RULES OF THE COUNCIL IN RESPONSE TO ACT 264 (2022), AMENDING THE STATE SUNSHINE LAW"

Also transmitted for your convenience are copies of communications received from the Mayor pertaining to the Resolution Nos. 22-225 and 22-226.

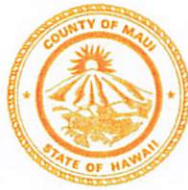
Respectfully,

A handwritten signature in blue ink that reads "Kathy L. Kaohu".

KATHY L. KAOHU
County Clerk

MICHAEL P. VICTORINO
Mayor

SANANDA K. BAZ
Managing Director



COUNTY OF MAUI
OFFICE OF THE MAYOR
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793

September 19, 2022

The Honorable Alice L. Lee
and Members of the Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee:

SUBJECT: **NOMINEES TO BOARDS, COMMITTEES, AND
COMMISSIONS (GREAT-2)**

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nomination, along with the completed application, for your review and consideration:

Urban Design Review Board

Ashley Noelani Mikie Otomo (Civil Engineer)

Term Expiration 3/31/27

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

A handwritten signature in blue ink that reads "Michael P. Victorino".

MICHAEL P. VICTORINO
Mayor

MPV:im:ri
Attachments

RECEIVED
2022 SEP 20 PM 1:12
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COUNTY CLERK



BOARD AND COMMISSION APPLICATION FORM

RECEIVED

(Please print or type)

Name: Otomo Ashley 22 APR -8 11:45 Noelani Mikie
(Last) (First) (Full Middle Name)

City of Residence: Wailuku Island: Maui

Current Employer & Position: Otomo Engineering, Inc., Executive Vice President OFFICE OF THE MAYOR

Business Phone: 808-242-0032 Business Fax: Business Email (optional): ashley@otomoengineering.com

Please indicate why you are interested in serving and what skills you may have to contribute:

I am interested in serving the community and reviewing proposed developments in Maui. As a board member or commissioner, I hope to provide valuable feedback that will result in projects that are good for our community. As a civil engineer, I will bring a technical perspective to the review of projects.

Employment History:

From	To	
<u>June 2011</u>	<u>Present</u>	<u>Otomo Engineering, Inc.</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

St. Anthony School Board of Directors (Sep. 2019 to Nov. 2020); Family Business Center of Hawaii;
National Association of Realtors; Hawaii Association of Realtors; Realtors Association of Maui; National
Society of Professional Engineers; Hawaii Society of Professional Engineers; Girl Scouts of America

Previous County Experience (employment or board member):

None

Educational Background:

UCLA Anderson School of Management - MBA (2021)
UCLA - MS, Civil Engineering (2011)
UCLA - BS, Civil Engineering (2010)

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: Ashley Otomo Date: 4/7/22

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to lpo.Mossman@mauicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn