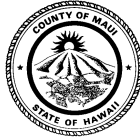


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Director of Council Services
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Deputy Director of Council Services
Richelle K. Kawasaki, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

August 1, 2025

Mr. Patrick McCall, Director
Department of Parks and Recreation
County of Maui
Wailuku, Hawaii 96793

Dear Mr. McCall:

SUBJECT: **2025 MAUI COUNTY FAIR** (BFED-20(14))

The Council's Budget, Finance, and Economic Development Committee will be discussing the 2025 Maui County Fair at its meeting of August 5, 2025.

In preparation for the meeting, may I please request your response to the following:

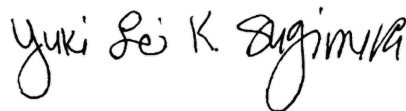
1. What are the County's rules for using and permitting the War Memorial Complex, and were they followed for the Fair? If any fees were waived or reduced, what policy or authority allowed that?
2. What areas of the War Memorial Complex are expected to be open to the public during the Fair? Please specify any closures or restrictions due to ongoing renovations and explain how access will differ from prior years.
3. What staffing and support will the Department provide to maintain the grounds before, during, and after the Fair? If any resource constraints affect service delivery, how will they be addressed?
4. Does the Department anticipate incurring overtime costs related to the Fair, and were these needs addressed in the FY 2026 adopted budget? If not, how will additional costs be managed?

Mr. Patrick McCall
August 1, 2025
Page 2

May I further request you transmit your response to bfed.committee@mauicounty.us by **August 4, 2025**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (Kirsten Szabo at ext. 7662, or Pauline Martins at ext. 8039).

Sincerely,

A handwritten signature in black ink that reads "Yuki Lei K. Sugimura". The signature is written in a cursive, flowing style.

YUKI LEI K. SUGIMURA, Chair
Budget, Finance, and Economic
Development Committee

bfed:ltr:020(14)apr01:kes

cc: Mayor Richard T. Bissen, Jr.